

FROM:
Amy Christensen
Treasurer-Tax Collector
County of Humboldt

AUTHORIZATION AND REPORT OF SALES

Under Direction of the Board of Supervisors, By Resolution No.
The Property Listed Below is for Sale by Public Auction via internet on June and Was Disposed of As Follows:

| Item # | AP NO. Last Assessee Minimum Bid | Tax Rate Area | Sale No. Def. Year Tax Deed | Sale Price | Transfer tax | \$\$\$ In Trust | Adver. Cost | Record Fee/Sub toSale Mon Fee | Sales Fees State | Sales Fees County | Notice Cost | Auction/ Misc Costs Bid4Asets | Redemption Amount Applied | Cur rent Tax As | EXCESS PROCEEDS | Deed Issued To: |
|--------|---|------------------|---------------------------------------|------------|-----------------|-----------------------|----------------|----------------------------------|---------------------|----------------------|----------------|----------------------------------|------------------------------|--------------------------|--------------------|-----------------|
| 1 | 001-071-004-000 FLOYD, BRADFORD C | 003-002 | 100000009 2009-2010 2015-013796 | | | | | | | | | | | | | |
| | MIN BID | | \$923,600.00 | | | | | | | | | | | | | |
| 2 | 001-103-004-000 SQUIRES, BETTY J SQUIRES, FLOYD E III | 003-002 | 100000012 2009-2010 2015-013797 | | | | | | | | | | | | | |
| | MIN BID | | \$134,300.00 | | | | | | | | | | | | | |
| | 006-153-013-000 TAYLOR, LONNIE L | 003-000 | 160000048 2015-2016 2023-009327 | | | | | | | | | | | | | |
| | MIN BID | | \$7,900.00 | | | | | | | | | | | | | |
| | 009-042-007-000 AHO, RICHARD & RONALD | 003-000 | 170000060 2016-2017 2023-009325 | | | | | | | | | | | | | |
| | MIN BID | | \$7,500.00 | | | | | | | | | | | | | |
| | 011-092-014-000 KILLINGSWORTH IRIS SZEKERES MICHAEL | 003-000 | 180000111 2017-2018 2023-009322 | | | | | | | | | | | | | |
| | MIN BID | | \$23,200.00 | | | | | | | | | | | | | |
| | 032-011-018-000 GRAHAM DONALD A | 156-007 | 180000202 2017-2018 2023-009319 | | | | | | | | | | | | | |
| | MIN BID | | \$8500.00 | | | | | | | | | | | | | |
| | 032-011-030-000 GRAHAM DONALD A | 156-007 | 180000203 2017-2018 2023-009318 | | | | | | | | | | | | | |
| | MIN BID | | \$4900.00 | | | | | | | | | | | | | |
| | 032-012-003-000 | 156-007 | 180000204 | | | | | | | | | | | | | |

| Item # | AP NO. Last Assessee Minimum Bid | Tax Rate Area | Sale No. Def. Year Tax Deed | Sale Price | Transfer tax | \$\$\$\$ In Trust | Adver. Cost | Record Fee/Sub toSale Mon Fee | Sales Fees State | Sales Fees County | Notice Cost | Auction/ Misc Costs Bid4Asets | Redemption Amount Applied | Cur rent Tax As | EXCESS PROCEEDS | Deed Issued To: |
|--------|--|------------------|---------------------------------------|------------|-----------------|-------------------------|----------------|----------------------------------|---------------------|----------------------|----------------|----------------------------------|------------------------------|--------------------------|--------------------|-----------------|
| | GRAHAM DONALD A | | 2017-2018 2023-009317 | | | | | | | | | | | | | |
| | MIN BID | | \$14,800.00 | | | | | | | | | | | | | |
| | 032-012-004-000 GRAHAM DONALD A | 156-007 | 180000205 2017-2018 2023-009316 | | | | | | | | | | | | | |
| | MIN BID | | \$18,100.00 | | | | | | | | | | | | | |
| | 032-102-002-000 OLSEN GWENDOLYN R | 156-007 | 180000207 2017-2018 2023-009315 | | | | | | | | | | | | | |
| | MIN BID | | \$16,900.00 | | | | | | | | | | | | | |
| | 032-231-016-000 HERNANDEZ JAMES REYES EDITH | 156-024 | 180000211 2017-2018 2023-009313 | | | | | | | | | | | | | |
| | MIN BID | | \$12,900.00 | | | | | | | | | | | | | |
| | 033-051-029-000 SIMON KIRTAN D | 156-001 | 180000213 2017-2018 2023-009312 | | | | | | | | | | | | | |
| | MIN BID | | \$34,300.00 | | | | | | | | | | | | | |
| | 033-271-008-000 BOWMAN CONRAD K & TRUDY L | 156-001 | 180000231 2017-2018 2023-009311 | | | | | | | | | | | | | |
| | MIN BID | | \$4,600.00 | | | | | | | | | | | | | |
| | 033-271-027-000 BOWMAN CONRAD K II & TRUDY L | 156-001 | 180000232 2017-2018 2023-009269 | | | | | | | | | | | | | |
| | MIN BID | | \$72,700.00 | | | | | | | | | | | | | |
| | 052-072-033-000 SANDERSON EDWARD D SANDERSON ROGER D | 007-003 | 180000247 2017-2018 2023-009268 | | | | | | | | | | | | | |
| | MIN BID | | \$2500.00 | | | | | | | | | | | | | |
| | 052-141-006-000 AUGUSTINE JOHN ERICKSON NIKOLAI K | 007-003 | 180000249 2017-2018 2023-009267 | | | | | | | | | | | | | |
| | MIN BID | | \$16,300.00 | | | | | | | | | | | | | |
| | 053-021-048-000 BUSALD JANINE L | 007-003 | 18000260 2017-2018 2023-009266 | | | | | | | | | | | | | |

| Item # | AP NO. Last Assessee Minimum Bid | Tax Rate Area | Sale No. Def. Year Tax Deed | Sale Price | Transfer tax | \$\$\$\$ In Trust | Adver. Cost | Record Fee/Sub toSale Mon Fee | Sales Fees State | Sales Fees County | Notice Cost | Auction/ Misc Costs Bid4Asets | Redemption Amount Applied | Cur rent Tax As | EXCESS PROCEEDS | Deed Issued To: |
|--------|--|------------------|---------------------------------------|------------|-----------------|-------------------------|----------------|----------------------------------|---------------------|----------------------|----------------|----------------------------------|------------------------------|--------------------------|--------------------|-----------------|
| | MIN BID | | \$25,400.00 | | | | | | | | | | | | | |
| | 053-152-007-000 RIO DELL CHURCH OF CHRIST | 007-001 | 180000265 2017-2018 2023-009265 | | | | | | | | | | | | | |
| | MIN BID | | \$10,800.00 | | | | | | | | | | | | | |
| | 095-061-018-000 GREENFIELD JONAH | 156-014 | 180000311 2017-2018 2023-009094 | | | | | | | | | | | | | |
| | MIN BID | | \$19,300.00 | | | | | | | | | | | | | |
| | 100-271-015-000 WALWORTH PARKER | 083-008 | 180000319 2017-2018 2023-009086 | | | | | | | | | | | | | |
| | MIN BID | | \$1800.00 | | | | | | | | | | | | | |
| | 100-271-016-000 WALWORTH PARKER | 083-008 | 180000320 2017-2018 2023-009085 | | | | | | | | | | | | | |
| | MIN BID | | \$1800.00 | | | | | | | | | | | | | |
| | 100-272-001-000 WALWORTH PARKER | 083-008 | 180000321 2017-2018 2023-009084 | | | | | | | | | | | | | |
| | MIN BID | | \$1800.00 | | | | | | | | | | | | | |
| | 100-272-002-000 WALWORTH PARKER | 083-008 | 180000322 2017-2018 2023-009083 | | | | | | | | | | | | | |
| | MIN BID | | \$1800.00 | | | | | | | | | | | | | |
| | 100-285-001-000 WALWORTH PARKER | 083-008 | 180000333 2017-2018 2023-009255 | | | | | | | | | | | | | |
| | MIN BID | | \$2,400.00 | | | | | | | | | | | | | |
| | 100-272-003-000 WALWORTH PARKER | 083-008 | 180000323 2017-2018 2023-009082 | | | | | | | | | | | | | |
| | MIN BID | | \$1900.00 | | | | | | | | | | | | | |
| | 100-272-004-000 WALWORTH PARKER | 083-008 | 180000324 2017-2018 2023-009081 | | | | | | | | | | | | | |
| | MIN BID | | \$1900.00 | | | | | | | | | | | | | |

| Item # | AP NO. Last Assessee Minimum Bid | Tax Rate Area | Sale No. Def. Year Tax Deed | Sale Price | Transfer tax | \$\$\$\$ In Trust | Adver. Cost | Record Fee/Sub toSale Mon Fee | Sales Fees State | Sales Fees County | Notice Cost | Auction/ Misc Costs Bid4Asets | Redemption Amount Applied | Cur rent Tax As | EXCESS PROCEEDS | Deed Issued To: |
|--------|---|------------------|---------------------------------------|------------|-----------------|-------------------------|----------------|----------------------------------|---------------------|----------------------|----------------|----------------------------------|------------------------------|--------------------------|--------------------|-----------------|
| | 100-281-006-000 WALWORTH PARKER | 083-008 | 180000325 2017-2018 2023-009080 | | | | | | | | | | | | | |
| | MIN BID | | \$5,300.00 | | | | | | | | | | | | | |
| | 100-284-007-000 WALWORTH PARKER | 083-008 | 180000327 2017-2018 2023-009079 | | | | | | | | | | | | | |
| | MIN BID | | \$2,400.00 | | | | | | | | | | | | | |
| | 100-284-008-000 WALWORTH JAMES WALWORTH PARKER WALWORTH SANDRA L | 083-008 | 180000328 2017-2018 2023-09259 | | | | | | | | | | | | | |
| | MIN BID | | \$20,500.00 | | | | | | | | | | | | | |
| | 100-284-009-000 WALWORTH PARKER | 083-008 | 180000329 2017-2018 2023-009258 | | | | | | | | | | | | | |
| | MIN BID | | \$10,800.00 | | | | | | | | | | | | | |
| | 100-284-010-000 WALWORTH PARKER | 083-008 | 180000330 2017-2018 2023-009257 | | | | | | | | | | | | | |
| | MIN BID | | \$5,200.00 | | | | | | | | | | | | | |
| | 100-284-011-000 WALWORTH PARKER | 083-008 | 180000331 2017-2018 2023-009256 | | | | | | | | | | | | | |
| | MIN BID | | \$22,000.00 | | | | | | | | | | | | | |
| | 100-285-001-000 WALWORTH PARKER | 083-008 | 180000333 2017-2018 2023-009255 | | | | | | | | | | | | | |
| | MIN BID | | \$2400.00 | | | | | | | | | | | | | |
| | 107-051-009-000 HULSE COLIN W | 112-002 | 160000333 2015-2016 2021-015612 | | | | | | | | | | | | | |
| | MIN BID | | \$34,000.00 | | | | | | | | | | | | | |
| | 107-056-009-000 COUCH DAVID | 112-002 | 170000354 2016-2017 2022-013207 | | | | | | | | | | | | | |
| | MIN BID | | \$28,200.00 | | | | | | | | | | | | | |
| | 107-291-009-000 | 112-002 | 170000382 | | | | | | | | | | | | | |

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|--------|---|------------------|---------------------------------------|------------|-----------------|-------------------------|----------------|----------------------------------|---------------------|----------------------|----------------|----------------------------------|------------------------------|--------------------------|--------------------|-----------------|
| | SHINN JIM | | 2016-2017 2022-013201 | | | | | | | | | | | | | |
| | MIN BID | | \$42300.00 | | | | | | | | | | | | | |
| | 108-141-027-000 RILEY KEVIN J | 156-001 | 180000418 2017-2018 2023-009251 | | | | | | | | | | | | | |
| | MIN BID | | \$17,700.00 | | | | | | | | | | | | | |
| | 108-141-028-000 RILEY KEVIN J | 156-001 | 180000419 2017-2018 2023-009250 | | | | | | | | | | | | | |
| | MIN BID | | \$32,800.00 | | | | | | | | | | | | | |
| | 109-041-026-000 PENROD JONATHAN S | 156-013 | 180000422 2017-2018 2023-009171 | | | | | | | | | | | | | |
| | MIN BID | | \$5500.00 | | | | | | | | | | | | | |
| | 109-042-018-000 KUTINA SUSAN K NIVINSKY STANLEY | 156-013 | 170000398 2016-2017 2022-013199 | | | | | | | | | | | | | |
| | MIN BID | | \$12700.00 | | | | | | | | | | | | | |
| | 109-091-046-000 SANCHEZ-GRAVES YVONNE K | 156-013 | 100000455 2009-2010 2015-013521 | | | | | | | | | | | | | |
| | MIN BID | | \$28500.00 | | | | | | | | | | | | | |
| | 109-131-043-000 FIALLO IVAN FLORES ANDRES | 156-013 | 180000445 2017-2018 2023-009170 | | | | | | | | | | | | | |
| | MIN BID | | \$3800.00 | | | | | | | | | | | | | |
| | 109-131-047-000 LAND TITLE LLC | 156-013 | 180000446 2017-2018 2023-009169 | | | | | | | | | | | | | |
| | MIN BID | | \$5,400.00 | | | | | | | | | | | | | |
| | 109-141-028-000 WATT ANNA A WATT NATHAN A | 156-013 | 180000447 2017-2018 2023-009168 | | | | | | | | | | | | | |
| | MIN BID | | \$4,800.00 | | | | | | | | | | | | | |
| | 109-182-017-000 PERALTA CRYSTHIAN PERALTA KRISTIN | 156-013 | 180000450 2017-2018 2023-009167 | | | | | | | | | | | | | |

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|--------|--|------------------|-----------------------------------|------------|-----------------|-------------------------|----------------|----------------------------------|---------------------|----------------------|----------------|----------------------------------|------------------------------|--------------------------|--------------------|-----------------|
| | MIN BID | | \$6,800.00 | | | | | | | | | | | | | |
| | 109-202-010-000 | 156-013 | 180000456 | | | | | | | | | | | | | |
| | FRANKLIN MARSHAYNE | | 2017-2018 | | | | | | | | | | | | | |
| | SCOTT KELLY H | | 2023-009166 | | | | | | | | | | | | | |
| | SCOTT MARK S | | | | | | | | | | | | | | | |
| | MIN BID | | \$5,200.00 | | | | | | | | | | | | | |
| | 109-211-035-000 | 156-013 | 180000460 | | | | | | | | | | | | | |
| | FIALLO IVAN | | 2017-2018 | | | | | | | | | | | | | |
| | FLORES ANDRES | | 2023-009165 | | | | | | | | | | | | | |
| | MIN BID | | \$4,400.00 | | | | | | | | | | | | | |
| | 109-221-025-000 | 156-013 | 170000440 | | | | | | | | | | | | | |
| | PETROV PETER | | 2016-2017 | | | | | | | | | | | | | |
| | | | 2022-013191 | | | | | | | | | | | | | |
| | MIN BID | | \$5,800.00 | | | | | | | | | | | | | |
| | 109-221-037-000 | 156-013 | 170000441 | | | | | | | | | | | | | |
| | DRIEDGER DIRK J | | 2016-2017 | | | | | | | | | | | | | |
| | | | 2022-013190 | | | | | | | | | | | | | |
| | MIN BID | | \$7,800.00 | | | | | | | | | | | | | |
| | 109-241-029-000 | 156-013 | 160000405 | | | | | | | | | | | | | |
| | BUCK SCOTT M | | 2015-2016 | | | | | | | | | | | | | |
| | | | 2022-013158 | | | | | | | | | | | | | |
| | MIN BID | | \$6,500.00 | | | | | | | | | | | | | |
| | 109-241-038-000 | 156-013 | 180000464 | | | | | | | | | | | | | |
| | ALDAYA ALEXANDER J | | 2017-2018 | | | | | | | | | | | | | |
| | | | 2023-009164 | | | | | | | | | | | | | |
| | MIN BID | | \$7,300.00 | | | | | | | | | | | | | |
| | 109-261-029-000 | 156-013 | 170000450 | | | | | | | | | | | | | |
| | MANBEIAN TAGHI | | 2016-2017 | | | | | | | | | | | | | |
| | | | 2022-013155 | | | | | | | | | | | | | |
| | MIN BID | | \$2800.00 | | | | | | | | | | | | | |
| | 109-271-001-000 | 156-013 | 160000410 | | | | | | | | | | | | | |
| | RODERICK DELLA P | | 2015-2016 | | | | | | | | | | | | | |
| | | | 2021-015694 | | | | | | | | | | | | | |
| | MIN BID | | \$7400.00 | | | | | | | | | | | | | |
| | 109-271-011-000 | 156-013 | 180000473 | | | | | | | | | | | | | |
| | LAND TITLE LLC | | 2017-2018 | | | | | | | | | | | | | |
| | | | 2023-009163 | | | | | | | | | | | | | |
| | MIN BID | | \$5,400.00 | | | | | | | | | | | | | |

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|--------|--|------------------|-----------------------------------|------------|-----------------|-------------------------|----------------|----------------------------------|---------------------|----------------------|----------------|----------------------------------|------------------------------|--------------------------|--------------------|-----------------|
| | 109-271-012-000 | 156-013 | 170000452 | | | | | | | | | | | | | |
| | THOMPSON CALEB W | | 2016-2017 | | | | | | | | | | | | | |
| | THOMPSON SHERYL L | | 2022-013154 | | | | | | | | | | | | | |
| | MIN BID | | \$8,200.00 | | | | | | | | | | | | | |
| | 109-271-041-000 | 156-013 | 160000412 | | | | | | | | | | | | | |
| | BIGHAM-SMITH GAILE P | | 2015-2016 | | | | | | | | | | | | | |
| | | | 2021-015695 | | | | | | | | | | | | | |
| | MIN BID | | \$11,400.00 | | | | | | | | | | | | | |
| | 109-271-042-000 | 156-013 | 160000413 | | | | | | | | | | | | | |
| | BIGHAM-SMITH GAILE P | | 2015-2016 | | | | | | | | | | | | | |
| | | | 2021-015696 | | | | | | | | | | | | | |
| | MIN BID | | \$13,100.00 | | | | | | | | | | | | | |
| | 109-271-056-000 | 156-013 | 160000414 | | | | | | | | | | | | | |
| | CARTER GREGORY D | | 2015-2016 | | | | | | | | | | | | | |
| | | | 2023-009183 | | | | | | | | | | | | | |
| | MIN BID | | \$5,800.00 | | | | | | | | | | | | | |
| | 109-291-017-000 | 156-013 | 060000391 | | | | | | | | | | | | | |
| | BENNETT CHRISTINE A | | 2005-2006 | | | | | | | | | | | | | |
| | | | 2018-012740 | | | | | | | | | | | | | |
| | MIN BID | | \$55,500.00 | | | | | | | | | | | | | |
| | 110-291-024-000 | 156-013 | 170000529 | | | | | | | | | | | | | |
| | REZAPOUR GASSEM | | 2016-2017 | | | | | | | | | | | | | |
| | | | 2022-013134 | | | | | | | | | | | | | |
| | MIN BID | | \$8,800.00 | | | | | | | | | | | | | |
| | 109-311-044-000 | 156-013 | 180000483 | | | | | | | | | | | | | |
| | HUFF CHRISTIAN F | | 2017-2018 | | | | | | | | | | | | | |
| | | | 2023-009182 | | | | | | | | | | | | | |
| | MIN BID | | \$3,200.00 | | | | | | | | | | | | | |
| | 109-321-005-000 | 156-013 | 180000484 | | | | | | | | | | | | | |
| | LAND TITLE LLC | | 2017-2018 | | | | | | | | | | | | | |
| | | | 2023-009181 | | | | | | | | | | | | | |
| | MIN BID | | \$5,300.00 | | | | | | | | | | | | | |
| | 109-341-012-000 | 156-013 | 180000489 | | | | | | | | | | | | | |
| | MULLEN OMER W | | 2017-2018 | | | | | | | | | | | | | |
| | MULLEN TRUST | | 2023-009180 | | | | | | | | | | | | | |
| | MIN BID | | \$6,000.00 | | | | | | | | | | | | | |
| | 110-021-011-000 | 156-013 | 170000476 | | | | | | | | | | | | | |

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|--------|--|------------------|---------------------------------------|------------|-----------------|-------------------------|----------------|----------------------------------|---------------------|----------------------|----------------|----------------------------------|------------------------------|--------------------------|--------------------|-----------------|
| | BENNETT YVONNA | | 2016-2017 2022-013150 | | | | | | | | | | | | | |
| | MIN BID | | \$6,800.00 | | | | | | | | | | | | | |
| | 110-041-017-000 JAEGER CARLA D | 156-013 | 180000498 2017-2018 2023-009179 | | | | | | | | | | | | | |
| | MIN BID | | \$4,000.00 | | | | | | | | | | | | | |
| | 110-051-012-000 GREGORIO ELIZABETH | 156-013 | 180000502 2017-2018 2023-009178 | | | | | | | | | | | | | |
| | MIN BID | | \$9,200.00 | | | | | | | | | | | | | |
| | 110-071-010-000 BRONTE HEIGHTS DEVELOPMENTS LTD | 156-013 | 180000503 2017-2018 2023-009177 | | | | | | | | | | | | | |
| | MIN BID | | \$5,000.00 | | | | | | | | | | | | | |
| | 110-071-038-000 YORK TOMMY A YORK PAULINE N | 156-013 | 170000485 2016-2017 2022-013149 | | | | | | | | | | | | | |
| | MIN BID | | \$7,200.00 | | | | | | | | | | | | | |
| | 110-081-013-000 EGER ELMER F | 156-013 | 080000801 2007-2008 2022-013148 | | | | | | | | | | | | | |
| | MIN BID | | \$21,300.00 | | | | | | | | | | | | | |
| | 110-081-027-000 JOHNSON DALLERIE J | 156-013 | 180000506 2017-2018 2023-009304 | | | | | | | | | | | | | |
| | MIN BID | | \$4,700.00 | | | | | | | | | | | | | |
| | 110-081-030-000 MUNOZ OSCAR | 156-013 | 180000507 2017-2018 2023-009303 | | | | | | | | | | | | | |
| | MIN BID | | \$3,700.00 | | | | | | | | | | | | | |
| | 110-111-006-000 CORTAZAR JIM | 156-013 | 170000495 2016-2017 2022-013147 | | | | | | | | | | | | | |
| | MIN BID | | \$19,100.00 | | | | | | | | | | | | | |
| | 110-191-026-000 MCFARLAND GLEN & ELIZABETH | 156-013 | 180000515 2017-2018 2023-009302 | | | | | | | | | | | | | |

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|--------|---|------------------|---------------------------------------|------------|-----------------|-------------------------|----------------|----------------------------------|---------------------|----------------------|----------------|----------------------------------|------------------------------|--------------------------|--------------------|-----------------|
| | MIN BID | | \$5,300.00 | | | | | | | | | | | | | |
| | 110-191-027-000 MANBEIAN TAGHI | 156-013 | 170000507 2016-2017 2022-013142 | | | | | | | | | | | | | |
| | MIN BID | | \$2,200.00 | | | | | | | | | | | | | |
| | 110-211-044-000 COX ZEBULON COX RHONDA | 156-013 | 170000514 2016-2017 2022-013139 | | | | | | | | | | | | | |
| | MIN BID | | \$10,500.00 | | | | | | | | | | | | | |
| | 110-211-045-000 COX ZEBULON COX RHONDA | 156-013 | 170000515 2016-2017 2022-013141 | | | | | | | | | | | | | |
| | MIN BID | | \$10,500.00 | | | | | | | | | | | | | |
| | 110-221-012-000 MCFARLAND GLEN & ELIZABETH | 156-013 | 180000522 2017-2018 2023-009300 | | | | | | | | | | | | | |
| | MIN BID | | \$5,300.00 | | | | | | | | | | | | | |
| | 110-221-032-000 PARKER MARIAN | 156-013 | 180000523 2017-2018 2023-009299 | | | | | | | | | | | | | |
| | MIN BID | | \$6,700.00 | | | | | | | | | | | | | |
| | 110-221-033-000 PARKER MARIAN | 156-013 | 180000524 2017-2018 2023-009298 | | | | | | | | | | | | | |
| | MIN BID | | \$5,700.00 | | | | | | | | | | | | | |
| | 110-221-034-000 PARKER MARIAN | 156-013 | 180000525 2017-2018 2023-009297 | | | | | | | | | | | | | |
| | MIN BID | | \$8,700.00 | | | | | | | | | | | | | |
| | 110-221-035-000 PARKER MARIAN A | 156-013 | 180000526 2017-2018 2023-009296 | | | | | | | | | | | | | |
| | MIN BID | | \$8,500.00 | | | | | | | | | | | | | |
| | 110-221-036-000 PARKER MARIAN | 156-013 | 180000527 2017-2018 2023-009295 | | | | | | | | | | | | | |
| | MIN BID | | \$6,700.00 | | | | | | | | | | | | | |

| Item # | AP NO. Last Assessee Minimum Bid | Tax Rate Area | Sale No. Def. Year Tax Deed | Sale Price | Transfer tax | \$\$\$\$ In Trust | Adver. Cost | Record Fee/Sub toSale Mon Fee | Sales Fees State | Sales Fees County | Notice Cost | Auction/ Misc Costs Bid4Asets | Redemption Amount Applied | Cur rent Tax As | EXCESS PROCEEDS | Deed Issued To: |
|--------|---|------------------|---------------------------------------|------------|-----------------|-------------------------|----------------|----------------------------------|---------------------|----------------------|----------------|----------------------------------|------------------------------|--------------------------|--------------------|-----------------|
| | 110-251-008-000 DILLON LYGLE W DILLON RACHEL C | 156-013 | 170000522 2016-2017 2022-013137 | | | | | | | | | | | | | |
| | MIN BID | | \$7,600.00 | | | | | | | | | | | | | |
| | 110-281-009-000 PARKER RONALD W & BETTY | 156-013 | 170000524 2016-2017 2022-013135 | | | | | | | | | | | | | |
| | MIN BID | | \$6,800.00 | | | | | | | | | | | | | |
| | 110-291-024-000 REZAPOUR GASSEM | 156-013 | 170000529 2016-2017 2022-013134 | | | | | | | | | | | | | |
| | MIN BID | | \$8,800.00 | | | | | | | | | | | | | |
| | 111-012-037-000 GRIFFEY BOBBI S INGEBRETSEN KARLA | 156-013 | 170000532 2016-2017 2023-009293 | | | | | | | | | | | | | |
| | MIN BID | | \$6,000.00 | | | | | | | | | | | | | |
| | 111-022-014-000 LAND TITLE LLC | 156-013 | 180000541 2017-2018 2023-009292 | | | | | | | | | | | | | |
| | MIN BID | | \$7,500.00 | | | | | | | | | | | | | |
| | 111-031-040-000 DIGGS BOBBY D | 156-013 | 180000543 2017-2018 2023-009291 | | | | | | | | | | | | | |
| | MIN BID | | \$5,600.00 | | | | | | | | | | | | | |
| | 111-052-022-000 VICKERS ANDREA M VICKERS JOCK M III | 156-013 | 160000479 2015-2016 2022-013132 | | | | | | | | | | | | | |
| | MIN BID | | \$8,400.00 | | | | | | | | | | | | | |
| | 111-052-034-000 SULLIVAN CAROL M | 156-013 | 160000480 2015-2016 2023-009290 | | | | | | | | | | | | | |
| | MIN BID | | \$11,300.00 | | | | | | | | | | | | | |
| | 111-081-013-000 MARCOTULLI KATHLEEN | 156-013 | 180001570 2017-2018 2023-009288 | | | | | | | | | | | | | |
| | MIN BID | | \$5,700.00 | | | | | | | | | | | | | |
| | 111-112-025-000 | 156-013 | 180000559 | | | | | | | | | | | | | |

| Item # | AP NO. Last Assessee Minimum Bid | Tax Rate Area | Sale No. Def. Year Tax Deed | Sale Price | Transfer tax | \$\$\$\$ In Trust | Adver. Cost | Record Fee/Sub toSale Mon Fee | Sales Fees State | Sales Fees County | Notice Cost | Auction/ Misc Costs Bid4Asets | Redemption Amount Applied | Cur rent Tax As | EXCESS PROCEEDS | Deed Issued To: |
|--------|--|------------------|-----------------------------------|------------|-----------------|-------------------------|----------------|----------------------------------|---------------------|----------------------|----------------|----------------------------------|------------------------------|--------------------------|--------------------|-----------------|
| | CLARK DANIEL E JR | | 2017-2018 | | | | | | | | | | | | | |
| | MCCLURE MORGAN E | | 2023-009287 | | | | | | | | | | | | | |
| | MIN BID | | \$5,000.00 | | | | | | | | | | | | | |
| | 111-133-017-000 | 156-013 | 180000563 | | | | | | | | | | | | | |
| | GUZMAN ELSE W | | 2017-2018 | | | | | | | | | | | | | |
| | | | 2023-009286 | | | | | | | | | | | | | |
| | MIN BID | | \$6,400.00 | | | | | | | | | | | | | |
| | 111-201-020-000 | 156-013 | 170000563 | | | | | | | | | | | | | |
| | SIMPSON MIKE | | 2016-2017 | | | | | | | | | | | | | |
| | | | 2023-009281 | | | | | | | | | | | | | |
| | MIN BID | | \$5,100.00 | | | | | | | | | | | | | |
| | 111-201-021-000 | 156-013 | 170000564 | | | | | | | | | | | | | |
| | SIMPSON MICHAEL L | | 2016-2017 | | | | | | | | | | | | | |
| | | | 2023-009280 | | | | | | | | | | | | | |
| | MIN BID | | \$5,200.00 | | | | | | | | | | | | | |
| | 111-202-056-000 | 156-013 | 180000571 | | | | | | | | | | | | | |
| | WILLIAMS KEVIN S | | 2017-2018 | | | | | | | | | | | | | |
| | WILLIAMS AMY L | | 2023-009279 | | | | | | | | | | | | | |
| | MIN BID | | \$8,100.00 | | | | | | | | | | | | | |
| | 201-301-015-000 | 051-014 | 180000595 | | | | | | | | | | | | | |
| | MASTERSON EUGENIA | | 2017-2018 | | | | | | | | | | | | | |
| | MASTERSON EUGENIA LIVING TRUST | | 2023-009176 | | | | | | | | | | | | | |
| | MIN BID | | \$7,900.00 | | | | | | | | | | | | | |
| | 202-102-008-000 | 005-003 | 140000528 | | | | | | | | | | | | | |
| | MACY MARY M | | 2013-2014 | | | | | | | | | | | | | |
| | MACY TY K | | 2023-009277 | | | | | | | | | | | | | |
| | MIN BID | | \$3,000.00 | | | | | | | | | | | | | |
| | 204-350-020-000 | 100-007 | 180000637 | | | | | | | | | | | | | |
| | WOOLLEY LINDA | | 2017-2018 | | | | | | | | | | | | | |
| | WOOLLEY LISA | | 2023-009276 | | | | | | | | | | | | | |
| | MIN BID | | \$1,900.00 | | | | | | | | | | | | | |
| | 207-091-012-000 | 060-000 | 180000653 | | | | | | | | | | | | | |
| | CURRIE PATRICIA L | | 2017-2018 | | | | | | | | | | | | | |
| | | | 2023-009275 | | | | | | | | | | | | | |
| | MIN BID | | \$7,200.00 | | | | | | | | | | | | | |
| | 208-111-020-000 | 060-000 | 180000661 | | | | | | | | | | | | | |
| | OPENROADAGENCY LLC | | 2017-2018 | | | | | | | | | | | | | |
| | | | 2023-009273 | | | | | | | | | | | | | |

| Item # | AP NO. Last Assessee Minimum Bid | Tax Rate Area | Sale No. Def. Year Tax Deed | Sale Price | Transfer tax | \$\$\$\$ In Trust | Adver. Cost | Record Fee/Sub toSale Mon Fee | Sales Fees State | Sales Fees County | Notice Cost | Auction/ Misc Costs Bid4Asets | Redemption Amount Applied | Cur rent Tax As | EXCESS PROCEEDS | Deed Issued To: |
|--------|---|------------------|--|------------|-----------------|-------------------------|----------------|----------------------------------|---------------------|----------------------|----------------|----------------------------------|------------------------------|--------------------------|--------------------|-----------------|
| | MIN BID | | \$13,400.00 | | | | | | | | | | | | | |
| | 208-111-021-000 OPENROADAGENCY LLC | 060-000 | 180000662 2017-2018 2023-009274 | | | | | | | | | | | | | |
| | MIN BID | | \$8,100.00 | | | | | | | | | | | | | |
| | 208-112-012-000 COLEMAN ROBERT M | 060-000 | 180000664 2017-2018 2023-009272 | | | | | | | | | | | | | |
| | MIN BID | | \$13,600.00 | | | | | | | | | | | | | |
| | 208-221-018-000 BRANDLI ROXANN FREY LENNY JACKSON BERKELEY B STARKEY RAYMOND E & JOHNNIE L THOMAS GEORGE | 158-000 | 180000667 2017-2018 2023-009271 | | | | | | | | | | | | | |
| | MIN BID | | \$9,600.00 | | | | | | | | | | | | | |
| | 210-051-041-000 KING BEATRICE A SILVER ROSE A | 060-000 | 180000701 2017-2018 2023-009192 | | | | | | | | | | | | | |
| | MIN BID | | \$4,800.00 | | | | | | | | | | | | | |
| | 210-221-002-000 FRANKLIN WILLIAM L | 060-000 | 180000717 2017-2018 2023-009189 | | | | | | | | | | | | | |
| | MIN BID | | \$28,600.00 | | | | | | | | | | | | | |
| | 210-231-005-000 HUNTER JONAH S SMART RYAN | 060-000 | 180000720 2017-2018 2023-009188 | | | | | | | | | | | | | |
| | MIN BID | | \$39600.00 | | | | | | | | | | | | | |
| | 210-231-011-000 KOHILO MANAGEMENT LLC | 060-000 | 180000721 2017-2018 2023-009187 | | | | | | | | | | | | | |
| | MIN BID | | \$60,400.00 | | | | | | | | | | | | | |
| | COMBINED SALE 211-363-007-000 RICE JILL R RICE JOE C 211-371-009-000 RICE JILL R RICE JOE C | 156-001 | 180000736 2017-2018 2023-009238 180000737 2017-2018 2023-009229 | | | | | | | | | | | | | |
| | MIN BID | | \$95,000.00 | | | | | | | | | | | | | |
| | 211-375-012-000 | 156-001 | 170000775 | | | | | | | | | | | | | |

| Item # | AP NO. Last Assessee Minimum Bid | Tax Rate Area | Sale No. Def. Year Tax Deed | Sale Price | Transfer tax | \$\$\$\$ In Trust | Adver. Cost | Record Fee/Sub toSale Mon Fee | Sales Fees State | Sales Fees County | Notice Cost | Auction/ Misc Costs Bid4Asets | Redemption Amount Applied | Cur rent Tax As | EXCESS PROCEEDS | Deed Issued To: |
|--------|--|------------------|-----------------------------------|------------|-----------------|-------------------------|----------------|----------------------------------|---------------------|----------------------|----------------|----------------------------------|------------------------------|--------------------------|--------------------|-----------------|
| | WHEELER JAMES B | | 2016-2017 | | | | | | | | | | | | | |
| | WHEELER LISA R | | 2023-009247 | | | | | | | | | | | | | |
| | MIN BID | | \$40,500.00 | | | | | | | | | | | | | |
| | 211-385-008-000 | 156-001 | 170000777 | | | | | | | | | | | | | |
| | LOCONTE RUTH | | 2016-2017 | | | | | | | | | | | | | |
| | | | 2022-013108 | | | | | | | | | | | | | |
| | MIN BID | | \$30,000.00 | | | | | | | | | | | | | |
| | 212-013-021-000 | 156-001 | 180000744 | | | | | | | | | | | | | |
| | ALLEN CYRUS J | | 2017-2018 | | | | | | | | | | | | | |
| | | | 2023-009246 | | | | | | | | | | | | | |
| | MIN BID | | \$106,200.00 | | | | | | | | | | | | | |
| | 214-061-001-000 | 156-019 | 180000760 | | | | | | | | | | | | | |
| | LOPEZ HULFRANO JR | | 2017-2018 | | | | | | | | | | | | | |
| | | | 2023-009245 | | | | | | | | | | | | | |
| | MIN BID | | \$17,400.00 | | | | | | | | | | | | | |
| | 214-071-010-000 | 156-019 | 180000762 | | | | | | | | | | | | | |
| | LOPEZ HULFRANO JR | | 2017-2018 | | | | | | | | | | | | | |
| | | | 2023-009244 | | | | | | | | | | | | | |
| | MIN BID | | \$3,200.00 | | | | | | | | | | | | | |
| | 215-202-041-000 | 156-015 | 180000777 | | | | | | | | | | | | | |
| | OSBORNE DANIEL D | | 2017-2018 | | | | | | | | | | | | | |
| | OSBORNE KIA C | | 2023-009242 | | | | | | | | | | | | | |
| | MIN BID | | \$58,800.00 | | | | | | | | | | | | | |
| | COMBINED SALE | | | | | | | | | | | | | | | |
| | 216-024-003-000 | 156-001 | 180000795 | | | | | | | | | | | | | |
| | OROURKE JILL E | | 2017-2018 | | | | | | | | | | | | | |
| | WALWORTH PARKER P | | 2023-009241 | | | | | | | | | | | | | |
| | 216-024-011-000 | 156-001 | 180000796 | | | | | | | | | | | | | |
| | OROURKE JILL E | | 2017-2018 | | | | | | | | | | | | | |
| | WALWORTH PARKER P | | 2023-009240 | | | | | | | | | | | | | |
| | MIN BID | | \$14,000.00 | | | | | | | | | | | | | |
| | 216-381-015-000 | 156-001 | 180000820 | | | | | | | | | | | | | |
| | DUBIEL PAUL S | | 2017-2018 | | | | | | | | | | | | | |
| | | | 2023-009327 | | | | | | | | | | | | | |
| | MIN BID | | \$40,800.00 | | | | | | | | | | | | | |
| | 216-382-012-000 | 156-001 | 180000823 | | | | | | | | | | | | | |
| | DIMITROV DIYAN | | 2017-2018 | | | | | | | | | | | | | |
| | | | 2023-009236 | | | | | | | | | | | | | |

| Item # | AP NO. Last Assessee Minimum Bid | Tax Rate Area | Sale No. Def. Year Tax Deed | Sale Price | Transfer tax | \$\$\$\$ In Trust | Adver. Cost | Record Fee/Sub toSale Mon Fee | Sales Fees State | Sales Fees County | Notice Cost | Auction/ Misc Costs Bid4Asets | Redemption Amount Applied | Cur rent Tax As | EXCESS PROCEEDS | Deed Issued To: |
|--------|---|------------------|---------------------------------------|------------|-----------------|-------------------------|----------------|----------------------------------|---------------------|----------------------|----------------|----------------------------------|------------------------------|--------------------------|--------------------|-----------------|
| | MIN BID | | \$11,100.00 | | | | | | | | | | | | | |
| | 216-382-032-000 DIMITROV DIYAN | 156-001 | 180000824 2017-2018 2023-009239 | | | | | | | | | | | | | |
| | MIN BID | | \$41700.00 | | | | | | | | | | | | | |
| | 216-382-033-000 DIMITROV DIYAN | 156-001 | 180000825 2017-2018 2023-009235 | | | | | | | | | | | | | |
| | MIN BID | | \$12,300.00 | | | | | | | | | | | | | |
| | 216-382-034-000 DIMITROV DIYAN | 156-001 | 180000826 2017-2018 2023-009234 | | | | | | | | | | | | | |
| | MIN BID | | \$5,900.00 | | | | | | | | | | | | | |
| | 216-391-027-000 PHELPS CARL A | 156-001 | 170000861 2016-2017 2022-013112 | | | | | | | | | | | | | |
| | MIN BID | | \$8,200.00 | | | | | | | | | | | | | |
| | 216-393-001-000 KOTZEVA DANIELA | 156-001 | 180000827 2017-2018 2023-009233 | | | | | | | | | | | | | |
| | MIN BID | | \$24100.00 | | | | | | | | | | | | | |
| | 216-393-012-000 TEMPO PLUS INC | 156-001 | 170001551 2016-2017 2022-013111 | | | | | | | | | | | | | |
| | MIN BID | | \$53,500.00 | | | | | | | | | | | | | |
| | 216-393-013-000 BOGDANOV ANGEL | 156-001 | 170001536 2016-2017 2022-013110 | | | | | | | | | | | | | |
| | MIN BID | | \$28,300.00 | | | | | | | | | | | | | |
| | 216-393-028-000 BOGDANOV ANGEL | 156-001 | 170001537 2016-2017 2022-013109 | | | | | | | | | | | | | |
| | MIN BID | | \$8,700.00 | | | | | | | | | | | | | |
| | 217-111-005-000 HOYES VEDA E JOHNSON STEVEN W | 156-001 | 170000874 2016-2017 2023-009231 | | | | | | | | | | | | | |

| Item # | AP NO. Last Assessee Minimum Bid | Tax Rate Area | Sale No. Def. Year Tax Deed | Sale Price | Transfer tax | \$\$\$\$ In Trust | Adver. Cost | Record Fee/Sub toSale Mon Fee | Sales Fees State | Sales Fees County | Notice Cost | Auction/ Misc Costs Bid4Asets | Redemption Amount Applied | Cur rent Tax As | EXCESS PROCEEDS | Deed Issued To: |
|--------|---|------------------|---------------------------------------|------------|-----------------|-------------------------|----------------|----------------------------------|---------------------|----------------------|----------------|----------------------------------|------------------------------|--------------------------|--------------------|-----------------|
| | MIN BID | | \$4,700.00 | | | | | | | | | | | | | |
| | 221-111-014-000 REISSMAN JESSE REISSMAN MAYIM | 156-001 | 170000946 2016-2017 2023-009228 | | | | | | | | | | | | | |
| | MIN BID | | \$9,500.00 | | | | | | | | | | | | | |
| | 221-171-015-000 WILSON PATRICK | 156-001 | 160000796 2015-2016 2022-013101 | | | | | | | | | | | | | |
| | MIN BID | | 33600 | | | | | | | | | | | | | |
| | 221-221-037-000 NELSON MICHAEL T | 156-001 | 180000923 2017-2018 2023-009227 | | | | | | | | | | | | | |
| | MIN BID | | \$41600.00 | | | | | | | | | | | | | |
| | 222-171-012-000 LEWIS MARSHA L | 156-001 | 170000963 2016-2017 2023-009225 | | | | | | | | | | | | | |
| | MIN BID | | \$10,900.00 | | | | | | | | | | | | | |
| | 223-183-006-000 PARKER JARELLE R | 156-001 | 170000983 2016-2017 2023-009224 | | | | | | | | | | | | | |
| | MIN BID | | \$6500.00 | | | | | | | | | | | | | |
| | 223-311-017-000 DOWNARD & HILL TRUCKING INC | 156-021 | 170000986 2016-2017 2023-009223 | | | | | | | | | | | | | |
| | MIN BID | | \$25300.00 | | | | | | | | | | | | | |
| | 300-082-030-000 LINTON DANIEL G | 073-004 | 180000955 2017-2018 2023-009222 | | | | | | | | | | | | | |
| | LINTON DANIEL G | | \$2,500.00 | | | | | | | | | | | | | |
| | 306-121-045-000 HILL NEAR THE BAY LLC | 077-024 | 170001032 2016-2017 2023-009218 | | | | | | | | | | | | | |
| | MIN BID | | \$31600.00 | | | | | | | | | | | | | |
| | 315-043-001-000 COATE ALVIN R | 111-000 | 180001032 2017-2018 2023-009221 | | | | | | | | | | | | | |
| | MIN BID | | \$2,500.00 | | | | | | | | | | | | | |

| Item # | AP NO. Last Assessee Minimum Bid | Tax Rate Area | Sale No. Def. Year Tax Deed | Sale Price | Transfer tax | \$\$\$\$ In Trust | Adver. Cost | Record Fee/Sub toSale Mon Fee | Sales Fees State | Sales Fees County | Notice Cost | Auction/ Misc Costs Bid4Asets | Redemption Amount Applied | Cur rent Tax As | EXCESS PROCEEDS | Deed Issued To: |
|--------|--|------------------|---------------------------------------|------------|-----------------|-------------------------|----------------|----------------------------------|---------------------|----------------------|----------------|----------------------------------|------------------------------|--------------------------|--------------------|-----------------|
| | 315-101-013-000 KO-DE CANYON RANCH LLC | 111-000 | 180001037 2017-2018 2023-009220 | | | | | | | | | | | | | |
| | MIN BID | | \$16,700.00 | | | | | | | | | | | | | |
| | 315-184-001-000 REX REAL ESTATE LLC | 111-000 | 170001070 2016-2017 2022-013091 | | | | | | | | | | | | | |
| | MIN BID | | \$10,100.00 | | | | | | | | | | | | | |
| | 316-185-001-000 KERLIN SPRINGS RANCH LLC | 095-001 | 180001063 2017-2018 2023-009215 | | | | | | | | | | | | | |
| | MIN BID | | \$3,300.00 | | | | | | | | | | | | | |
| | 317-063-005-000 CFV-KMV LLC | 060-000 | 180001087 2017-2018 2023-009214 | | | | | | | | | | | | | |
| | MIN BID | | \$3,700.00 | | | | | | | | | | | | | |
| | 317-105-003-000 GYANI PARMINDER | 060-000 | 180001088 2017-2018 2023-009213 | | | | | | | | | | | | | |
| | MIN BID | | \$4,100.00 | | | | | | | | | | | | | |
| | 400-011-004-000 BROWN JOSEPH N JR | 053-015 | 160000922 2015-2016 2023-009212 | | | | | | | | | | | | | |
| | MIN BID | | \$16,000.00 | | | | | | | | | | | | | |
| | 400-101-014-000 VICKERS DEBORAH L | 053-009 | 180001095 2017-2018 2023-009211 | | | | | | | | | | | | | |
| | MIN BID | | \$7,000.00 | | | | | | | | | | | | | |
| | 509-091-004-000 DUNCAN HARRY LIVING TRUST DUNCAN HARRY R | 115-002 | 180001210 2017-2018 2023-009206 | | | | | | | | | | | | | |
| | MIN BID | | \$10,300.00 | | | | | | | | | | | | | |
| | 509-112-009-000 DAVIS KENNETH S | 115-002 | 160001028 2015-2016 2023-009205 | | | | | | | | | | | | | |
| | MIN BID | | \$11,000.00 | | | | | | | | | | | | | |
| | 509-212-004-000 | 115-002 | 180001224 | | | | | | | | | | | | | |

| Item # | AP NO. Last Assessee Minimum Bid | Tax Rate Area | Sale No. Def. Year Tax Deed | Sale Price | Transfer tax | \$\$\$\$ In Trust | Adver. Cost | Record Fee/Sub toSale Mon Fee | Sales Fees State | Sales Fees County | Notice Cost | Auction/ Misc Costs Bid4Asets | Redemption Amount Applied | Cur rent Tax As | EXCESS PROCEEDS | Deed Issued To: |
|--------|--|------------------|---------------------------------------|------------|-----------------|-------------------------|----------------|----------------------------------|---------------------|----------------------|----------------|----------------------------------|------------------------------|--------------------------|--------------------|-----------------|
| | MORROW GREGORY I | | 2017-2018 2023-009204 | | | | | | | | | | | | | |
| | MIN BID | | \$18,800.00 | | | | | | | | | | | | | |
| | 511-381-027-000 PETERSON ASHLEY J | 115-002 | 180001263 2017-2018 2023-009203 | | | | | | | | | | | | | |
| | MIN BID | | \$45,200.00 | | | | | | | | | | | | | |
| | 512-101-076-000 MCCULLOUGH JAMES R MCCULLOUGH MARY M | 085-000 | 180001273 2017-2018 2023-009202 | | | | | | | | | | | | | |
| | MIN BID | | \$2,200.00 | | | | | | | | | | | | | |
| | 514-041-002-000 MASON IAN MASON IAN C 2016 TRUST | 141-003 | 180001278 2017-2018 2023-009200 | | | | | | | | | | | | | |
| | MIN BID | | \$20,700.00 | | | | | | | | | | | | | |
| | 515-131-028-000 AZALEA ALLIANCE | 141-001 | 180001282 2017-2018 2023-009199 | | | | | | | | | | | | | |
| | MIN BID | | \$16,300.00 | | | | | | | | | | | | | |
| | COMBINED SALE | | | | | | | | | | | | | | | |
| | 520-086-004-000 GREEN VALLEY MOTEL LLC | 121-003 | 170001338 2016-2017 2022-013077 | | | | | | | | | | | | | |
| | 520-086-007-000 GREEN VALLEY MOTEL LLC | 121-003 | 150001248 2014-2015 2022-013076 | | | | | | | | | | | | | |
| | 520-086-008-000 GREEN VALLEY MOTEL LLC | 121-003 | 170001339 2016-2017 2022-013075 | | | | | | | | | | | | | |
| | 520-086-009-000 GREEN VALLEY MOTEL LLC | 121-003 | 150001250 2014-2015 2022-013074 | | | | | | | | | | | | | |
| | MIN BID | | \$202,000.00 | | | | | | | | | | | | | |
| | 522-044-034-000 PARKS BASHO | 157-006 | 180001519 2017-2018 2023-009196 | | | | | | | | | | | | | |
| | MIN BID | | \$19,700.00 | | | | | | | | | | | | | |
| | 522-231-011-000 HOLLENSTEINER CHARLES J | 157-008 | 170001362 2016-2017 2022-013072 | | | | | | | | | | | | | |
| | MIN BID | | \$23,900.00 | | | | | | | | | | | | | |

| Item # | AP NO. Last Assessee Minimum Bid | Tax Rate Area | Sale No. Def. Year Tax Deed | Sale Price | Transfer tax | \$\$\$\$ In Trust | Adver. Cost | Record Fee/Sub toSale Mon Fee | Sales Fees State | Sales Fees County | Notice Cost | Auction/ Misc Costs Bid4Asets | Redemption Amount Applied | Cur rent Tax A | EXCESS PROCEEDS | Deed Issued To: |
|--------|--|------------------|-----------------------------------|------------|-----------------|-------------------------|----------------|----------------------------------|---------------------|----------------------|----------------|----------------------------------|------------------------------|-------------------------|--------------------|-----------------|
| | 524-022-009-000 | 157-008 | 180001357 | | | | | | | | | | | | | |
| | JURIN BILLIE J | | 2017-2018 | | | | | | | | | | | | | |
| | JURIN CHARLES R | | 2023-009060 | | | | | | | | | | | | | |
| | PIROVANO CARLO A & VIVIAN L REV LIVING TRUST | | | | | | | | | | | | | | | |
| | PIROVANO VIVIAN L | | | | | | | | | | | | | | | |
| | MIN BID | | \$7,800.00 | | | | | | | | | | | | | |
| | 524-191-013-000 | 157-008 | 180001366 | | | | | | | | | | | | | |
| | TRENT CHRISTOPHER W | | 2017-2018 | | | | | | | | | | | | | |
| | | | 2023-009059 | | | | | | | | | | | | | |
| | MIN BID | | \$10,600.00 | | | | | | | | | | | | | |
| | 525-211-029-000 | 157-000 | 180001376 | | | | | | | | | | | | | |
| | BAKER DALE L | | 2017-2018 | | | | | | | | | | | | | |
| | BAKER DION E | | 2023-009058 | | | | | | | | | | | | | |
| | MIN BID | | \$8,000.00 | | | | | | | | | | | | | |
| | 529-211-012-000 | 157-002 | 170001428 | | | | | | | | | | | | | |
| | ROGERS CLAUDETTE | | 2016-2017 | | | | | | | | | | | | | |
| | STARRITT BART | | 2023-009056 | | | | | | | | | | | | | |
| | STARRITT VICTOR | | | | | | | | | | | | | | | |
| | MIN BID | | \$12,300.00 | | | | | | | | | | | | | |
| | 530-151-001-000 | 157-003 | 180001407 | | | | | | | | | | | | | |
| | ROMAN MOISES | | 2017-2018 | | | | | | | | | | | | | |
| | | | 2023-009055 | | | | | | | | | | | | | |
| | MIN BID | | \$18,500.00 | | | | | | | | | | | | | |
| | 531-102-007-000 | 157-003 | 160001248 | | | | | | | | | | | | | |
| | GREEN STURGEON LLC | | 2015-2016 | | | | | | | | | | | | | |
| | | | 2021-015581 | | | | | | | | | | | | | |
| | MIN BID | | \$55,500.00 | | | | | | | | | | | | | |
| | 531-113-006-000 | 157-003 | 180001419 | | | | | | | | | | | | | |
| | ALAMEDA LAWRENCE D | | 2017-2018 | | | | | | | | | | | | | |
| | ALAMEDA-MCNEAL HEIDI | | 2023-009053 | | | | | | | | | | | | | |
| | DAVIS MAGGIE | | | | | | | | | | | | | | | |
| | TUTTLE HEIDI | | | | | | | | | | | | | | | |
| | YUROK TRIBE | | | | | | | | | | | | | | | |
| | MIN BID | | \$2,000.00 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | |
| | TOTALS SALES PRICE COLLECTED | | | \$- | \$- | | \$- | \$- | \$- | \$- | \$- | \$- | \$- | \$- | \$- | \$- |