



# COUNTY OF HUMBOLDT

For the meeting of: 5/16/2023

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File #: 23-567

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**To:** Board of Supervisors

**From:** Public Works

**Agenda Section:** Consent

**Vote Requirement:** Majority

**SUBJECT:**

Approval of Hornstein Final Map Subdivision, APN 500-091-047, Arcata/Fickle Hill Area

**RECOMMENDATION(S):**

That the Board of Supervisors:

1. Accept and approve the subdivision map (Attachment 1) for filing with the County Recorder;
2. Direct the Clerk of the Board to sign the subdivision map (Attachment 1) on behalf of the Board of Supervisors; and
3. Direct the Clerk of the Board to transmit the subdivision map and the Notice of Development Plan to the County Recorder.

**SOURCE OF FUNDING:**

General Fund County Surveyor (1100168)

**DISCUSSION:**

On Jan. 24, 2019, the Planning Commission approved the Hornstein Final Map Subdivision, to create three (3) parcels of approximately 12 acres, 10.5 acres, and 51 acres. The project is being processed as a Final Map Subdivision due to a previous subdivision done by the current owner.

Pursuant to Government Code Section 66458(a), the subdivider, John Henry Hornstein, requests that the Board of Supervisors approve the subdivision as complete and accept the subdivision map for filing with the County Recorder.

The Planning Division of the Planning and Building Department has provided notice that all the conditions of tentative map approval, other than those required by the Department of Public Works, have been satisfied. The conditions of approval require that a Notice of Development Plan be recorded concurrently with the filing of the subdivision map (Attachment 2).

The Land Use Division of the Department of Public Works has inspected and approved all subdivision improvements.

The Public Works Department and the Planning and Building Department have determined that the subdividers have met all conditions of subdivision approval within the required time limits.

The Humboldt County Tax Collector or their designee, has signed the map indicating that all taxes have been paid or secured to their satisfaction.

Staff request the Board take the recommended actions.

**FINANCIAL IMPACT:**

| <b>Expenditures (Fund, Budget Unit)</b>    | <b>Previous FYs Adopted</b> | <b>FY 22-23 Adopted</b> |
|--|-----------------------------|-------------------------|
| Budgeted Expenses                          | \$2,999                     | \$523                   |
| <b>Total Expenditures</b>                  | <b>\$2,999</b>              | <b>\$523</b>            |
| <b>Funding Sources (Fund, Budget Unit)</b> | <b>Previous FYs Adopted</b> | <b>FY 22-23 Adopted</b> |
| Fees/Other                                 | \$2,999                     | \$523                   |
| <b>Total Funding Sources</b>               | <b>\$2,999</b>              | <b>\$523</b>            |

*\*Projected amounts are estimates and are subject to change.*

**Narrative Explanation of Financial Impact:**

Pursuant to County Code Section 326-13, the applicant has placed a deposit for the subdivision with the Land Use Division. Staff time is charged against the deposit. As a result, there is no impact to the General Fund.

None of the subdivision improvements will be maintained by Public Works. Pursuant to County Code Section 324-2, the improvements will be maintained by an existing Road Maintenance Association. As a result, there is no impact to the Road Fund.

**STAFFING IMPACT:**

No staffing impact is expected.

**STRATEGIC FRAMEWORK:**

This action supports your Board’s Strategic Framework priority of enforcing laws and regulations to protect residents.

**OTHER AGENCY INVOLVEMENT:**

None.

**ALTERNATIVES TO STAFF RECOMMENDATIONS:**

The Board may determine that the map does not conform to all the requirements of the Subdivision Map Act and any local subdivision ordinance applicable at the time of approval or conditional approval of the tentative map and any rulings made thereunder. By doing so the Board shall disapprove the map in accordance with Government Code Section 66458(a). This action is not recommended.

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**ATTACHMENTS:**

1. Final Map (Original is on file with the Clerk of the Board)
2. Notice of Development Plan

**PREVIOUS ACTION/REFERRAL:**

Board Order No.: N/A

Meeting of: N/A

File No.: N/A