



CLERK OF THE BOARD DIVISION  
OF THE BOARD OF SUPERVISORS' OFFICE

## COUNTY OF HUMBOLDT

825 FIFTH STREET  
EUREKA, CALIF. 95501-1153

PHONE (707) 476-2384; 445-7299 (FAX)

### APPLICATION TO SERVE ON THE HUMBOLDT COUNTY FIRST FIVE HUMBOLDT COMMITTEE

APPLICANT NAME: Brian A Davis

MAILING ADDRESS: [REDACTED]

TELEPHONE: Home [REDACTED] Cell [REDACTED]

E-MAIL ADDRESS: bdavis.mph@pm.me

OCCUPATION: Retired

PERSONAL REFERENCES:

(1) Chris Klein

PHONE: [REDACTED]

(2) Lin Glen

PHONE: [REDACTED]

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE? NO X YES

PLEASE WRITE A BRIEF STATEMENT DESCRIBING WHY YOU'RE INTERESTED IN SERVING ON  
THE FIRST FIVE HUMBOLDT COMMITTEE.

The impact of the first years of life have been reliably shown to impact the quality of the future lives of children. Providing a fertile and nurturing environment can ensure a long and fruitful life. As a stepfather to young children I saw the profound impact early reading can have with children. My own childhood was rich in literature and provided a fertile basis for my life, filled with wonder of imaginary and real worlds. I want to see all children reap these riches.

As a paramedic, epidemiologist and especially as a Peace Corps volunteer I was struck with the fragility – and resilience – of young children. I also saw much tragedy in children, young and old.

My first encounter with First 5 was as a health educator for Public Health Tobacco Prevention. I remember voting for the proposition but this was my first experience of the outcome of the election. Learning what First 5 was doing warmed my heart! As an epidemiologist I was asked to participate on the First 5 evaluation advisory subcommittee, on which I have continued to serve. I have served as a First 5 Commissioner since 2023.

I am excited to expand my participation with First 5 as a continuing Commissioner. The early years of life should be years of wonder and joy. First 5 can provide this to our children.

Thank you for considering me for this honor.

Brian A Davis. MPH (resume attached)

DATE: 19 September 2025 SIGNATURE: Brian A Davis

I declare under penalty of perjury under the laws of the State of California that the above is true and correct

**SUBMIT THIS APPLICATION TO:**

HUMBOLDT COUNTY FIRST FIVE HUMBOLDT COMMITTEE, Clerk of the Board, 825 Fifth Street, Suite 111, Eureka, CA 95501-1153.

DATE TO SUPERVISOR \_\_\_\_\_ DATE APPROVED \_\_\_\_\_ NOT APPROVED \_\_\_\_\_  
9/18/2025

[REDACTED]  
Arcata CA 95521  
[REDACTED]

[Brian.mph@gmail.com](mailto:Brian.mph@gmail.com)

## BRIAN A DAVIS

OBJECTIVE	Serve as a First 5 Humboldt Commissioner
VOLUNTEER EXPERIENCE	<b>FIRST 5 HUMBOLDT COMMISSION</b> Commissioner 2023-Present <b>INSTITUTIONAL REVIEW BOARD</b> California Polytechnic Humboldt 2004 to 2022 <b>FIRST 5 HUMBOLDT EVALUATION TEAM</b> 2004-2010; 2018-Present <b>PEACE CORPS VOLUNTEER, SIERRA LEONE, WEST AFRICA</b> Community Health Extension Worker 1990-1991
WORK HISTORY	<b>SUPERVISING ANALYST, RESEARCH AND EVALUATION</b> COUNTY OF HUMBOLDT DEPARTMENT OF HEALTH AND HUMAN SERVICES, 2005-2011 <b>EPIDEMIOLOGIST, PUBLIC HEALTH BRANCH,</b> COUNTY OF HUMBOLDT DHHS 2002-2006 <b>HEALTH EDUCATOR, PUBLIC HEALTH BRANCH,</b> COUNTY OF HUMBOLDT DHHS 2001-2002 <b>PUBLIC SAFETY DISPATCHER, COUNTY OF HUMBOLDT SHERIFF'S DEPARTMENT</b> 2001-2002 <b>PUBLIC SAFETY DISPATCHER, COUNTY OF SANTA CLARA</b> 1982-2000 <b>EMT/PARAMEDIC, SCV/PARAMEDICS, SAN JOSE CALIFORNIA</b> 1972-1982
EDUCATION	<b>MASTER OF PUBLIC HEALTH, SAN JOSE STATE UNIVERSITY, 1996</b> Emphasis on epidemiology and bio-statistics <b>BACHELOR OF ART, PSYCHOLOGY, SAN JOSE STATE UNIVERSITY, 1989</b>
REFERENCES	CHRISTOPHER KLEIN [REDACTED] LIN GLEN [REDACTED]