



## APPLICATION FOR APPOINTMENT

PART I – Personal Information			
Applicant Name (Last, First, and Middle Initial) Mansfield-Chavez, Marlee L	Home Telephone [REDACTED]	E-Mail Address [REDACTED]	
Mailing Address [REDACTED]	City Eureka	State CA	Zip 95501
Residence Address (if different from mailing address)	City	State	Zip
Name of Business, Agency, or Tribe Blue Lake Rancheria Tribal Education Agency	Occupation/Title Assistant Education Director		
Business Address [REDACTED]	City Blue Lake	State CA	Zip 95525
Business Phone 707-668-5101	Business Fax		

**Please provide three references (name, address, phone # and e-mail)**

1. Tanya Trump, [REDACTED]
2. Jack Bareilles, [REDACTED]
3. Amber Conway, [REDACTED]

**Please indicate which industry you represent**

**PRIVATE INDUSTRY (please specify which sector you represent)**

- |  |   |
|--|---|
| <input type="checkbox"/> Diversified Health Care<br><input type="checkbox"/> Building and Systems Construction<br><input type="checkbox"/> Management and Innovation Services<br><input type="checkbox"/> Forest Products<br><input type="checkbox"/> Other: | <input type="checkbox"/> Specialty Food, Flowers, and Beverages<br><input type="checkbox"/> Investment Support Services<br><input type="checkbox"/> Niche Manufacturing<br><input type="checkbox"/> Tourism |
|--|---|

**PUBLIC INDUSTRY (please specify which sector you represent)**

- |   |  |
|---|--|
| <input type="checkbox"/> Wagner-Peyser Act<br><input type="checkbox"/> Board of Supervisors Representative<br><input type="checkbox"/> Assembly/State Representative<br><input checked="" type="checkbox"/> Education (specify)<br><input type="checkbox"/> Adult <input checked="" type="checkbox"/> K-12<br><br><input checked="" type="checkbox"/> Community Based Organization (specify)<br><input checked="" type="checkbox"/> Native American Employment Development<br><input type="checkbox"/> Employ People with Barriers<br><input type="checkbox"/> Train People with Barriers | <input type="checkbox"/> Economic Development<br><input type="checkbox"/> Vocational Rehabilitation<br><input type="checkbox"/> Labor Organization<br><br><input type="checkbox"/> College of the Redwoods<br><br><input type="checkbox"/> Child Care<br><input checked="" type="checkbox"/> Youth Employment, Training, or Education<br><input checked="" type="checkbox"/> Federally Fund Programs/Services for Low-Income Residents |
|---|--|

**PART II – Guidelines**

*The following guidelines have been developed to assist the Board of Supervisors in the process of recruiting and appointing new Workforce Development Board members.*

To become a member of the Workforce Development Board, you must:

1. Represent the sector for which you are applying (be an owner of a business, a chief executive/operating officer of a business or agency, or other business executive or employer with optimum policy making or hiring authority).
2. **Private Sector** seats require a formal nomination by an open-membership business organization (i.e., a chamber of commerce or a professional or business organization such as Kiwanis or Rotary), a business trade association, or an agency board of directors. **Labor Union** seats require a formal nomination from a local labor federation. All other seats require no formal nomination. **Your nomination must be secured prior to submitting this application by completing Part III below.**
3. Forward the completed application to:

Workforce Development Board  
 825 5<sup>th</sup> Street  
 Eureka, CA 95501  
 Attn: Scott Adair, Economic Development Director  
[sadair@co.humboldt.ca.us](mailto:sadair@co.humboldt.ca.us)

**Applicants selected for appointment will be required to file Form 700, Statement of Economic Interest.**

For questions or additional information, please call (707)445-7745  
or visit our website: <http://gohumco.org/216/Humboldt-County-Workforce-Development-Bo>

**PART III – Nomination**

**PLEASE NOTE: Private Sector and Labor Union applications must secure the nomination and signature as described in Part II - #2 above, prior to submitting the application to the Workforce Development Board.**

Blue Lake Rancheria Tribe  
 \_\_\_\_\_  
 (Agency/Organization/Association Name)

hereby formally nominates

Marlee Mansfield-Chavez  
 \_\_\_\_\_  
 (Applicant’s Name)

for appointment to the Workforce Development Board of Humboldt County

*Jason Ramos*

01 / 10 / 2023

Signature of Chair/Director/Chief of Nominating Agency

Date

**PART IV – Applicant Certification and Signature**

***I hereby certify all answers and statements are true and complete to the best of my knowledge. I understand the County may verify information and that untruthful or misleading answers are cause for rejection of this application.***

*Marlee Chavez*  
 \_\_\_\_\_  
 Signature of Applicant

04 Jan 2023

Date

**FOR OFFICE USE ONLY:**

Date Rec’d:

Staff:

Submittal Date: