

**ATTACHMENT 5**  
**PLN-12398-CUP**

**REFERRAL AGENCY COMMENTS AND RECOMMENDATIONS**

The project was sent to the following referral agencies for review and comment. Those agencies that provided a response are listed in the table below.

<b>Referral Agency</b>	<b>Response</b>	<b>Recommendation</b>	<b>Location</b>
Ag Commissioner			
Building Inspection Division	✓	Conditional Approval	<b>Attached</b>
District Attorney			
Division Environmental Health			
County Counsel			
Sheriff			
Public Works, Land Use Division	✓	Approval	On File
North Coast Unified Air Quality Management District			
Fire Protection District			
School District			
CA Regional Water Quality Control Board			
CA Department of Fish & Wildlife	✓	Comment	<b>Attached</b>
CalFire	✓	No Comment	<b>Attached</b>
North Coast Regional Water Quality Control Board			
Northwest Information Center	✓	Further Study	On file and confidential
Bear River Band of Rohnerville Rancheria	✓	Further Study	On file and confidential
Army Corps of Engineers	✓	Comment	<b>Attached</b>



HUMBOLDT COUNTY  
PLANNING AND BUILDING DEPARTMENT  
CURRENT PLANNING DIVISION  
3015 H STREET, EUREKA, CA 95501 ~ PHONE (707) 445-7541

RECEIVED  
FEB 05 2018  
Humboldt County  
Planning Division

11/22/2017

**PROJECT REFERRAL TO: Building Inspection Division**

**Project Referred To The Following Agencies:**

Building Inspection Division, Public Works Land Use Division, Health and Human Services Environmental Health Division, County Counsel, CalFire, California Department of Fish And Wildlife, Northwest Information Center, Bear River Band Rohnerville Rancheria, California Department of Transportation District #1, Regional Water Quality Control Board, North Coast Unified Air Quality Management District, United States Army Corps of Engineers, Humboldt County District Attorney, Humboldt County Agriculture Commissioner, SWRCB - Division of Water Rights, Bridgeville Elementary School District, Fortuna Union HSD School District, Bridgeville FPD Fire Protection District, Humboldt County Sheriff

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**Applicant Name** Corey Cacren **Key Parcel Number** 210-054-008-000

**Application (APPS#)** 12398 **Assigned Planner** Cannabis Planner (CPOD) (707) 445-7541 **Case Number(s)** CUP16-662

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Please review the above project and provide comments with any recommended conditions of approval. To help us log your response accurately, please include a copy of this form with your correspondence.

Questions concerning this project may be directed to the assigned planner for this project between 8:30am and 5:30pm Monday through Friday.

County Zoning Ordinance allows up to 15 calendar days for a response. If no response or extension request is received by the response date, processing will proceed as proposed.

If this box is checked, please return large format maps with your response.

**Return Response No Later Than 12/7/2017** Planning Commission Clerk  
County of Humboldt Planning and Building Department  
3015 H Street  
Eureka, CA 95501  
**E-mail:** PlanningClerk@co.humboldt.ca.us **Fax:** (707) 268-3792

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**We have reviewed the above application and recommend the following (please check one):**

- Recommend Approval. The Department has no comment at this time.
- Recommend Conditional Approval. Suggested Conditions Attached.
- Applicant needs to submit additional information. List of items attached.
- Recommend Denial. Attach reasons for recommended denial.
- Other Comments: \_\_\_\_\_
- 

DATE: 2/1/18

PRINT NAME: Ian Mijn



**COUNTY OF HUMBOLDT**  
PLANNING AND BUILDING DEPARTMENT  
BUILDING DIVISION

3015 H STREET EUREKA CA 95501  
PHONE: (707) 445-7245 FAX: (707) 445-7446

## Building Division's Referral Comments for Cannabis Operations:

Application No.: 45294 apps #12398  
Parcel No.: 210-054-0081  
Case No.: CUP16-062

The following comments apply to the proposed project, (check all that apply).

Site/plot plan appears to be accurate.

Submit revised site/plot plan showing all of the following items: all grading including ponds and roads, location of any water course including springs, all structure including size and use and all setbacks from the above stated to each other and property lines.

Existing operation appears to have expanded, see comments: \_\_\_\_\_

\_\_\_\_\_

Existing structures used in the cannabis operation shall not to be used/occupied until all required permits have been obtained.

Proposed new operation has already started.

Recommend approval based on the condition that all required grading, building, plumbing electrical and mechanical permits and or Agricultural Exemption are obtained.

Other Comments: \_\_\_\_\_

\_\_\_\_\_

Name: Ian

Date: \_\_\_\_\_

Note: Remember to take photographs and then save them to the Planning's case number. File location J, Current Planning, Projects,(CUP, SP, ZCC) Case number.

## Santos, Steven A

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**From:** Hamer, Georgia@Wildlife <Georgia.Hamer@Wildlife.ca.gov>  
**Sent:** Thursday, December 18, 2025 11:32 AM  
**To:** Santos, Steven A  
**Cc:** Manthorne, David@Wildlife  
**Subject:** 4 Wheel Properties APNs 210-054-008; 210-062-007; 210-071-001 - CDFW Project Comments

**Caution:** This email was sent from an EXTERNAL source. Please take care when clicking links or opening attachments.

Hello Steven,

Please see the comment below regarding the referenced project -

Project Name: 4 Wheel Properties  
APN(s): 210-054-008, 210-062-007, and 210-071-001

CDFW Comments:

1. The proposed pond has the potential to provide habitat for the American bullfrog (*Lithobates catesbeianus*). CDFW recommends, as a condition of project approval, that the applicant prepare and submit a Bullfrog Management Plan to CDFW, and implement the approved plan post pond construction, to address the mitigate the spread of the invasive bullfrog population.

To effectively disrupt the American bullfrog's life cycle and reduce reproduction, CDFW recommends including a drain in pond design plans. This drain, typically located at the base of the constructed dam's fill face, enables seasonal drainage of the entire pond.

Here is a link to the THP documents for Erik Sordal's property:

[1-22-00076-HUM](#)

Thank you for the opportunity to comment on this project.

**Georgia Hamer**  
Environmental Scientist  
Habitat Conservation and Planning  
Humboldt/Del Norte LSA Program  
California Department of Fish and Wildlife  
619 Second Street  
Eureka, CA 95501



**From:** [Lee\\_Bo@CALFIRE](mailto:Lee_Bo@CALFIRE)  
**To:** [Planning Clerk; HUU CEOA@CALFIRE](mailto:Planning Clerk; HUU CEOA@CALFIRE)  
**Subject:** 210-054-008-000, Corey Cacren, application # 12398  
**Date:** Sunday, December 03, 2017 1:53:02 PM

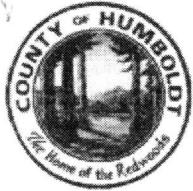
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Reviewed by B1213.

Recommend:

- Emergency Access
  - Turnarounds
- Signing and building numbers
- Emergency water standards
  - Designated water storage for fire
- Fuel modification standards

Bo Lee  
Battalion Chief  
CAL FIRE  
Humboldt-Del Norte Unit  
707-499-2244



**HUMBOLDT COUNTY**  
**PLANNING AND BUILDING DEPARTMENT**  
**CURRENT PLANNING DIVISION**  
3015 H STREET, EUREKA, CA 95501 ~ PHONE (707) 445-7541

RECEIVED  
DEC 13 2017  
Humboldt County  
Planning Division

11/22/2017

**PROJECT REFERRAL TO: United States Army Corps of Engineers**

**Project Referred To The Following Agencies:**

Building Inspection Division, Public Works Land Use Division, Health and Human Services Environmental Health Division, County Counsel, CalFire, California Department of Fish And Wildlife, Northwest Information Center, Bear River Band Rohnerville Rancheria, California Department of Transportation District #1, Regional Water Quality Control Board, North Coast Unified Air Quality Management District, United States Army Corps of Engineers, Humboldt County District Attorney, Humboldt County Agriculture Commissioner, SWRCB - Division of Water Rights, Bridgeville Elementary School District, Fortuna Union HSD School District, Bridgeville FPD Fire Protection District, Humboldt County Sheriff

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- 

DATE: \_\_\_\_\_

PRINT NAME: \_\_\_\_\_





DEPARTMENT OF THE ARMY  
SAN FRANCISCO DISTRICT, U.S. ARMY CORPS OF ENGINEERS  
1455 MARKET STREET  
SAN FRANCISCO, CALIFORNIA 94103-1398

December 11, 2017

Regulatory Division

SUBJECT: File Number 2017-573N

Corey Cacren  
PO Box 145  
Fortuna, California 95540

Dear Mr. Cacren:

This letter is written in response to a request for comments by the Planning Commission Clerk, County of Humboldt Planning and Building Department, dated October 26, 2017, concerning a proposal by Corey Cacren to seek out a conditional use permit for 20,000 square feet of existing, outdoor, medical cannabis cultivation. The project is located in the Dinsmore area, on the west side of State Highway 36, approximately 3 miles south from the intersection of McClellan Mountain Road and State Highway 36, in the property known as 2248 Run Down Acres Lane (APN 210-054-008), in Humboldt County, California. The applicant proposed activity includes only harvesting of the product and no drying or processing is proposed onsite. The product will be transferred to an off-site manufacturing facility immediately after harvest. Water for irrigation is sourced from four (4) points of diversion, and a pond on the property. Water is stored in two hard tanks for a total of 100,000 gallons of available storage. Since this activity may involve impacts to wetlands adjacent to other waters of the United States and, therefore, may impact a water of the U.S.; the United States Army Corps of Engineers (Corps) will need to review those portions of your project.

All proposed discharges of dredged or fill material into waters of the United States must be authorized by the Corps pursuant to Section 404 of the Clean Water Act (CWA) (33 U.S.C. Section 1344). Waters of the United States generally include tidal waters, lakes, ponds, rivers, streams (including intermittent streams), and wetlands.

Your proposed work may be within our jurisdiction. **Please note:** Cultivation of marijuana is considered a crime under Federal law and, therefore, the Corps is unable to issue a 404 CWA permit for any discharge of fill into waters of the United States associated with this project. We recommend that the project be designed to avoid all impacts to jurisdictional waters of the United States, including the Butte Creek and its tributary and any adjacent wetlands that may be present.

We further recommend that a jurisdictional survey (delineation) be conducted for your property and an illustrated and scaled topographic map, or site plan provided to this office for verification. When this document is forwarded, the Corps staff will validate and authenticate the limits of Corps jurisdiction. While it is not necessary to confirm all boundary points, the Corps will verify the jurisdictional boundary along one or more transects and may visit random intermediate points. All delineations of wetlands must be conducted in accordance with the 1987

Corps of Engineers Wetlands Delineation Manual, or appropriate Regional Supplement, and submitted to the District for review and verification. Two Regional Supplements have been approved for use within the boundaries of the San Francisco District: the Arid West Supplement, and the Western Mountains, Valleys and Coast Supplement. Copies of these documents are available to download on our website: <http://www.spn.usace.army.mil/Missions/Regulatory/JurisdictionDeterminations.aspx>.

Corps staff will do the jurisdictional mapping, if you so choose. However, due to limited staff and resources, response time can be several months or longer. To expedite this process, the San Francisco District encourages applicants to use consultants to conduct wetland delineations, especially for large and/or complex areas. The San Francisco District is not authorized to recommend any private consulting services and advises applicants to check references and referrals of prospective consultants before contracting services.

The Corps also suggests that you contact the appropriate Regional Water Quality Control Board and California Department of Fish and Wildlife offices to ensure they review your project relative to their permitting requirements for activities that may impact aquatic resources.

You may refer any questions on this matter to the Eureka Field Office Regulatory staff by telephone at 707-443-0855 or by e-mail at [Cameron.R.Purchio@usace.army.mil](mailto:Cameron.R.Purchio@usace.army.mil) or [L.K.Sirkin@usace.army.mil](mailto:L.K.Sirkin@usace.army.mil). All correspondence should be addressed to the Regulatory Division, North Branch, referencing the file number at the head of this letter.

Sincerely,



Holly Costa  
Regulatory North Branch Chief