## RESOLUTION OF THE PLANNING COMMISSION OF THE COUNTY OF HUMBOLDT

## **Resolution Number 24-**

## Record Number PLN-2023-18869 Assessor's Parcel Number 214-112-006

Resolution by the Planning Commission of the County of Humboldt certifying compliance with the California Environmental Quality Act and conditionally approving the I and I Ranch, LLC Special Permit Extension.

WHEREAS, I and I Ranch, LLC provided an application and evidence in support of approving an Extension for a Special Permit for one acre of new mixed light cannabis cultivation, ancillary propagation and processing activities; and

WHEREAS, An addendum to a previously adopted EIR was adopted for the original project and no changes necessitating additional environmental review are proposed; and

WHEREAS, Section 312-11.3 provides the authority for the Hearing Officer to approve extensions of approved permits;

**WHEREAS**, the Planning Division Staff Report includes evidence in support of making all of the required findings for approving the proposed Special Permit Extension (Record Number PLN-2023-18869); and

**WHEREAS**, the Humboldt County Planning Commission held a duly noticed public hearing on May 2, 2024, and reviewed, considered and discussed the application for the Extension and reviewed and considered all evidence and testimony presented at the hearing.

**THEREFORE BE IT RESOLVED,** that the Planning Commission makes all the following findings:

1. FINDING:

Project Description: two-year extension for an approved permit (PLN-13324-SP). Original permit includes a Special Permit for one acre of mixed light cannabis cultivation. No changes to the approved project are proposed. If approved, the extension will expire April 4th, 2026.

**EVIDENCE:** a) Project File: PLN-2023-18869 & PLN-13324-SP

2. FINDING:

**CEQA.** The requirements of the California Environmental Quality Act have been met.

**EVIDENCE:** 

During prior approval of the original permit, the Humboldt County Planning Commission considered the EIR prepared for the CCLUO, and considered the project specific addendum prepared for the I and I Ranch, LLC project, and determined the project was compliant with environmental review pursuant to §15162 of the State CEQA Guidelines. No changes to the project are proposed and there have been

no changes to the applicable regulations and standards governing the proposal. Furthermore, conditions at the property have not changed since the original approval. For these reasons, further environmental review is not required.

3. FINDING:

The development has not changed from that for which the permit or variance was granted.

**EVIDENCE:** 

The owner's project description states that no changes to the original permit have been proposed. An extension is necessary to grant the owner more time to complete the requirements of the Conditions of Approval.

4. FINDING:

The findings made when the permit or variance was granted can still be made.

**EVIDENCE:** 

a) There have been no changes to the applicable regulations. Therefore, the findings made when the permit was granted can still be made.

## **DECISION**

NOW, THEREFORE, based on the abo	ve findings and evice	dence, the Humbo	ldt County
Planning Commission does hereby:			

Adopt the findings set forth in this resolution; and

Approves the Special Permit Extension for **I and I Ranch**, **LLC** based upon the Findings and Evidence and subject to the conditions of approval attached hereto as Attachment 1A and incorporated herein by reference.

Adopted after review and consideration of all the evidence on May 2, 2024. The motion was made by COMMISSIONER \_\_\_\_\_ and second by COMMISSIONER \_\_\_\_\_ and the following vote: **AYES**: **COMMISSIONERS:** NOES: **COMMISSIONERS:** ABSENT: **COMMISSIONERS:** ABSTAIN: **COMMISSIONERS: DECISION:** I, John Ford, Secretary to the Planning Commission of the County of Humboldt, do hereby certify the foregoing to be a true and correct record of the action taken on the above-entitled matter by said Commission at a meeting held on the date noted above. John Ford, Director Planning and Building Department