## **RESOLUTION NO. 2025-xx**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF EUREKA AUTHORIZING SUBMITTAL OF AN APPLICATION FOR AFFORDABLE HOUSING AND SUSTAINABLE COMMUNITIES PROGRAM FUNDING

WHEREAS, the California Strategic Growth Council (SGC) and the California Department of Housing and Community Development (Department) have issued a Notice of Funding Availability dated March 28, 2025 (NOFA) for the Affordable Housing and Sustainable Communities (AHSC) Program established under Division 44, Part 1 of the Public Resources Code commencing with Section 75200; and

WHEREAS, Rural Communities Housing Development Corporation (Applicant) and the City of Eureka, a municipal corporation (co-Applicant), collectively known as "Joint Applicants," desire to apply for AHSC Program funds and submit the Application Package released by the Department for the AHSC Program; and

WHEREAS, the SGC is authorized to approve funding allocations for the AHSC Program, subject to the terms and conditions of the NOFA, Program Guidelines, Application Package, and Standard Agreement. The Department is authorized to administer the approved funding allocations of the AHSC Program.

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Eureka, that:

- 1. Applicant is hereby authorized and directed to apply for and submit to the Department the AHSC Program Application as detailed in the NOFA dated March 28, 2025 for Round 9 in a total amount not to exceed \$35,000,000.00 for Affordable Housing Development (AHD) and Housing Related Infrastructure (HRI) Capital Programs and \$15,000,000.00 for Sustainable Transportation Infrastructure (STI) and Community Education and Other Program Costs (PGM) activities as defined the AHSC Program Guidelines adopted by SGC on February 26, 2025. If the application is approved, the Applicant is hereby authorized and directed to enter into, execute, and deliver a State of California Standard Agreement (Standard Agreement) in a total amount not to exceed \$35,000,000.00 and any and all other documents required or deemed necessary or appropriate to secure the AHSC Program funds from the Department, and all amendments thereto (collectively, the "AHSC Documents").
- 2. Applicant shall be subject to the terms and conditions as specified in the Standard Agreement. Funds are to be used for allowable capital asset project expenditures to be identified in the Standard Agreement. The application in full is incorporated as part of the Standard Agreement. Any and all activities funded, information provided, and timelines represented in the application are enforceable through the Standard Agreement. Applicant and co-Applicant hereby agree to use the funds for eligible capital asset(s) in the manner presented in the

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application as approved by the Department and in accordance with the NOFA and Program Guidelines and Application Package.

3. The City Manager of the City of Eureka is authorized to execute in the name of co-Applicant the AHSC Program Application Package and the AHSC Documents as required by the Department for participation in the AHSC Program.

PASSED, APPROVED AND ADOPTED by the City Council of the City of Eureka in the County of Humboldt, State of California, on the 6<sup>th</sup> day of May, 2025 by the following vote:

| Miles Slattery, City Manager              | Autumn Luna, City Attorney              |
|---|---|
| Approved as to Administration:            | Approved as to form:                    |
|   | Pamela J. Powell, City Clerk            |
|   | Attest:                                 |
|   | Kim Bergel, Mayor of the City of Eureka |
| ABSENT: COUNCILMEMBERS                    |   |
| AYES: COUNCILMEMBERS NOES: COUNCILMEMBERS |   |