



COUNTY OF HUMBOLDT

For the meeting of: 12/20/2022

File #: 22-1663

To: Board of Supervisors

From: Probation

Agenda Section: Consent

SUBJECT:

Semi-Annual Humboldt County Sanctuary Ordinance Report-Probation Department

RECOMMENDATION(S):

That the Board of Supervisors:

1. Receive the attached report as required by ordinance.

SOURCE OF FUNDING:

General Fund (1100)

DISCUSSION:

Pursuant to Section 9121-10 of the Humboldt County Code, the Probation Officer shall provide to the Board of Supervisors a written report stating the number of detentions that were solely based on civil immigration detainers (if any) by no later than June and December of each year. The report shall address the following issues for the time period covered by the report:

- (a) A description of all communication received from the federal agency charged with enforcement of the federal immigration law, including but not limited to the number of civil immigration detainers, notification requests, and other types of communication.
- (b) A description of any communications the department made to the federal agency charged with enforcement of the federal immigration law, including but not limited to any department's responses to inquires described herein.

FINANCIAL IMPACT:

There is no financial impact to receiving this report. Staff estimates that roughly \$470 in staff time was spent preparing this report. There is sufficient funding in Probation budget units to cover this cost, and there is no additional impact to the General Fund.

STRATEGIC FRAMEWORK:

This action supports your Board's Strategic Framework by enforcing laws and regulations to protect

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residents .

OTHER AGENCY INVOLVEMENT:

None

ALTERNATIVES TO STAFF RECOMMENDATIONS:

The Board may refer the matter back to the Probation Department for further clarification; however, this does not appear warranted.

ATTACHMENTS:

Report of the Probation Officer Pursuant to Section 9121-10 of the Humboldt County Code

PREVIOUS ACTION/REFERRAL:

Board Order No.: C-46; C-30; C-14; C-29; C-16; D-18; D-34

Meeting of: 6/25/19; 12/16/19; 6/16/20; 12/15/20; 6/15/21; 1/4/22; 6/28/22

File No.: 19-771; 19-863; 20-705; 20-1587; 21-749; 21-1844; 22-755