



## STAFF REPORT – CITY COUNCIL MEETING

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**TO:** Honorable Mayor and City Council Members

**FROM:** Merritt Perry, City Manager

**PREPARER:** Beth Redfern, Executive Assistant/Deputy City Clerk

**DATE:** September 15, 2025

**TITLE:** **Consider Sending a Letter to CalPERS Urging Divestment.**

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### **RECOMMENDATION:**

It is recommended that the Council consider sending a letter to CalPERS urging divestment from companies that facilitate human rights violations.

### **BACKGROUND:**

While no formal public outreach process was conducted, community members have expressed interest in the City urging CalPERS to divest from companies that facilitate human rights violations in Gaza, Sudan and other countries around the world. A draft copy of a letter is attached.

### **RECOMMENDED COUNCIL ACTION:**

Consider sending a letter to CalPERS urging divestment.

### **ATTACHMENTS:**

- A. Draft Letter to CalPERS.