OWNER'S STATEMENT

THAT THE UNDERSIGNED, BEING THE PARTY HAVING A RECORD TITLE INTEREST IN THE REAL PROPERTY BEING SUBDIVIDED BY THIS MAP, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP, AND TO THE DEDICATION OF THE EASEMENTS FOR THE PURPOSES AS SHOWN HEREON.

		DATED
BY:		
TITLE:		
	NOTARY ACK	NOWLEDGMENT
ONLY T WHICH	THE IDENTITY OF THE INDIVIDU THIS CERTIFICATE IS ATTACHE	COMPLETING THIS CERTIFICATE VERIFIES IAL WHO SIGNED THE DOCUMENT TO ED, AND NOT THE TRUTHFULNESS,
ACCUR	ACY, OR VALIDITY OF THAT DO	OCUMENT.
		OCUMENT.
STATE OF COUNTY O	PF	
STATE OF COUNTY O	BEFORE ME,	, NOTARY PUBLIC, PERSONALLY
STATE OF COUNTY OON	BEFORE ME,	OCUMENT, NOTARY PUBLIC, PERSONALLY, WHO PROVED TO ME ON THE BASIS OF
STATE OF COUNTY OON COUNTY OON COUNTY OON COUNTY OO COUN	DEFORE ME, BEFORE ME, O TORY EVIDENCE TO BE THE PERSON INSTRUMENT AND ACKNOWL IN HIS/HER/THEIR AUTHORIZED	, NOTARY PUBLIC, PERSONALLY , WHO PROVED TO ME ON THE BASIS OF SON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO LEDGED TO ME THAT HE/SHE/THEY EXECUTED O CAPACITY(IES), AND THAT BY HIS/HER/THEIR PERSON(S), OR THE ENTITY UPON BEHALF OF
STATE OF COUNTY OON APPEARED SATISFACT THE WITHITHE SAME SIGNATUR WHICH THE	DEFORE ME, BEFORE ME, O STATE OF THE PERSON INSTRUMENT AND ACKNOWL IN HIS/HER/THEIR AUTHORIZED E(S) ON THE INSTRUMENT THE FE PERSON(S) ACTED, EXECUTED	, NOTARY PUBLIC, PERSONALLY, WHO PROVED TO ME ON THE BASIS OF SON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO LEDGED TO ME THAT HE/SHE/THEY EXECUTED O CAPACITY(IES), AND THAT BY HIS/HER/THEIR PERSON(S), OR THE ENTITY UPON BEHALF OF THE INSTRUMENT.

PRINTED NAME _____ MY COMMISSION EXPIRES _____

TAX COLLECTOR'S CERTIFICATE

I, AMY CHRISTENSEN, TAX COLLECTOR OF HUMBOLDT COUNTY, CALIFORNIA, HEREBY CERTIFY THAT ACCORDING TO RECORDS OF THIS OFFICE, AS OF THIS DATE, THAT THERE ARE NO TAX LIENS CURRENTLY DUE AGAINST THE LAND WITHIN THIS SUBDIVISION OR PARCEL DESCRIPTION DESCRIBED AS ASSESSOR'S PARCEL NO. 002-201-008 FOR ANY UNPAID COUNTY TAXES OR SPECIAL ASSESSMENTS.

I FURTHER CERTIFY THAT TAXES OR ASSESSMENTS WHICH WILL BECOME A LIEN ON THE PROPERTY, BUT WHICH ARE NOT YET CURRENTLY DUE, ARE ESTIMATED AND THAT A BOND IN THIS AMOUNT HAS BEEN COLLECTED AND DEPOSITED WITH THIS OFFICE ON BEHALF OF THE BOARD OF SUPERVISORS.

AMY CHRISTENSEN HUMBOLDT COUNTY TAX COLLECTOR

PRINTED NAME: _____

PRINTED NAME

INSTRUMENT NO.

BY: _____ DEPUTY DATE: ____

FILED THIS _____ DAY OF _____, 2023 AT _____.M.
IN BOOK _____ OF PARCEL MAPS, AT PAGES _____ HUMBOLDT COUNTY RECORDS AT THE REQUEST OF KELLY-O'HERN ASSOCIATES. JUAN P. CERVANTES HUMBOLDT COUNTY RECORDER **DEPUTY**

COUNTY RECORDER'S STATEMENT

KENNETH R. JOHNSTON PLS 9194 CITY SURVEYOR, CITY OF EUREKA

JESSE WILLOR RCE 81744

CITY ENGINEER

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP. THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF. ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH.

CITY SURVEYOR'S STATEMENT

PURSUANT TO SECTION 66450 OF THE GOVERNMENT CODE, THIS MAP HAS BEEN EXAMINED THIS ____ DAY OF ___ SATISIFIED THE MAP IS TECHNICALLY CORRECT. _, 2023, AND I AM



SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUB-DIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RICH DEVELOPMENT IN JULY 2022. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

I HEREBY STATE THAT ALL MONUMENTS, FOUND OR SET, OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

MICHAEL J. O'HERN LS 4829 DATED ____



PARCEL MAP NO.

RICH DEVELOPMENT

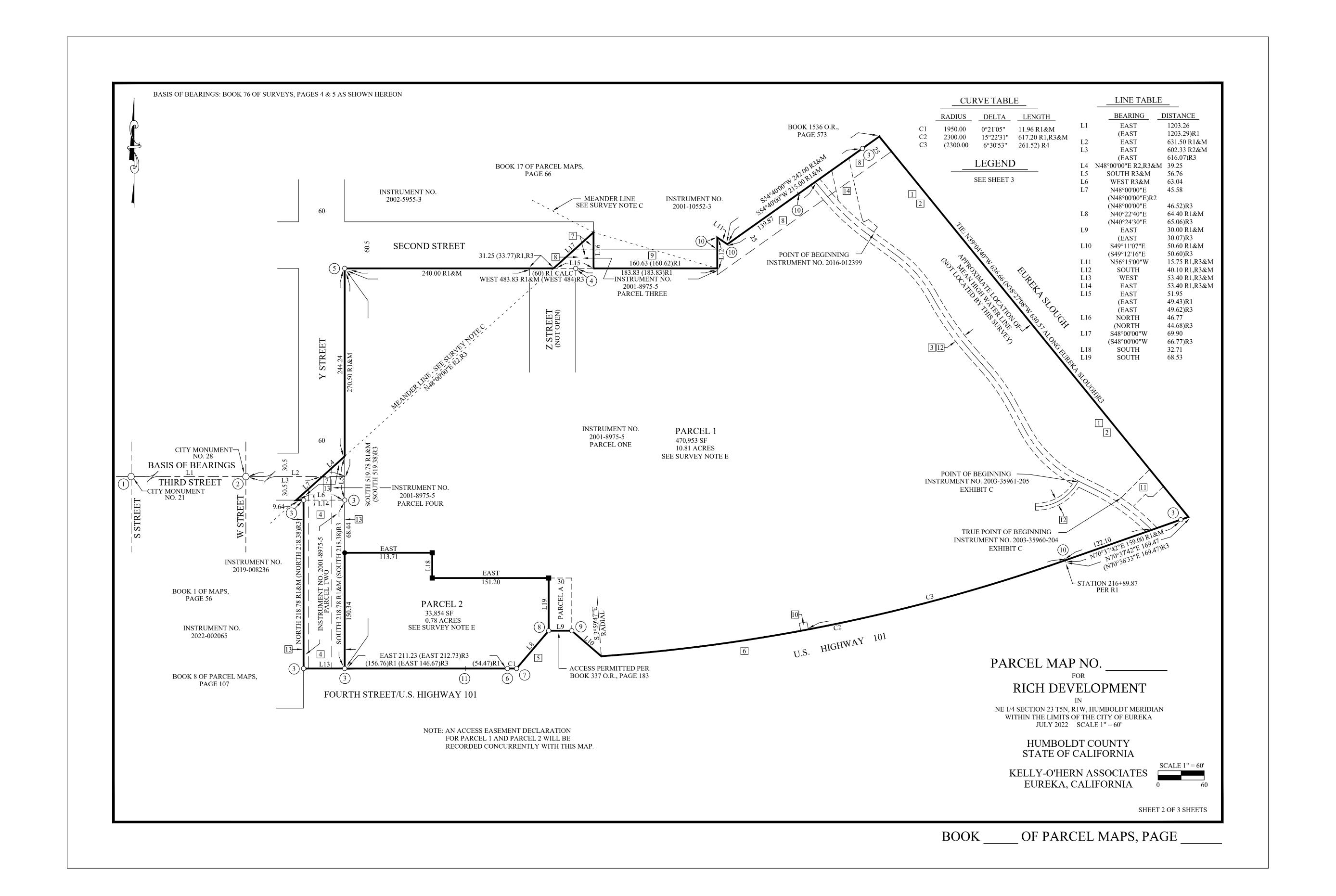
NE 1/4 SECTION 23 T5N, R1W, HUMBOLDT MERIDIAIN WITHIN THE LIMITS OF THE CITY OF EUREKA JULY 2022

HUMBOLDT COUNTY STATE OF CALIFORNIA

KELLY-O'HERN ASSOCIATES EUREKA, CALIFORNIA

SHEET 1 OF 3 SHEETS

BOOK ____ OF PARCEL MAPS, PAGE ____



SURVEY NOTES

- A. THIS MAP REPRESENTS THE SUBDIVISION OF THOSE PARCELS OF LAND DESCRIBED IN INSTRUMENT NO. 2001-8975-5 INTO TWO PARCELS.
- B. THIS SURVEY IS BASED ON BOOK 76 OF SURVEYS, PAGES 4 AND 5. STREET WIDTHS ARE FROM THE OFFICIAL MAP OF THE CITY OF EUREKA, SEE COUNTY SURVEYOR'S SCAN NO. 001UR859.
- C. THE MEANDER LINE DESCRIBED IN PARCELS THREE AND FOUR OF INSTRUMENT NO. 2001-8975-5 O.R. HAS BEEN LOCATED BASED ON THE TIE TO THE CITY MONUMENT AT THIRD AND W STREETS ILLUSTRATED IN BOOK 12 OF SURVEYS, PAGE 11. NOTE THAT BOOK 10 SURVEYS, PAGE 80 ILLUSTRATES A MEANDER LINE THAT IS EASTERLY OF THE MEANDER LINE FROM BOOK 12 SURVEYS, PAGE 11.
- D. THIS MAP ILLUSTRATES THE BOUNDARIES OF PARCELS DESCRIBED IN INSTRUMENT NO. 2001-8975-5 O.R. AND RIGHTS OF THE STATE OF CALIFORNIA TO FILLED TIDE LANDS OR SUBMERGED LANDS AND RIGHTS AND EASEMENTS FOR NAVIGATION AND FISHERY, IF ANY, ARE UNKNOWN AND THUS ARE NOT SHOWN ON THIS MAP.
- E. AREAS SHOWN ON THIS MAP ARE CALCULATED BASED ON DIMENSIONS SHOWN HEREON AND DO NOT ACCOUNT FOR RIGHTS, IF ANY, DESCRIBED IN SURVEY NOTE D. THE EASTERLY LINE OF PARCEL 1 SHOWN HEREON IS APPROXIMATE ONLY.

CORNER NOTES

- (1) CITY OF EUREKA MONUMENT NO. 21 FOUND NAIL HEAD IN CONCRETE IN MONUMENT WELL WITH COVER, PER THE OFFICIAL MAP OF THE CITY OF EUREKA. SEE BOOK 76 OF SURVEYS, PAGES 4 AND 5.
- (2) CITY OF EUREKA MONUMENT NO. 28 FOUND NAIL HEAD IN CONCRETE IN MONUMENT WELL WITH COVER, PER THE OFFICIAL MAP OF THE CITY OF EUREKA. SEE BOOK 76 OF SURVEYS, PAGES 4 AND 5.
- (3) FOUND 3/4" IRON PIPE WITH PLASTIC PLUG LS 6621. PER BOOK 76 OF SURVEYS,
- (4) FOUND LEAD AND TACK WITH 3/4" BRASS TAG LS 6621 IN CONCRETE HEAD-
- WALL. PER BOOK 76 OF SURVEYS, PAGES 4 AND 5. FOUND LEAD AND TACK WITH 3/4" BRASS TAG LS 6621 IN CONCRETE SIDE-
- WALK. PER BOOK 76 OF SURVEYS, PAGES 4 AND 5. (6) FOUND DRILL HOLE IN CONCRETE, NAIL AND TAG MISSING. PER BOOK 76

OF SURVEYS, PAGES 4 AND 5. SET 3/4" BRASS TAG LS 4829 AND BRASS NAIL

- IN FOUND DRILL HOLE. (7) FOUND NAIL AND 3/4" BRASS TAG LS 6621 IN PAVING. PER BOOK 76 OF
- SURVEYS, PAGES 4 AND 5. (8) FOUND HOLE IN LEAD PLUG, NAIL AND TAG MISSING. PER BOOK 76 OF SURVEYS, PAGES 4 AND 5. SET MAG NAIL WITH 1 1/2" STAINLESS STEEL WASHER LS 4829 IN FOUND LEAD PLUG.
- (9) FOUND 6" X 6" CONCRETE HIGHWAY MONUMENT IN MONUMENT WELL WITH COVER. SEE BOOK 76 OF SURVEYS, PAGES 4 AND 5 (CORNER NOTE E THEREON).
- (10) CALCULATED POSITION PER BOOK 76 OF SURVEYS, PAGES 4 AND 5. MONU-MENT SHOWN THEREON WAS NOT SEARCHED FOR BY THIS SURVEY. THESE MONUMENTS ARE SHOWN ON THE SURVEY NOTED AND RECORD DIMENSIONS ARE USED BY THIS SURVEY.
- (11) REORD LOCATION OF A CONCRETE HIGHWAY MONUMENT, NOW COVERED BY PAVING AND A CONCRETE CURB.

EASEMENTS OF RECORD

THIS PROPERTY MAY BE ENCUMBERED BY THE FOLLOWING RECORDED INSTRUMENTS:

- 1 ANY ADVERSE CLAIM BASED UPON THE ASSERTION THAT SOME PORTION OF SAID LAND IS TIDE OR SUBMERGED LANDS, OR HAS BEEN CREATED BY ARTIFICIAL MEANS OR HAS ACCRETED TO SUCH PORTION SO CREATED - SHOWN HEREON.
- 2 ANY ADVERSE CLAIM BASED UPON THE ASSERTION THAT: A. SOME PORTION OF SAID LAND IS TIDE OR SUBMERGED LAND, OR HAS BEEN CREATED BY ARTIFICIAL MEANS OR HAS ACCRETED TO SUCH
- B. SOME PORTION OF SAID LAND HAS BEEN BROUGHT WITHIN THE BOUNDARIES THEREOF BY AN AVULSIVE MOVEMENT OF THE EUREKA SLOUGH OR HAS BEEN FORMED BY ACCRETION TO ANY SUCH PORTION -SHOWN HEREON.
- RIGHTS OF THE PUBLIC TO ANY PORTION OF THE LAND LYING WITHIN THE AREA COMMONLY KNOWN AS WATERFRONT TRAIL - SHOWN HEREON. BOOK 275 OFFICIAL RECORDS, PAGE 445 - EASEMENT FOR SEWAGE
- SYSTEM, OTHER PUBLIC UTILITIES AND ROAD GRANTED TO THE CITY OF EUREKA - SHOWN HEREON.
- 5 BOOK 336 OFFICIAL RECORDS, PAGE 508 THE FACT THAT THE OWNER-SHIP OF SAID LAND DOES NOT INCLUDE RIGHTS OF ACCESS TO OR FROM THE STREET, HIGHWAY, OR FREEWAY ABUTTING SAID LAND, SUCH RIGHTS HAVING BEEN RELINQUISHED BY THE DOCUMENT - SHOWN HEREON.
- 6 BOOK 337 OFFICIAL RECORDS, PAGE 183 THE FACT THAT THE OWNER-SHIP OF SAID LAND DOES NOT INCLUDE RIGHTS OF ACCESS TO OR FROM THE STREET, HIGHWAY, OR FREEWAY ABUTTING SAID LAND, SUCH RIGHTS HAVING BEEN RELINQUISHED BY THE DOCUMENT - SHOWN HEREON.
- 7 BOOK 743 OFFICIAL RECORDS, PAGE 250 EASEMENT FOR PUBLIC STREET GRANTED TO THE CITY OR EUREKA - SHOWN HEREON.
- BOOK 743 OFFICIAL RECORDS, PAGE 253 EASEMENT FOR A DRAINAGE DITCH OR UNDERGROUND PIPE DRAIN, OR BOTH, GRANTED TO THE CITY OF EUREKA - SHOWN HEREON.
- 9 BOOK 743 OFFICIAL RECORDS, PAGE 256 EASEMENT FOR A DRAINAGE DITCH OR TILE DRAIN, OR BOTH, GRANTED TO THE CITY OF EUREKA -
- SHOWN HEREON. BOOK 814 OFFICIAL RECORDS, PAGE 623 - EASEMENT FOR UNDER-GROUND WATER MAIN, A FIRE HYDRANT ABOVE GROUND, GRANTED TO
- THE CITY OF EUREKA SHOWN HEREON. INSTRUMENT NO. 2003-35960-204 AND INSTRUMENT NO. 2013-006929-17 -IRREVOCABLE OFFER TO DEDICATE PUBLIC ACCESS EASEMENT AND DECLARATION OF RESTRICTIONS (BOAT RAMP ACCESS EASEMENT) -
- SHOWN HEREON. 12 INSTRUMENT NO. 2003-35961-205 AND INSTRUMENT NO. 2013-006928-18 -IRREVOCABLE OFFER TO DEDICATE PUBLIC ACCESS EASEMENT AND DECLARATION OF RESTRICTIONS (SHORELINE TRAIL AND CONNECTOR
- TRAIL EASEMENT) SHOWN HEREON. 13 INSTRUMENT NO. 2004-1149-10 - EASEMENT FOR PUBLIC STREET AND
- PUBLIC UTILITIES, GRANTED TO THE CITY OF EUREKA SHOWN HEREON. 14 INSTRUMENT NO. 2016-012399 - EASEMENT FOR PEDESTRIAN ACCESS,
- GRANTED TO THE CITY OF EUREKA SHOWN HEREON.
- 15 INSTRUMENT NO. 2003-37031-19 EASEMENT AGREEMENT TO BE IMPLEMENTED BY FUTURE ACTIONS - NOT SHOWN HEREON.
- 16 INSTRUMENT NO. 2003-26790-195 EASEMENT AGREEMENT TO BE IMPLEMENTED BY FUTURE ACTIONS - NOT SHOWN HEREON.

EASEMENT CREATED BY THIS MAP

PARCEL A IS A NON-EXCLUSIVE EASEMENT, 30 FEET IN WIDTH, FOR INGRESS, EGRESS AND UTILITIES OVER PARCEL 1 FOR THE BENEFIT OF PARCEL 2 OF THIS MAP.

LEGEND

- O FOUND MONUMENT AS DESCRIBED IN
- CORNER NOTES SHOWN HEREON
- SET 1/2" GALVANIZED IRON PIPE +- 31" LONG WITH PLASTIC PLUG LS 4829
- SET MAG NAIL WITH 1 1/2" STAINLESS STEEL
- WASHER LS 4829 IN ASPHALT-CONCRETE PAVING () RECORD DIMENSION, AS NOTED
- R1 BOOK 76 OF SURVEYS, PAGES 4 & 5
- R2 BOOK 12 OF SURVEYS, PAGE 11
- R3 INSTRUMENT NO. 2001-8975-5 O.R.
- R4 BOOK 814 O.R., PAGE 623
- R&M RECORD DIMENSION, AS SHOWN ABOVE, AND MEASURED
- O.R. OFFICIAL RECORDS, HUMBOLDT COUNTY
- () CORNER NOTE NUMBER
- DISTANCES SHOWN HEREON ARE U.S. SURVEY FEET AND DECIMALS THEREOF.

PARCEL MAP NO.

RICH DEVELOPMENT

NE 1/4 SECTION 23 T5N, R1W, HUMBOLDT MERIDIAIN WITHIN THE LIMITS OF THE CITY OF EUREKA JULY 2022

> **HUMBOLDT COUNTY** STATE OF CALIFORNIA

KELLY-O'HERN ASSOCIATES EUREKA, CALIFORNIA

SHEET 3 OF 3 SHEETS

BOOK ____ OF PARCEL MAPS, PAGE ____