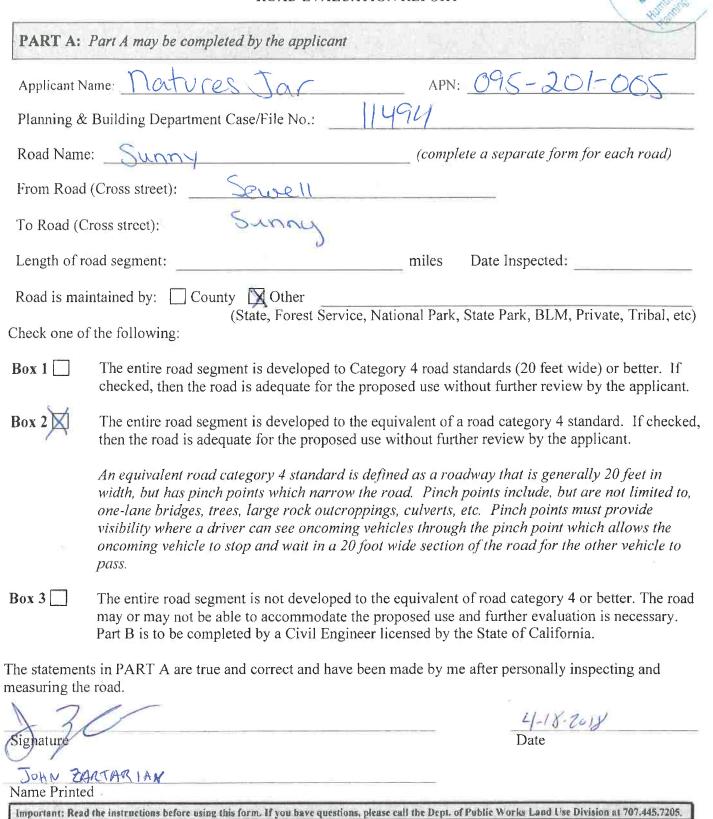
## HUMBOLDT COUNTY DEPARTMENT OF PUBLIC WORKS ROAD EVALUATION REPORT



## HUMBOLDT COUNTY DEPARTMENT OF PUBLIC WORKS ROAD EVALUATION REPORT ROAD EVALUATION REPORT

| PART A:      | Part A may be  | completed by t  | he applicant   |  |  | Rose Microsoft   |
|--------------|--|---|--|--|--|--|
| Applicant Na | ime: NATUR   | E'S SAN   | Post Mile, 2N/   | APN:   | 095-201-005/095  | 5-041-01   |
| Planning &   |  | rtment Case/F   |  |  |  | To Read:   |
| Road Name    | : SEWELL   | - DRIVETON  | ded in ADT culcul-   | (comple  | te a separate form for each  | h road)  |
| From Road    | (Cross street):  | MADRONE   | DAIVE  | Date(s) mean                                     |  | :TGA   |
|              | ross street):  |   | ANCH DETINITIES [  | 897 Yes  | ad used to measure ADT; ADT of the road less than  | Is the   |
| Length of ro | oad segment:   | with the distribution                                 | me and shall comply a  | miles who  | Date Inspected: 10-20  | 12021  |
| Road is main | ntained by:  |   | Other  |  | ery fame Column Local Boads (  |  |
| Check one o  | of the following   | 3:  |  | withing the authorises.                          | State Park, BLM, Private,  | Tribal, etc)   |
| Box 1        | The entire r   | oad segment is  |  | egory 4 road s                                   | tandards (20 feet wide) or<br>thout further review by the  |  |
| Box 2        |  | d is adequate f                                       |  | e without furt                                   | a road category 4 standard.<br>her review by the applican  |  |
| l higher)    | width, but h<br>one-lane br<br>visibility wh<br>oncoming v | as pinch point<br>idges, trees, la<br>ere a driver co | which narrow the<br>rge rock outcroppe<br>an see oncoming ve | road. Pinch<br>ings, culverts,<br>chicles throug | ndway that is generally 20 points include, but are not etc. Pinch points must prohits the pinch point which all not the road for the other | t limited to,<br>ovide<br>lows the   |
|              | pass.  |   |  | Yes.   | Check one: No.   |  |
| Box 3        | may or may<br>Part B is to                                 | not be able to<br>be completed b                      | accommodate the<br>by a Civil Engineer                       | proposed use<br>r licensed by t                  | of road category 4 or bette<br>and further evaluation is n<br>he State of California.  | ecessary.  |
| The statemen | nts in PART A  | are true and co                                       | orrect and have be   | en made by m                                     | e after personally inspecting evaluated in PART A is at  | ng and   |
| 13/          | o too si if  | ne proposed us  |  | and beginned and                                 | 10-26-2021   | Neight C   |
| Signature    |  |   |  |  | Date   | TO PROPERTY AND LINES AND ADDRESS OF THE PARTY |
| JOHN ZAT     | NTAKIAN  | IT B is   | g evaluated in PAF<br>or and have been on                    | filte road bein                                  | ing the location and limits or<br>statements in PART B are   | works of the   |
| Name Printe  |  |   |  |  | RECEIVED OCT 2 8 2021 Humboldt County  |  |
|              |  |   |  |  | Califiants Sus.  |  |

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## COUNTY DEPARTMENT OF PUBLI( ROAD EVALUATION REPORT

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| PART A:                        | Part A may be completed by the applicant  |  |  |  |  |
|--------------------------------|---|--|--|--|--|
| Applicant Na                   | ame: <u>Natures</u> <u>Sal</u> APN: <u>095-201-008</u>  |  |  |  |  |
| Planning &                     | Building Department Case/File No.: 11494  |  |  |  |  |
| Road Name                      | : Newton (complete a separate form for each road)   |  |  |  |  |
| From Road                      | (Cross street): Newton  |  |  |  |  |
| To Road (Ca                    | ross street): Sewell  |  |  |  |  |
| Length of ro                   | pad segment: miles Date Inspected:  |  |  |  |  |
| Road is main                   | ntained by: County Other  |  |  |  |  |
| Check one of                   | (State, Forest Service, National Park, State Park, BLM, Private, Tribal, etc.) the following:   |  |  |  |  |
| Box 1                          | The entire road segment is developed to Category 4 road standards (20 feet wide) or better. If checked, then the road is adequate for the proposed use without further review by the applicant.   |  |  |  |  |
| Box 2                          | The entire road segment is developed to the equivalent of a road category 4 standard. If checked then the road is adequate for the proposed use without further review by the applicant.  |  |  |  |  |
|                                | An equivalent road category 4 standard is defined as a roadway that is generally 20 feet in width, but has pinch points which narrow the road. Pinch points include, but are not limited to, one-lane bridges, trees, large rock outcroppings, culverts, etc. Pinch points must provide visibility where a driver can see oncoming vehicles through the pinch point which allows the oncoming vehicle to stop and wait in a 20 foot wide section of the road for the other vehicle to pass. |  |  |  |  |
| Box 3                          | The entire road segment is not developed to the equivalent of road category 4 or better. The road may or may not be able to accommodate the proposed use and further evaluation is necessary. Part B is to be completed by a Civil Engineer licensed by the State of California.  |  |  |  |  |
| The statement<br>measuring the | ts in PART A are true and correct and have been made by me after personally inspecting and croad.   |  |  |  |  |
| Signature                      | H-18-2018<br>Date   |  |  |  |  |
| Name Printed                   |   |  |  |  |  |
| Important: Read                | I the instructions before using this form. If you have questions, please call the Dept. of Public Works Land Use Division at 707,445.7205.  |  |  |  |  |