

THIRD AMENDMENT TO LEASE

This Third Amendment to Lease entered into on January 14, 2003, by and between the COUNTY OF HUMBOLDT, a political subdivision of the State of California, hereinafter referred to as LESSEE, and Eureka Old Town, LLC., a California Limited Liability Corporation, hereinafter called LESSOR, is entered into this 26 day of September, 2023.

**WHEREAS**, on January 14, 2003, the parties entered into a Lease for COUNTY use of the premises at 507 F Street, Eureka, for the purpose as a Department of Health and Human Services administration offices; and

**WHEREAS**, on November 18, 2003, the parties entered into a First Amendment to Lease; and

**WHEREAS**, on October 16, 2018, the parties entered into a Second Amendment to Lease; and

**WHEREAS**, COUNTY and LESSOR desire to extend the term of the Lease until December 31, 2023; and

NOW, THEREFORE, it is mutually agreed as follows:

1. Section 2.5.2.3, shall be added to Section 2.5 Option to Extend Term, to read as follows:

2.5.2.3 Third Option Term. A third option is available to extend the lease for a period of ninety-two (92) calendar days. This option shall automatically take effect on October 1, 2023, unless one or both parties terminate the lease per Section 2.6, et seq., of this lease. All options are subject to the conditions described in this Section 2.5

2. In all other respects the Lease between the parties entered into on January 14, 2003, its First Amendment entered on November 14, 2003, and Second Amendment entered on October 16, 2018 shall remain in full force and effect.

Signatures on Following Page

THIRD AMENDMENT TO LEASE

IN WITNESS WHEREOF, the parties hereto have executed this Third Amendment to Lease dated January 14, 2003 on the date indicated above.

LESSEE: COUNTY OF HUMBOLDT

LESSOR: EUREKA OLD TOWN, LLC.

BY: Steve Madrone

BY: MK

NAME: Steve Madrone

NAME: Megan Kramer

TITLE: CHAIR  
BOARD OF SUPERVISORS  
COUNTY OF HUMBOLDT

TITLE: Commercial Sales & Leasing

(SEAL)

BY: Laura Green

ATTEST: [Signature]

NAME: Laura Green

TITLE: DEPUTY CLERK OF THE  
BOARD OF SUPERVISORS

TITLE: Controller

List of Attachments

- Attachment 1 – 2003 Lease Pro Building 507 F St
- Attachment 2 – 2003 First Amendment to Lease
- Attachment 3 – 2018 Second Amendment to Lease