# STAFF REPORT

# City Council Consent Item

**DATE:** January 17, 2023

**TO:** Honorable Mayor and Council Members

**FROM:** Liz Shorey, Deputy Director of Community Development

**THROUGH:** Merritt Perry, City Manager

SUBJECT: Community Development Department Monthly Report for December 2022

**STAFF RECOMMENDATION**: Receive report as an informational item.

### **SIGNIFICANT ACTIVITIES:**

- The Building Department's permit summary for December 2022 is attached. The annual building report for the year of 2022 is also attached. It shows that during 2022, the number of permits issued for the year by permit category includes: 19 permits were issued for 21 living units; one permit for commercial new construction (Rohnerville Road Fire Station); 39 permits for additions and alterations; and 234 miscellaneous permits (mechanical/plumbing/electrical). Compared to the previous year, building valuation was down by \$1,124,464, and building permit fees were up by \$7,833 (not including sewer and water connection fees).
- There were no planning projects scheduled for the Planning Commission in December.
- In-process long-range planning activities for Community Development include:
  - Mill District Specific Plan for infrastructure, design standards, and land use planning is underway, funded by HCD's LEAP grant and Headwaters grant. Alternative land use scenarios are being designed for presentation at stakeholder and public meetings. Staff is coordinating with the new owner of the Mill Site to create a plan that matches the owner's development interests with General Plan policies, public interest, and economic development.
  - SB2 Planning Grant to implement housing element programs, including ADU, multifamily, design review standards, GIS mapping, improvement standards, and infrastructure. ADU standards were adopted by the City Council on November 1, 2021.
  - Climate Action Plan-coordinating with other Humboldt County agencies on a CAP that identifies baseline and policies to reduce greenhouse gas emissions, and to streamline development pursuant to CEQA. The Council received two staff presentations (5/16 and 5/25). In June, the County Board of Supervisors authorized County staff to prepare an EIR for the CAP.
  - A draft noise ordinance is being prepared to establish Municipal Code noise standards to make it easier for Fortuna police officers to respond to and enforce to noise complaints, and to facilitate implementation and enforcement of the existing General Plan noise standards.

- Planning Permits Under Review:
  - o CLK Kenmar Phase 2 Subdivision for Eight Single Family Parcel and a Remainder; Applicant: Tina Christensen; Location: Kenmar Road.
  - Orchard Apartments Conditional Use Permit for 70 Multifamily Units; Applicant: Kramer Properties; Location: Smith Lane
  - Humboldt Veterinary Medical Group Conditional Use Permit and Design Review for a New Veterinary Clinic; Applicant: Humboldt Veterinary Medical Group; Location: Riverwalk Drive
  - Hambro Recycling CRV Buy-Back Center; Applicant: Hambro Recycling; Location: Main Street

### **RECOMMENDED COUNCIL ACTION:**

Receive Community Development Department Monthly Report. Consent agenda vote.

### **Subdivision Status Report**

(Approved projects, not yet completed) 1/9/23

|   | 1/9/       | <u></u>  |   |
|---|------------|--|---|
| Project:  | Approved:  | Expires:                                       | Status:   |
| Adams Major Subdivision (6 multifamily lots; 36 units)                                | 12/16/19   | Recorded                                       | Final map has been recorded, drainage, maintenance and construction agreements recorded and in effect                           |
| Tanferani Minor Subdivision (2 lots<br>Alamar Way)                                    | 11/12/19   | 11/11/2021<br>extension<br>expires<br>5/11/23  | Next step: Parcel Map review; Improvement plans being reviewed by RWQCB. 18 month Parcel Map extension approved 12/14/21.       |
| Twin Creeks Planned Unit Development (59 Lots/Units; Redwood Way)                     | 7/15/19    | Phase 1<br>Recorded                            | Phase 1 Final Map has been recorded.  |
| Fitze Minor Subdivision 12 <sup>th</sup> Street                                       | 11/9/2021  | Recorded                                       | Mylar recorded.   |
| Mildbrandt Subdivision (2 lots; Angel<br>Heights Drive)                               | 10/23/2018 | Mylar<br>submitted;<br>automatic<br>extension. | Next step: Mylar signed, City working with applicant on requirements for recording.   |
| Campbell Minor Subdivision<br>(4 lots and a remainder; Berry Creek<br>and Second Ave) | 1/26/2021  | 7/25/2024                                      | Improvement plans approved; applicant obtaining utility signatures. Map extension approved by the Planning Commission 10/25/22. |
| Luster Minor Subdivision (2 lots;<br>Newburg Road)                                    | 6/25/19    | Recorded                                       | Parcel map has been recorded. One-year maintenance warranty period complete.  |
| Cook Subdivision-Alder Drive/Avery<br>Court-Ph. 2 8 residential<br>lots               | 11/19/2018 | Recorded                                       | Parcel Map has been recorded. One-year maintenance warranty period in process.  |
| White Circle Subdivision (Riverwalk; 2 lots)  | 3/27/2018  | Recorded                                       | Parcel map recorded. Subdivision Construction Agreement to be released. One-year maintenance warranty period in process.        |

The Subdivision Map Act and Fortuna Municipal Code places responsibility for tracking expiration dates with the applicant. Extension requests must be made by the applicant by written submittal to the City Community Development Department. \*The Subdivision Map Act grants automatic extension upon timely submittal of a Final Map for imminent recordation.

### **CITY OF FORTUNA**

### **BUILDING PERMIT SUMMARY**

# DECEMBER 2022

### TYPE OF PERMIT ISSUED

| RESIDENTIAL                              | OF PERMITS | UNITS | OF CONSTRUCTION | PERMIT FEES                              |
|--|------------|-------|-----------------|--|
| SINGLE FAMILY RESIDENCES                 |            |       |                 | 40 00 00 00 00 00 00 00 00 00 00 00 00 0 |
| DUPLEX FAMILY RESIDENCES                 |            |       |                 |  |
| MULTI-FAMILY RESIDENCES                  |            |       |                 |  |
| MANUFACTURED RESIDENCES                  |            |       |                 |  |
| (ADU) ACCESSORY DWELLING UNIT (ATTACHED) |            |       |                 |  |
| (ADU) ACCESSORY DWELLING UNIT (DETACHED) |            |       |                 |  |
| Additions                                |            |       |                 |  |
| REMODELS                                 | 1          |       | \$6,525.00      | \$185.92                                 |
| GARAGES/CARPORTS                         | 1          |       | \$8,000.00      | \$393.18                                 |
| ACCESSORY STRUCTURES                     |            |       |                 |  |

|  | \$0.00 |
|--|--------|
|  | \$0.00 |

### COMMERCIAL

| New Structures               |   |             |          |
|------------------------------|---|-------------|----------|
| ON-SITE IMPROVEMENTS/GRADING | 12.000000000000000000000000000000000000 |             |          |
| Additions                    |   |             |          |
| TENANT IMPROVEMENT / REMODEL | 1                                       | \$20,000.00 | \$325.35 |
| REPAIRS                      |   |             |          |
| Signs                        |   |             |          |

| <br>   |
|--------|
|        |
| \$0.00 |
|        |

## OTHER PERMITS

| ELECTRICAL                 | 2   | \$2,550.00  | \$276.22 |
|----------------------------|-----|-------------|----------|
| PLUMBING                   |     |             |          |
| MECHANICAL                 | 4   | \$48,710.00 | \$602.31 |
| Roofing                    | 4   | \$67,640.00 | \$745.15 |
| GRADING - RESIDENTIAL      | 1   | \$5,000.00  | 138.26   |
| SIDING / WINDOWS           |     |             |          |
| DECK                       | 855 |             |          |
| SOLAR PHOTO-VOLTAIC SYSTEM | 1 . | \$29,657.00 | \$451.40 |
| MISCELLANEOUS              |     |             |          |

| \$0.00 |
|--------|
|        |
| \$0.00 |
| \$0.00 |
| \$0.00 |
|        |
|        |
| \$0.00 |
|        |

| TOTAL THIS MONTH: | 15 | 0 | \$188,082.00 | \$3,117.79 |
|-------------------|----|---|--------------|------------|

| NUMBER     | VALUE / COST    | BUILDING    |
|------------|-----------------|-------------|
| OF PERMITS | OF CONSTRUCTION | PERMIT FEES |
|            |                 |             |

Building Permit Fees. CA State Seismic Fee CA State Housing Dev. Fee

| \$0.0                              | 00 |
|------------------------------------|----|
| PUBLIC WORKS -<br>SEWER & WATER FE |    |
| Water Connection Fee               |    |

Water Connection Fee Water Capitol Conn Fee Sewer Capitol Conn Fee Storm Drainage Fee, Traffic Impact Fee

|                            | # OF PERMITS | LIVING UNITS | VALUE/COST OF CONST | BUILDING PERMIT FEES |
|----------------------------|--------------|--------------|---------------------|----------------------|
| 2022 - TOTAL YEAR TO DATE: | 308          | 21           | \$18,335,116.16     | \$242,423.91         |

\$265,556.64 PW-SEWER & WATER FEE

# ANNUAL BUILDING DEPARTMENT REPORT FOR THE YEAR - 2022

| 2022   |                   | СОММ                            | COMMERCIAL        |                                 |                   |                 |                                 | RES                            | RESIDENTIAL                            |                        |                                      | MISCEI            | MISCELLANEOUS / OTHER             |
|--------|-------------------|---------------------------------|-------------------|---------------------------------|-------------------|-----------------|---------------------------------|--------------------------------|--|------------------------|--------------------------------------|-------------------|-----------------------------------|
| MONTH  | NE                | NEW STRUCTURE                   | ADD,              | ADD/ALTER/OTHER                 |                   | SING            | SINGLE FAMILY                   |                                | MULTI-FAMILY                           | AĽ                     | ADD/ALTER/OTHER                      |                   | PERMITS                           |
|        | Permits<br>Issued | Value / Cost<br>of Construction | Permits<br>Issued | Value / Cost<br>of Construction | Permits<br>Issued | Livina<br>Units | Value / Cost<br>of Construction | Permits Living<br>Issued Units | ng Value / Cost<br>its of Construction | t Permits<br>on Issued | ts Value / Cost<br>d of Construction | Permits<br>Issued | Value / Cost<br>of Conststruction |
| JAN    |                   |                                 | 2                 | \$40,000.00                     |                   |                 |                                 |                                |  | 2                      | \$901,800.00                         | 12                | \$159,657.16                      |
| FEB    |                   |                                 |                   |                                 | ო                 | ო               | \$791,302.00                    |                                |  | 0                      | \$115,000.00                         | 10                | \$169,580.00                      |
| MAR    |                   |                                 | 7                 | \$345,000.00                    | -                 | -               | \$655,000.00                    |                                |  | 7                      | \$293,200.00                         | 39                | \$569,367.00                      |
| APRIL  |                   |                                 | -                 | \$18,000.00                     | 4                 | വ               | \$1,324,982.00                  |                                |  | ω                      | \$93,000.00                          | 26                | \$471,628.00                      |
| MAY    |                   |                                 | 7                 | \$115,000.00                    | -                 | -               | \$147,121.00                    |                                |  | 4                      | \$119,550.00                         | 11                | \$249,208.00                      |
| JUNE   |                   |                                 |                   |                                 | -                 | 7               | \$592,820.00                    |                                |  | Ŋ                      | \$405,925.00                         | 26                | \$415,717.00                      |
| JULY   |                   |                                 |                   |                                 | ო                 | ო               | \$1,230,763.00                  |                                |  | 4                      | \$300,000.00                         | 4                 | \$249,622.00                      |
| AUG    |                   |                                 | 2                 | \$75,094.00                     |                   |                 |                                 |                                |  | N                      | \$320,000.00                         | 28                | \$436,931.00                      |
| SEPT   |                   |                                 | 8                 | \$114,500.00                    | ო                 | ю               | \$1,552,159.00                  |                                |  | 4                      | \$339,278.00                         | 25                | \$458,245.00                      |
| OCT    | -                 | \$2,760,000.00                  | 2                 | \$456,000.00                    |                   |                 |                                 |                                |  | m                      | \$415,000.00                         | 13                | \$127,709.00                      |
| NOV    |                   |                                 |                   |                                 | ო                 | ю               | \$904,050.00                    |                                |  | 1                      | \$50,000.00                          | 18                | \$364,826.00                      |
| DEC    |                   |                                 | -                 | \$20,000.00                     |                   |                 |                                 |                                |  | 2                      | \$14,525.00                          | 12                | \$153,557.00                      |
|        |                   |                                 | Ι,                |                                 | ,                 |                 |                                 | -                              |  |                        | -                                    | и и               |                                   |
| TOTALS | -                 | \$2.760,000.00                  | 15                | \$1,183,594.00                  | <u>ი</u>          | 21              | \$7.198,197.00                  | 0                              |  | \$0.00                 | \$3,367,278.00                       | 234               | \$3,826,047.16                    |

| m   |                                      | 21 I.E. RESIDENCE, ADU. MULTI-FAMILY, MANUFACTURED | · rol                       |  | et)                                  |
|---|--------------------------------------|--|-----------------------------|--|--------------------------------------|
| 308   | 0.1                                  | 21   | \$18,335,116.16             | \$242,423.91                           | \$265,556.64                         |
| TAL YEAR OF 2022 TOTAL - BUILDING PERMITS ISSUED. | TOTAL - NEW SINGLE FAMILY RESIDENCE. | TOTAL - NEW LIVING UNITS.                          | TOTAL - CONSTRUCTION VALUE. | FEE'S COLLECTED - BUILDING DEPARTMENT. | FE'S COLLECTED - PW'S SEWER & WATER. |