

OWNER'S STATEMENT

THAT THE UNDERSIGNED, BEING THE PARTY HAVING A RECORD TITLE INTEREST IN THE REAL PROPERTY BEING SUBDIVIDED BY THIS MAP, DOES HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS MAP AND TO THE DEDICATION OF THE EASEMENTS FOR THE PURPOSES SHOWN HEREON. THE EXPRESSED RIGHTS TO THE PUBLIC IN GENERAL AND TO THE SEVERAL UTILITY COMPANIES SHALL BE AND SHALL REMAIN INFERIOR TO THE SUPERIOR RIGHTS OF THE COUNTY OF HUMBOLDT.

James L. Furtado
J.L.F. CONSTRUCTION INC.
A CALIFORNIA CORPORATION
BY JAMES L. FURTADO, PRESIDENT

12/12/2023
DATE

NOTARY ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which the certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF Humboldt

ON 12/12/2023 BEFORE ME,

P. Nicholas, NOTARY PUBLIC,

PERSONALLY APPEARED

James L. Furtado

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE P. Nicholas

PRINTED NAME P. Nicholas

MY PRINCIPAL PLACE OF BUSINESS IS IN

Humboldt COUNTY

MY COMMISSION EXPIRES March 27, 2027

OFFICIAL SEAL NOT REQUIRED

NON-COUNTY LANE NOTE

IF THE PRIVATE LANE OR LANES SHOWN ON THIS PLAN OF SUBDIVISION, OR ANY PART THEREOF, ARE TO BE ACCEPTED BY THE COUNTY FOR THE BENEFIT OF THE LOT OWNERS ON SUCH LANE RATHER THAN THE BENEFITS OF THE COUNTY GENERALLY, SUCH PRIVATE LANE OR LANES OR PARTS THEREOF SHALL FIRST BE IMPROVED AT THE SOLE COST OF THE AFFECTED LOT OWNER OR OWNERS, SO AS TO COMPLY WITH THE SPECIFICATIONS AS CONTAINED IN THE THEN-APPLICABLE SUBDIVISION REGULATIONS RELATING TO PUBLIC STREETS.

COUNTY DEDICATIONS

THOSE PORTIONS OF WASHINGTON COURT AND ASCENT PLACE, AS SHOWN HEREON LYING WITHIN THE BOUNDARIES OF THIS SUBDIVISION, ARE HEREBY IRREVOCABLY OFFERED FOR DEDICATION AS EASEMENTS TO THE COUNTY OF HUMBOLDT FOR PUBLIC ROAD PURPOSES.

THOSE PORTIONS OF WASHINGTON COURT AND ASCENT PLACE, AS SHOWN HEREON LYING WITHIN THE BOUNDARIES OF THIS SUBDIVISION, ARE PUBLIC UTILITY EASEMENTS HEREBY DEDICATED TO THE COUNTY OF HUMBOLDT FOR PUBLIC USE.

PARCELS A, B, & C AS SHOWN HEREON, ARE HEREBY IRREVOCABLY OFFERED FOR DEDICATION IN FEE TO THE COUNTY OF HUMBOLDT FOR DRAINAGE FACILITIES, AND ACCESS THERETO, TOGETHER WITH THE RIGHT TO CONVEY SAID PARCELS A, B, & C TO MCKINLEYVILLE COMMUNITY SERVICES DISTRICT, OR ITS SUCCESSOR. PURSUANT TO SECTION 66477.5 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA, THE FOLLOWING INFORMATION IS INCLUDED HEREIN:

- (1) SUBDIVIDER : JAMES L FURTADO, 3329 HALFWAY AVENUE, MCKINLEYVILLE, CA 95519
- (2) DESCRIPTION OF DEDICATED PARCELS: PARCELS A, B, & C AS SHOWN HEREON.
- (3) THE COUNTY OF HUMBOLDT SHALL RECONVEY THE PROPERTY TO THE SUBDIVIDER IF THE COUNTY MAKES A DETERMINATION PURSUANT TO THIS SECTION THE SAME PUBLIC PURPOSE FOR WHICH THE PROPERTY WAS DEDICATED DOES NOT EXIST, OR THE PROPERTY OF ANY PORTION THEREOF IS NOT NEEDED FOR DRAINAGE FACILITIES OR PUBLIC UTILITIES, AS SPECIFIED IN SUBDIVISION (c) OF SAID SECTION 66477.5 OF THE GOVERNMENT CODE.

PARCEL D, AS SHOWN HEREON, IS A PEDESTRIAN EASEMENT (PED.) OF VARIABLE WIDTH (DIMENSIONS SHOWN ON SHEET 2), ALONG THE STREET FRONTAGES OF WASHINGTON COURT AND ASCENT PLACE, HEREBY IRREVOCABLE OFFERED FOR DEDICATION TO THE COUNTY OF HUMBOLDT FOR PUBLIC USE.

PARCEL E, AS SHOWN HEREON, IS A PUBLIC UTILITIES EASEMENT (P.U.E.) OF VARIABLE WIDTH (DIMENSIONS SHOWN ON SHEET 2), ALONG THE STREET FRONTAGES OF WASHINGTON COURT AND ASCENT PLACE, HEREBY DEDICATED TO THE COUNTY OF HUMBOLDT FOR PUBLIC UTILITIES.

PARCEL F, AS SHOWN HEREON OVER A PORTION OF LOT 12, LOT 13, LOT 30, LOT 31 & LOT 40, IS A PUBLIC UTILITIES EASEMENT (P.U.E.) OF VARIABLE WIDTH (DIMENSIONS SHOWN ON SHEET 2), HEREBY DEDICATED TO THE COUNTY OF HUMBOLDT FOR PUBLIC USE.

PARCEL G, AS SHOWN HEREON ADJOINING THE RIGHT OF WAY OF THE WEST SIDE OF WASHINGTON AVENUE (OVER PARCELS A, B, & C) & ALONG THE SIDE OF LOTS 1, 21, 22, & 40, IS A 1- FOOT WIDE NON-VEHICULAR ACCESS EASEMENT (1' N.V.A.) AND IS HEREBY DEDICATED TO THE COUNTY OF HUMBOLDT.

EASEMENTS CREATED BY THIS MAP

THOSE PORTIONS OF WASHINGTON COURT AND ASCENT PLACE AS SHOWN HEREON LYING WITHIN THE BOUNDARIES OF THIS SUBDIVISION, ARE EASEMENTS FOR INGRESS, EGRESS, AND PUBLIC UTILITIES HEREBY CREATED FOR THE BENEFIT OF ALL PARCELS / LOTS IN THE SUBDIVISION.

DUE TO ITS REJECTION AT THIS TIME AS A PUBLIC EASEMENT, PARCEL D IS HEREBY CREATED AS A PEDESTRIAN EASEMENT FOR THE BENEFIT OF ALL LOTS IN THE SUBDIVISION.

PARCEL H AS SHOWN HEREON OVER A PORTION OF LOT 7 & LOT 21, IS AN EASEMENT, FOR U.S. POSTAL BOX UNITS (NEIGHBORHOOD BOX UNITS, N.B.U.) FOR THE BENEFIT OF ALL LOTS IN THE SUBDIVISION.

PARCEL I, AS SHOWN HEREON OVER A PORTION OF LOT 5, LOT 6, & LOT 7 IS AN EASEMENT FOR INGRESS, EGRESS, DRAINAGE, & PUBLIC UTILITIES CREATED FOR THE BENEFIT OF LOT 5 & LOT 6.

PARCEL J, AS SHOWN HEREON OVER A PORTION OF LOT 17, LOT 18, & LOT 19 IS AN EASEMENT FOR INGRESS, EGRESS, DRAINAGE, & PUBLIC UTILITIES CREATED FOR THE BENEFIT OF LOT 17 & LOT 18.

PARCEL K, AS SHOWN HEREON OVER A PORTION OF LOT 25, LOT 26, LOT 27, & LOT 28 IS AN EASEMENT FOR INGRESS, EGRESS, DRAINAGE, & PUBLIC UTILITIES CREATED FOR THE BENEFIT OF LOT 26 & LOT 27.

PARCEL L, AS SHOWN HEREON OVER A PORTION OF LOT 34, & LOT 35 IS AN EASEMENT FOR INGRESS, EGRESS, DRAINAGE, & PUBLIC UTILITIES CREATED FOR THE BENEFIT OF LOT 34 & LOT 35.

TAX COLLECTOR'S CERTIFICATE

I, AMY CHRISTENSEN, TAX COLLECTOR OF HUMBOLDT COUNTY, CALIFORNIA, HEREBY CERTIFY THAT, ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THAT THERE ARE NO TAX LIENS CURRENTLY DUE AGAINST THE LAND WITHIN THIS SUBDIVISION OR PARCEL DESCRIPTION DESCRIBED AS ASSESSOR'S PARCEL NUMBER 508-242-044, FOR ANY UNPAID COUNTY TAXES OR SPECIAL ASSESSMENTS.

I FURTHER CERTIFY THAT TAXES OR ASSESSMENTS WHICH WILL BECOME A LIEN ON THE PROPERTY, BUT WHICH ARE NOT YET CURRENTLY DUE, ARE ESTIMATED AT \$4990.00 AND THAT A BOND IN THIS AMOUNT HAS BEEN COLLECTED AND DEPOSITED WITH THIS OFFICE ON BEHALF OF THE BOARD OF SUPERVISORS.

AMY CHRISTENSEN
HUMBOLDT COUNTY TAX COLLECTOR

BY: Shannon Wilson DEPUTY DATE: 12/12/23
PRINT NAME

CLERK OF THE BOARD STATEMENT

I, KATHY HAYES, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF HUMBOLDT, STATE OF CALIFORNIA, HEREBY CERTIFY THAT SAID BOARD OF SUPERVISORS, AT A MEETING HELD ON _____, 20____, AT WHICH A QUORUM WAS PRESENT, APPROVED THE SUBDIVISION MAP. SAID BOARD ACCEPTED THOSE PARCELS OF LAND AND EASEMENTS AS OFFERED FOR DEDICATION FOR THE USES SET FORTH ON THE ACCOMPANYING SUBDIVISION MAP IN CONFORMITY WITH THE TERMS AND DEDICATIONS SUMMARIZED AS FOLLOWS:

- WASHINGTON COURT FOR PUBLIC UTILITY EASEMENT
- ASCENT PLACE FOR PUBLIC UTILITY EASEMENT
- PARCEL E FOR PUBLIC UTILITY EASEMENT
- PARCEL F FOR PUBLIC UTILITY EASEMENT
- PARCEL G FOR NON-VEHICULAR ACCESS EASEMENT
- SAID BOARD REJECTED THOSE PARCELS OF LAND AND EASEMENTS AS OFFERED FOR THE USES SET FORTH ON THE ACCOMPANYING SUBDIVISION MAP SUMMARIZED AS FOLLOWS:
- WASHINGTON COURT FOR PUBLIC ROAD PURPOSES
- ASCENT PLACE FOR PUBLIC ROAD PURPOSES
- PARCEL D FOR PEDESTRIAN EASEMENT
- PARCELS A, B, & C IN FEE TITLE FOR DRAINAGE FACILITY PURPOSES

KATHY HAYES
CLERK OF THE BOARD OF SUPERVISORS

BY: _____ DEPUTY DATE: _____
PRINT NAME

DEVELOPMENT PLAN & GEOLOGIC REPORT NOTE

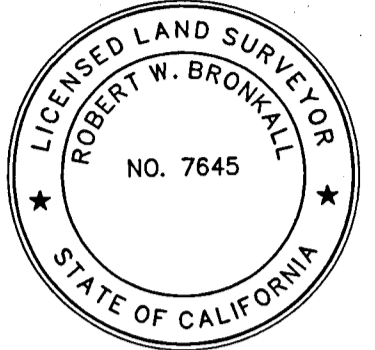
A NOTICE OF DEVELOPMENT PLAN AND GEOLOGIC REPORT FOR THE LOTS OF THIS SUBDIVISION HAS BEEN RECORDED. THE REFERENCE DOCUMENT IS ON FILE WITH THE HUMBOLDT COUNTY PLANNING DEPARTMENT UNDER FILE NO. APN 508-242-044, CASE NO. PLN-2020-16515.

COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION, AS SHOWN, IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL SUBDIVISION ORDINANCES OF THE COUNTY OF HUMBOLDT APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Robert W. Bronkall
ROBERT W. BRONKALL, P.L.S. 7645
HUMBOLDT COUNTY SURVEYOR

12/12/2023
DATE

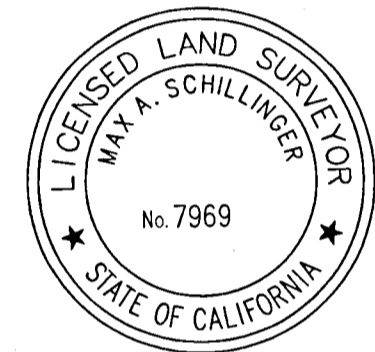


SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JAMES L. FURTADO IN JANUARY 2023. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER, AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE DECEMBER 2023, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. I HEREBY STATE THAT SAID SURVEY IS TRUE AND COMPLETE AS SHOWN.

Max A. Schillinger
MAX A. SCHILLINGER, P.L.S. 7969

12/12/2023
DATE



COUNTY RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 20____ AT _____ M.

IN BOOK _____ OF MAPS, AT PAGE(S) _____, HUMBOLDT COUNTY RECORDS AT THE REQUEST OF MAX A. SCHILLINGER

JUAN P. CERVANTES
HUMBOLDT COUNTY RECORDER

BY: _____ DEPUTY

PRINT NAME

FEE: _____

INSTRUMENT NO. _____

TRACT MAP No. _____

A SUBDIVISION OF THAT CERTAIN REAL PROPERTY DESCRIBED IN DOC. #2019-017183

WASHINGTON TERRACE

In the Unincorporated Area of the County of Humboldt Within the SW/4 OF THE NE/4 Sec. 6, T6N, R1E, H.M.

HUMBOLDT COUNTY
STATE OF CALIFORNIA



SURVEY NOTES

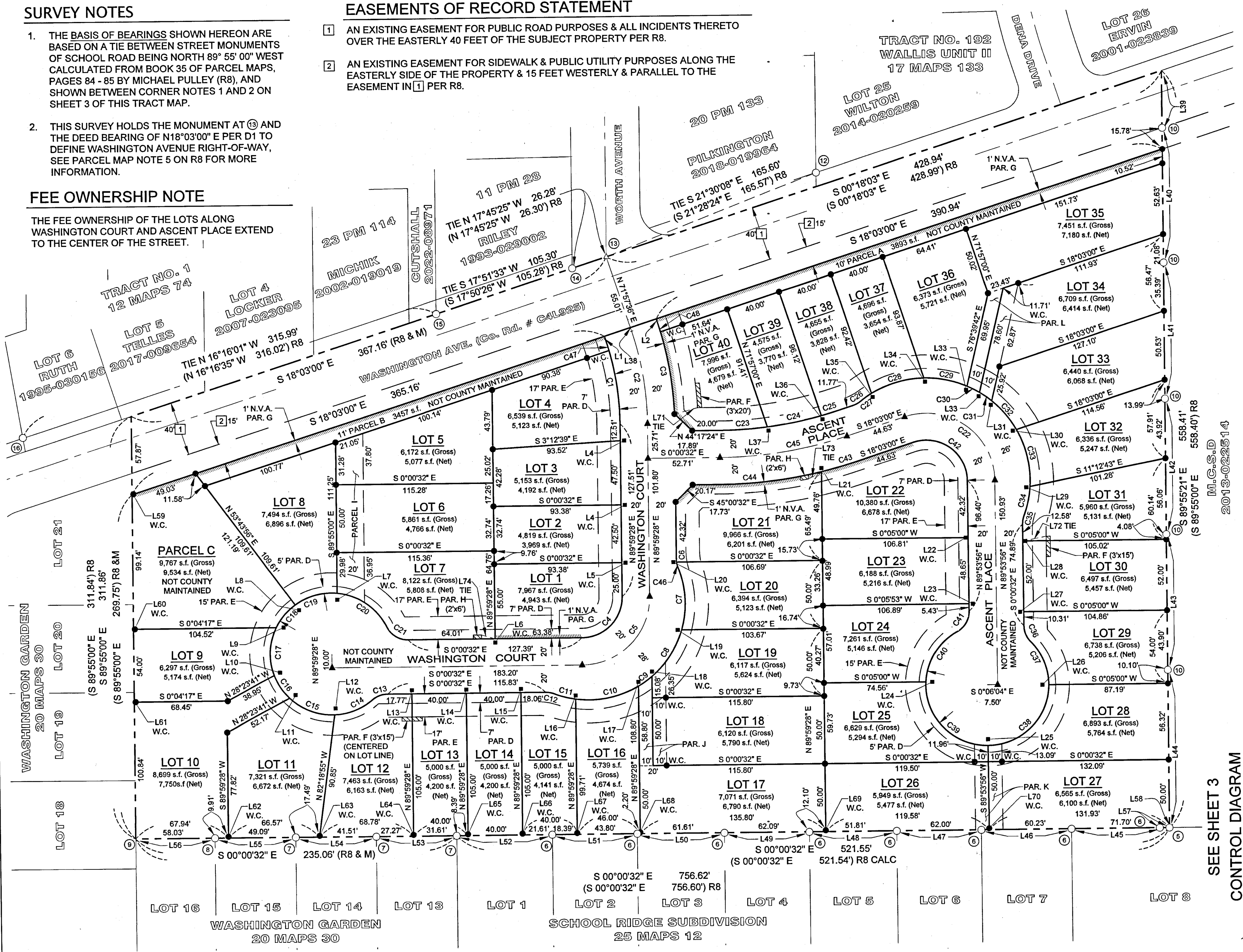
1. THE BASIS OF BEARINGS SHOWN HEREON ARE BASED ON A TIE BETWEEN STREET MONUMENTS OF SCHOOL ROAD BEING NORTH 89° 55' 00" WEST CALCULATED FROM BOOK 35 OF PARCEL MAPS, PAGES 84 - 85 BY MICHAEL PULLEY (R8), AND SHOWN BETWEEN CORNER NOTES 1 AND 2 ON SHEET 3 OF THIS TRACT MAP.
2. THIS SURVEY HOLDS THE MONUMENT AT (3) AND THE DEED BEARING OF N18°03'00" E PER D1 TO DEFINE WASHINGTON AVENUE RIGHT-OF-WAY, SEE PARCEL MAP NOTE 5 ON R8 FOR MORE INFORMATION.

FEE OWNERSHIP NOTE

THE FEE OWNERSHIP OF THE LOTS ALONG WASHINGTON COURT AND ASCENT PLACE EXTEND TO THE CENTER OF THE STREET.

EASEMENTS OF RECORD STATEMENT

- 1 AN EXISTING EASEMENT FOR PUBLIC ROAD PURPOSES & ALL INCIDENTS THERETO OVER THE EASTERLY 40 FEET OF THE SUBJECT PROPERTY PER R8.
- 2 AN EXISTING EASEMENT FOR SIDEWALK & PUBLIC UTILITY PURPOSES ALONG THE EASTERLY SIDE OF THE PROPERTY & 15 FEET WESTERLY & PARALLEL TO THE EASEMENT IN (1) PER R8.



- REFERENCES**
- R1 BOOK 20 OF SURVEYS, PAGE 96, BY HUGH KELLY (LS 2820), 1963.
 - R2 BOOK 26 OR SURVEYS, PAGE 71, BY HUGH KELLY (LS 2820), 1970.
 - R3 BOOK 5 OF PARCEL MAPS, PAGE 30, BY JOHN OLSON (LS 3115), 1975.
 - R4 BOOK 12 OF MAPS, PAGE 74, BY DEWEY DOLF (RCE 3962), 1949.
 - R5 "WALLIS SUBDIVISION UNIT II", BOOK 17 OF MAPS, PAGE 132-133, BY JOHN OLSON (LS 3115), 1982.
 - R6 "WASHINGTON GARDEN SUBDIVISION" BOOK 20 OF MAPS, PAGE 29 - 30, BY EDWARD SCHILLINGER (LS 3797), 1991.
 - R7 "SCHOOL RIDGE SUBDIVISION", BOOK 25 OF MAPS, PAGES 11 - 12, BY EDWARD SCHILLINGER (LS 3797), 2010.
 - R8 BOOK 35 OF PARCEL MAPS, PAGES 84 - 85, BY MICHAEL PULLEY (LS 7793), 2013.
 - D1 BOOK 656 OF OFFICIAL RECORDS, PAGE 14, GRANT DEED FROM KELLERER ET. AL. TO MCKINLEYVILLE ELEMENTARY SCHOOL DISTRICT, 1961.

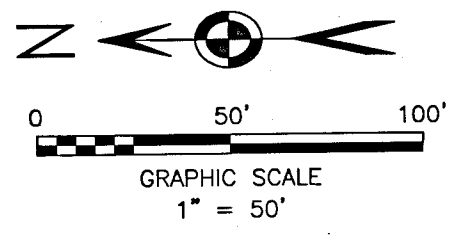
- LEGEND**
- R&M RECORD AND MEASURED DATA ARE IDENTICAL
 - (R#) RECORD DATA PER REFERENCE
 - () RECORD DATA PER R8
 - Δ FOUND MONUMENT AS NOTED, SEE CORNER NOTES
 - SET 3/4" x 24" GALV. IRON PIPE WITH PLASTIC CAP MARKED "SCHILLINGER LS 7969"
 - ▲ SET 2" BRASS DISC MARKED "LS 7969" IN STANDARD MONUMENT WELL.
 - W.C. WITNESS CORNER WITH NOTED DISTANCE ALONG LISTED COURSE FROM LOT CORNER TO SET MONUMENT POSITION. OFFSET DISTANCE IS 2.7' FOR LOTS ALONG WASHINGTON COURT & ASCENT PLACE UNLESS NOTED OTHERWISE.
 - SET MAG NAIL WITH 1.5" DIA. BRASS DISK MARKED "LS 7969" IN CONCRETE CURB.
 - # LOT NUMBER & AREA IN ACRES (GROSS) = INCLUDES ROAD, ACCESS, DRAINAGE EASEMENTS (NET) = EXCLUDES SAID EASEMENTS
 - # EASEMENT OF RECORD
 - PAR. PARCEL
 - NON-VEHICULAR ACCESS EASEMENT (N.V.A.)

MEASUREMENT NOTE : DISTANCES SHOWN HEREON ARE U.S. SURVEY FEET AND DECIMALS THEREOF.

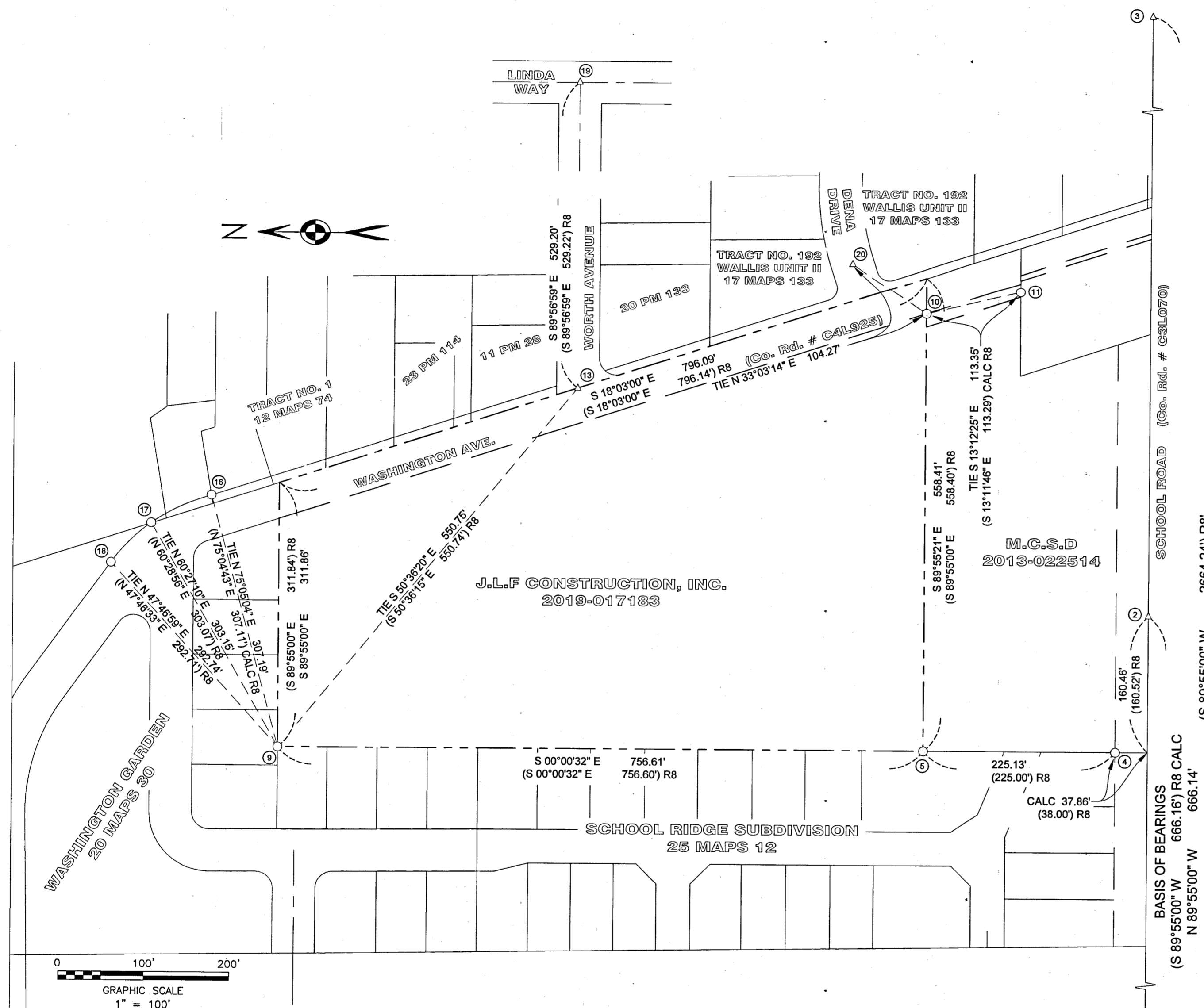
TRACT MAP No. _____
 A SUBDIVISION OF THAT CERTAIN REAL PROPERTY DESCRIBED IN DOC. #2019-017183
WASHINGTON TERRACE

In the Unincorporated Area of the County of Humboldt Within the SW/4 OF THE NE/4 Sec. 6, T6N, R1E, H.M.

HUMBOLDT COUNTY STATE OF CALIFORNIA
SCHILLINGER ENGINEERING



SEE SHEET 3 CONTROL DIAGRAM



CONTROL DIAGRAM SCALE: 1" = 100'

REFERENCES

- R1 BOOK 20 OF SURVEYS, PAGE 96, BY HUGH KELLY (LS 2820), 1963.
- R2 BOOK 26 OR SURVEYS, PAGE 71, BY HUGH KELLY (LS 2820), 1970.
- R3 BOOK 5 OF PARCEL MAPS, PAGE 30, BY JOHN OLSON (LS 3115), 1975.
- R4 BOOK 12 OF MAPS, PAGE 74, BY DEWEY DOLF (RCE 3962), 1949.
- R5 "WALLIS SUBDIVISION UNIT II", BOOK 17 OF MAPS, PAGE 132-133, BY JOHN OLSON (LS 3115), 1982.
- R6 "WASHINGTON GARDEN SUBDIVISION" BOOK 20 OF MAPS, PAGE 29 - 30, BY EDWARD SCHILLINGER (LS 3797), 1991.
- R7 "SCHOOL RIDGE SUBDIVISION", BOOK 25 OF MAPS, PAGES 11 - 12, BY EDWARD SCHILLINGER (LS 3797), 2010.
- R8 BOOK 35 OF PARCEL MAPS, PAGES 84 - 85, BY MICHAEL PULLEY (LS 7793), 2013.
- D1 BOOK 656 OF OFFICIAL RECORDS, PAGE 14, GRANT DEED FROM KELLERER ET. AL. TO MCKINLEYVILLE ELEMENTARY SCHOOL DISTRICT, 1961.

LEGEND

- R&M RECORD AND MEASURED DATA ARE IDENTICAL
- (R#) RECORD DATA PER REFERENCE
- () RECORD DATA PER R8
- △ FOUND MONUMENT AS NOTED, SEE CORNER NOTES
- SET 3/4" x 24" GALV. IRON PIPE WITH PLASTIC CAP MARKED "SCHILLINGER LS 7969"
- ▲ SET 2" BRASS DISC MARKED "LS 7969" IN STANDARD MONUMENT WELL.
- W.C. WITNESS CORNER WITH NOTED DISTANCE ALONG LISTED COURSE FROM LOT CORNER TO SET MONUMENT POSITION. OFFSET DISTANCE IS 2.7' FOR LOTS ALONG WASHINGTON COURT & ASCENT PLACE UNLESS NOTED OTHERWISE.
- SET MAG NAIL WITH 1.5" DIA. BRASS DISK MARKED "LS 7969" IN CONCRETE CURB.
- # LOT NUMBER & AREA IN ACRES (GROSS) = INCLUDES ROAD, ACCESS, DRAINAGE EASEMENTS (NET) = EXCLUDES SAID EASEMENTS
- ▭ EASEMENT OF RECORD
- PAR. PARCEL
- ▨ NON-VEHICULAR ACCESS EASEMENT (N.V.A.)

MEASUREMENT NOTE:
DISTANCES SHOWN HEREON ARE U.S. SURVEY FEET AND DECIMALS THEREOF.

TRACT MAP No. _____

A SUBDIVISION OF THAT CERTAIN REAL PROPERTY DESCRIBED IN DOC. #2019-017183

WASHINGTON TERRACE

In the Unincorporated Area of the County of Humboldt Within the SW/4 OF THE NE/4 Sec. 6, T6N, R1E, H.M.

HUMBOLDT COUNTY STATE OF CALIFORNIA



Curve Table					
Curve #	Length	Radius	Delta	Chord Bearing	Chord Length
C1	54.73	200.00	15°40'48"	N82°09'04"E	54.56
C2	69.23	220.00	18°01'52"	N80°58'32"E	68.95
C3	61.55	240.00	14°41'35"	N81°01'31"E	61.38
C4	47.12	30.00	90°00'00"	S45°00'32"E	42.43
C5	78.54	50.00	90°00'00"	N45°00'32"W	70.71
C6	1.94	17.00	6°32'38"	S86°43'09"W	1.94
C7	46.64	71.00	37°38'28"	N87°31'54"E	45.81
C8	41.21	71.00	33°15'23"	S57°01'11"E	40.63
C9	12.29	71.00	9°54'56"	S35°26'01"E	12.27
C10	47.79	71.00	38°33'50"	S11°11'38"E	46.89
C11	16.34	71.00	13°11'00"	S14°40'46"W	16.30
C12	6.31	17.00	21°16'48"	N10°37'52"E	6.28
C13	12.08	17.00	40°42'22"	N20°21'43"W	11.83
C14	30.39	45.00	38°41'43"	S21°22'03"E	29.82
C15	36.13	45.00	46°00'18"	S20°58'58"W	35.17
C16	20.24	45.00	25°46'07"	S56°52'10"W	20.07
C17	36.57	45.00	46°33'57"	N86°57'48"W	35.57
C18	21.80	45.00	27°45'28"	N49°48'05"W	21.59
C19	32.63	45.00	41°32'30"	N15°09'05"W	31.92
C20	45.99	45.00	58°33'20"	N34°53'50"E	44.01
C21	19.04	17.00	64°11'02"	S32°04'59"W	18.06
C22	94.20	50.00	107°56'56"	N35°55'28"E	80.88
C23	35.13	280.00	7°11'19"	S3°36'12"E	35.11
C24	40.31	280.00	8°14'56"	S11°19'20"E	40.28
C25	12.72	280.00	2°36'12"	S16°44'54"E	12.72
C26	6.14	17.00	20°41'37"	S28°23'48"E	6.11
C27	9.94	76.00	7°29'45"	N34°59'44"W	9.94
C28	40.50	76.00	30°32'08"	N15°58'48"W	40.03
C29	32.41	76.00	24°25'53"	N11°30'12"E	32.16
C30	10.33	76.00	7°47'06"	N27°36'42"E	10.32
C31	10.81	76.00	8°09'07"	N35°34'48"E	10.80
C32	28.04	76.00	21°08'25"	N50°13'34"E	27.88
C33	43.77	76.00	32°59'48"	N77°17'41"E	43.17
C34	22.28	76.00	16°47'58"	S77°48'26"E	22.20
C35	6.14	17.00	20°40'51"	N79°44'53"W	6.10
C36	13.09	17.00	44°07'54"	S67°49'59"W	12.77
C37	35.23	45.00	44°51'36"	N68°11'50"E	34.34
C38	70.19	45.00	89°21'49"	S44°41'27"E	63.29
C39	73.33	45.00	93°22'11"	S46°40'33"W	65.48
C40	45.65	45.00	58°07'34"	N57°34'34"W	43.72
C41	18.27	17.00	61°35'17"	S59°18'25"E	17.41
C42	56.52	30.00	107°56'56"	S35°55'28"W	48.53
C43	25.99	320.00	4°39'12"	S15°43'24"E	25.98
C44	74.77	320.00	13°23'16"	S6°42'10"E	74.60
C46	4.37	17.00	14°44'09"	S76°04'45"W	4.36
C47	8.21	200.00	2°21'05"	N73°08'08"E	8.21
C48	7.24	240.00	1°43'43"	N72°48'52"E	7.24

Line Table		
Line #	Length	Direction
L1	2.79	S71°57'36"W
L2	2.76	S71°57'36"W
L3	2.71	N3°12'39"W
L4	2.72	N0°00'32"W
L5	2.68	N0°00'32"W
L6	2.67	S89°59'28"W
L7	4.73	S89°55'00"E
L8	4.50	N53°43'56"E
L9	5.28	N0°04'17"W
L10	4.69	N28°23'41"W
L11	4.97	N28°23'41"W
L12	4.77	N82°18'55"W
L13	2.70	S89°59'28"W
L14	2.69	S89°59'28"W
L15	2.68	S89°59'28"W
L16	2.69	S89°59'28"W
L17	3.19	S89°59'28"W
L18	3.60	S89°59'28"W
L19	2.81	S0°05'00"W
L20	2.26	S0°05'00"W
L21	2.65	S89°59'28"W
L22	1.76	N0°05'00"E
L23	2.70	N0°05'53"W
L24	4.66	N0°05'00"E
L25	4.69	S89°53'56"W
L26	4.66	S0°05'00"W
L27	2.71	S0°05'00"W
L28	1.74	S0°05'00"W
L29	3.11	S11°12'43"E
L30	2.75	S18°03'00"E
L31	3.03	S76°39'42"E
L32	12.86	S76°39'42"E
L33	7.31	S76°39'42"E
L34	2.81	N71°57'00"E
L35	2.76	N71°57'00"E
L36	2.67	N71°57'00"E
L37	2.76	N71°57'00"E
L38	2.80	S71°57'36"W

Line Table		
Line #	Length	Direction
L39	42.10	S89°55'21"E
L40	99.93	S89°55'21"E
L41	99.99	S89°55'21"E
L42	99.99	S89°55'21"E
L43	99.98	S89°55'21"E
L44	115.37	S89°55'32"E
L45	64.56	N0°00'32"W
L46	65.98	N0°00'32"W
L47	62.02	S0°00'32"E
L48	63.91	S0°00'32"E
L49	62.02	S0°00'32"E
L50	63.88	N0°00'32"W
L51	62.09	N0°00'32"W
L52	69.95	S0°00'32"E
L53	59.05	S0°00'32"E
L54	58.99	S0°00'32"E
L55	59.00	S0°00'32"E
L56	58.03	S0°00'32"E
L57	7.13	S0°00'32"E
L58	1.05	N89°55'21"W
L59	1.00	S18°03'00"E
L60	1.00	S0°04'17"E
L61	1.00	S0°04'17"E
L62	1.00	N89°59'28"E
L63	1.00	S82°18'55"E
L64	1.00	N89°59'28"E
L65	1.00	N89°59'28"E
L66	1.00	N89°59'28"E
L67	1.00	N89°59'28"E
L68	1.00	N89°59'28"E
L69	1.00	N89°59'28"E
L70	1.00	N89°53'56"E
L71	17.44	S14°59'00"E
L72	17.33	S11°17'32"E
L73	10.72	S28°43'56"E
L74	10.44	S16°41'25"W

CORNER NOTES

- ① FOUND 2-1/2" BRASS DISK CENTERLINE STREET MONUMENT IN STANDARD MONUMENT WELL STAMPED "RE 220 T6N R1E", IN SCHOOL ROAD MEDIAN, HELD AS BASIS OF BEARINGS, SEE BOOK 24 OF PARCEL MAPS, PAGE 147, SEE ALSO BOOK 11 OF CORNER RECORDS, PAGE 12. SEE BASIS OF BEARINGS NOTE ON SHEET 2 FOR MORE INFO.
- ② FOUND 1" IRON PIPE WITH BRASS TAG STAMPED "LS 3797" IN STANDARD MONUMENT WELL, NEAR INTERSECTION OF SCHOOL ROAD AND BUGENIG LANE, IN EAST-WEST CENTERLINE OF SECTION 6 PER THIS SURVEY, SEE BOOK 11 OF CORNER RECORDS, PAGE 12. HELD FOR BASIS OF BEARINGS.
- ③ FOUND 2" BRASS DISK STAMPED "HUM CO 1/4 S6 S5 RE 19203 1981", IN STANDARD MONUMENT WELL, IN INTERSECTION OF CENTRAL AVENUE AND SCHOOL ROAD. NOT TIED, RECORD DISTANCE TO MONUMENT FROM ① SHOWN, SEE R8.
- ④ FOUND 1/2" IRON PIPE W/ MISSING CAP, AT INTERSECTION OF "DOG EARED" WOODEN FENCE, POSSIBLY DISTURBED, SET PER R7.
- ⑤ FOUND 1" IRON PIPE WITH RED PLASTIC CAP MARKED "PULLEY LS 7793", WITNESS TO SOUTHWEST CORNER OF SUBJECT PROPERTY, HELD FOR WEST LINE, SET PER R8.
- ⑥ FOUND 1/2" IRON PIPE WITH YELLOW PLASTIC CAP MARKED "LS 3797", SET PER R7.
- ⑦ FOUND 1/2" IRON PIPE WITH YELLOW PLASTIC CAP MARKED "LS 3797", SET PER R6.
- ⑧ PIPE SET PER R6 FOUND LAYING ADJACENT TO NEWLY RECONSTRUCTED FENCE, NOT RESET THIS SURVEY.
- ⑨ PIPE SET PER R6 NOT FOUND, LANDS ON OPPOSING SIDE OF NEWLY RECONSTRUCTED FENCE & IS INACCESSIBLE DUE TO CLOSE PRESENCE OF SAID FENCE & AN EXISTING GARDEN SHED, RECORD DISTANCE PER R8 HELD, NEW PIPE NOT ABLE TO BE SET.
- ⑩ FOUND 1" IRON PIPE WITH RED PLASTIC CAP MARKED "PULLEY LS 7793", SET PER R8.
- ⑪ FOUND 1/2" IRON PIPE WITH WHITE PLASTIC CAP STAMPED "LS 2820", 1' BELOW EXISTING GRADE, SEE R1 & R2.
- ⑫ FOUND 1" DIA IRON PIPE W/ CAP SUNK IN PIPE BETWEEN UTILITY POLE AND FENCE, PRESUMABLY SET BY "LS 3115" PER R5.
- ⑬ FOUND 3/4" IRON PIPE W/ MISSING CAP, IN STANDARD MONUMENT WELL, AT INTERSECTION OF WASHINGTON AVENUE AND WORTH AVENUE, ACCEPTED AS FOUND IN R3, BRASS CAP NOTED IN R4 NOT FOUND, HELD FOR EAST LINE OF WASHINGTON AVENUE PER THIS SURVEY.
- ⑭ FOUND 1" DIA IRON PIPE W/ ILLEGIBLE CAP AT EDGE OF ASPHALT, TIED TACK IN CAP, PIPE IS 0.6' BELOW GRADE, ACCEPTED AS MONUMENT PER R4, PIPE IS 0.18' PERPENDICULAR FROM THE EAST LINE OF WASHINGTON AVENUE PER THIS SURVEY.
- ⑮ FOUND 1" DIA IRON PIPE W/ MISSING CAP, TOP TIPPED NORTHEASTERLY, TIED CENTER OF PIPE, ACCEPTED AS MONUMENT PER R4, PIPE IS 0.53' PERPENDICULAR FROM THE EAST LINE OF WASHINGTON AVENUE PER THIS SURVEY.
- ⑯ FOUND 1" DIA IRON PIPE STAMPED "OLSON LS 3115" @ END OF SHORT WOOD FENCE, SET PER 24 OF PARCEL MAPS, PAGE 138.
- ⑰ FOUND 1" DIA IRON PIPE STAMPED "OLSON LS 3115" IN PAVEMENT AT EDGE OF SIDEWALK IN DRIVEWAY, TIED TACK, SET PER 24 OF PARCEL MAPS, PAGE 138.
- ⑱ FOUND 1/2" IRON PIPE WITH YELLOW PLASTIC CAP MARKED "LS 3797", SUNK IN PIPE, SET PER R6.
- ⑲ FOUND 2" BRASS DISK STAMPED "LS 3115", IN STANDARD MONUMENT WELL, IN INTERSECTION OF WORTH AVENUE AND LINDA AVENUE, PER 17 OF MAPS, PAGE 34 (WALLIS SUBDIVISION UNIT 1).
- ⑳ FOUND 2" BRASS DISK STAMPED "LS 3115", IN STANDARD MONUMENT WELL, ON DENA DRIVE, JUST EAST OF WASHINGTON AVENUE, PER 17 OF MAPS, PAGE 133.

TRACT MAP No. _____

A SUBDIVISION OF THAT CERTAIN
REAL PROPERTY DESCRIBED IN DOC. #2019-017183

WASHINGTON TERRACE

In the Unincorporated Area of the County of Humboldt
Within the SW/4 OF THE NE/4 Sec. 6, T6N, R1E, H.M.

HUMBOLDT COUNTY
STATE OF CALIFORNIA

