

## ATTACHMENT 4

### Referral Agency Comments and Recommendations

| <b>Referral Agency</b>                     | <b>Response</b> | <b>Recommendation</b>    | <b>Attached</b> | <b>On File</b> |
|--|-----------------|--------------------------|-----------------|----------------|
| County Building Inspection                 | X               | Approval                 |                 | X              |
| County Public Works, the Land Use Division | X               | Approval                 |                 | X              |
| County Division of Environmental Health    | X               | Approval                 |                 | X              |
| County Counsel                             |                 |                          |                 |                |
| Regional Water Quality Control Board       |                 |                          |                 |                |
| THPO – Karuk                               |                 |                          |                 |                |
| THPO – Hoopa                               |                 |                          |                 |                |
| Orleans Community Services District        | X               | Approval w<br>Conditions |                 | X              |
| CalFire                                    | X               | Approval w<br>Conditions |                 | X              |
| California Department of Fish and Wildlife |                 |                          |                 |                |
| PG&E                                       |                 |                          |                 |                |
| Caltrans                                   | X               | Approval w<br>Conditions |                 | X              |