

# COUNCIL MEMBERS' BOARD AND COMMITTEE ASSIGNMENTS

<b>Agency/Committee</b>	<b>Council Rep. <u>2023</u></b>	<b>Council Rep. <u>2024</u></b>
<b>Humboldt County Association of Governments (HCAOG)</b> ..... Meets monthly at 4:00 p.m. on the 3 <sup>rd</sup> Thursday Eureka City Hall, 531 K Street, Suite B, Eureka, CA 95501 444-8208	<b>Stacy Atkins-Salazar</b> Alternate ... Kimberley White	_____ _____
<b>Humboldt Transit Authority (HTA)</b> ..... Meets Feb/May/June/Sep/Dec at 9:00 a.m. on the 1st Wednesday HTA Conference Room, 133 V Street, Eureka, CA 95501, 443-0826	<b>Alex Stillman</b> Alternate ... Kimberley White	_____ _____
<b>Humboldt Waste Management Authority (HWMA)</b> ..... Meets monthly at 5:30 p.m. on the 2 <sup>nd</sup> Thursday (no meetings February, August or December) Eureka City Hall or alternate site of Board of Supervisors' Chamber 1059 West Hawthorne St., Eureka, CA 95501 HWMA.net, Finance Office 268-8680	<b>Meredith Matthews</b> Alternate ... Alex Stillman	_____ _____
<b>Redwood Coast Energy Authority</b> ..... Meets monthly at 3:30 p.m. on the 4 <sup>th</sup> Thursday Jefferson Center Auditorium, 1000 B St., Eureka, CA 95501, 269-1700	<b>Sarah Schaefer</b> Alternate ... Stacy Atkins-Salazar	_____ _____
<b>Redwood Region Economic Development Commission (RREDC)</b> ..... Meets monthly at 6:30 p.m. on the 4 <sup>th</sup> Monday RREDC Board Room, 325 2 <sup>nd</sup> St., Ste. 203, Eureka, CA 95501, 445-9651	<b>Kimberley White</b> Alternate ... Alex Stillman	_____ _____
<b>Humboldt Bay Municipal Water District, Water Quality Task Force</b> ..... Meets on call of the Chair 828 Seventh Street, Eureka, CA 95501, 443-5018 P.O. Box 95, Eureka, CA 95502	<b>Meredith Matthews</b> Alternate ... Alex Stillman	_____ _____
<b>Humboldt-Del Norte Hazardous Materials Response Joint Powers Authority</b> ..... Meets Jan/Apr/July/Oct on the 2 <sup>nd</sup> Monday of the month at 4:30 p.m. Dept. of Health and Human Services (Div. of Environmental Health) Conference Room, 533 C Street, Eureka, CA 95501, 445-6215	<b>Meredith Matthews</b> Alternate ... Sarah Schaefer	_____ _____
<b>League of California Cities, Redwood Empire Division</b> ..... <b>Representative to the Legislative Committee &amp; Division Business Meetings</b>	<b>Sarah Schaefer</b> Alternate ... Meredith Matthews	_____ _____
<b><u>Liaison Appointments</u></b>		
<b>Arcata Chamber of Commerce</b> ..... Board meets monthly at 8:00 a.m. on the 3 <sup>rd</sup> Wednesday Chamber Board Room, 1635 Heindon Road, Arcata, CA 95521 822-3619	<b>Meredith Matthews</b> Alternate ... Kimberley White	_____ _____
<b>Arcata House Partnership</b> ..... Board meets monthly at 6:00 p.m. on the 3 <sup>rd</sup> Monday Arcata Marsh Commons, 101 H Street, Suite A, Arcata, CA 95521, 633-6236	<b>Kimberley White</b> Alternate ... Meredith Matthews	_____ _____

**Arcata/Camoapa Sister City Committee..... Sarah Schaefer** \_\_\_\_\_  
Board meets monthly at 7:00 p.m. on the 2<sup>nd</sup> Thursday Alternate.... Alex Stillman \_\_\_\_\_  
Library Conference Room, 500 Seventh Street, Arcata, CA 95521 \_\_\_\_\_  
822-7130

**Equity Arcata Advisory Team..... Sarah Schaefer** \_\_\_\_\_  
Goup meets quarterly (March, June, Sept. Dec) at 2 p.m. on the ..... Alternate ... Stacy Atkins-Salazar \_\_\_\_\_  
2<sup>nd</sup> Thursday—via Zoom

**Friends of the Arcata Marsh..... Alex Stillman** \_\_\_\_\_  
Board meets monthly at 6:30 p.m. on the 2<sup>nd</sup> Thursday Alternate .....vacant \_\_\_\_\_  
Arcata Marsh Interpretive Center, 469 South G St, Arcata, 825-2160

**Homelessness and Housing Working Group ..... Alex Stillman** \_\_\_\_\_  
Board meets monthly at 1:30-3:00 p.m. on the 3<sup>rd</sup> Wednesday **Kimberley White** \_\_\_\_\_  
Meetings via Zoom **& City Manager**

**HSU/City Liaisons..... Sarah Schaefer** \_\_\_\_\_  
Meetings to be determined (typically, quarterly on a Thursday or **Meredith Matthews** \_\_\_\_\_  
Friday afternoon) **& City Manager** \_\_\_\_\_  
Cal Poly Humboldt sets agenda & emails it to the Liaison Group  
Humboldt Contact: Vice-President for Administrative Affairs, 826-3361