



# COUNTY OF HUMBOLDT

For the meeting of: 10/3/2023

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File #: 23-1329

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**To:** Board of Supervisors

**From:** Supervisor Michelle Bushnell

**Agenda Section:** Consent

**Vote Requirement:** Majority

**SUBJECT:**

Appoint Lance Morton to the Humboldt County Human Rights Commission (HRC) Representing District 2. (Supervisor Michelle Bushnell)

**RECOMMENDATION(S):**

That the Board of Supervisors:

1. Receive and file the report.

**SOURCE OF FUNDING:**

General Fund

**DISCUSSION:**

Supervisor Bushnell is announcing the appointment of Lance Morton to the HRC representing the second district. Lance will serve a four-year term with an end date of October 3, 2027.

All appointed members will be required to comply with the California Fair Political Practices Form 700 requirements as well as completing the AB1234 Ethics training every two years.

**FINANCIAL IMPACT:**

There is no financial impact to appointing a member to the HRC as they serve in a volunteer capacity and do not receive a stipend for their services.

**STRATEGIC FRAMEWORK:**

This action supports the following areas of your Board's Strategic Framework.

Core Roles: Protect vulnerable populations

New Initiatives: Provide community-appropriate levels of service

Strategic Plan: N/A

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OTHER AGENCY INVOLVEMENT:

None

ALTERNATIVES TO STAFF RECOMMENDATIONS:

None

ATTACHMENTS:

Updated Roster

PREVIOUS ACTION/REFERRAL:

Board Order No.: N/A

Meeting of: N/A

File No.: N/A