

APPLICATION FOR APPOINTMENT

PART I – Pe	rsonal Information			福州 医胸膜	1.53 (2.70 pt 15.75)	for the residence	对对于 所有"正文
Applicant Name	ne (Last, First, and Middle Initial)		Home Te	Telephone E-Mail Address			
Forb	es, James, R						
Mailing Addres			City	***************************************	<u> </u>	State	Zlp
of the state of th			EU	reka		CA	95503
Residence Addr	ress (if different from mailing address)		City			State	Zip
	- Same -						
	ess, Agency, or Tribe		Occupat	ion/Title			1
Dept	of Rehabilition		Tea	on Ma	mage	R(5	SSMI) Zip 9550
Description of the state of the			City			State	Zip
1330	"Bayshore Way Si	vite 101	EUN	reka		Ca	9550)
Business Phone			Business	Fax			
707-	445-6304						
Please provi	de three references (name, address,	phone # and e-ma	ail)		* 1		
	istina Mendonsa-		-//				
2. Decay	Martinez Screative Inclu	cin Accets	Ca				
	Doble I harpst Arresta.	sion / 11 cara	Cac				, , , , , , , , , , , , , , , , , , ,
NOINE DOCK Transition							
Please indicate which industry you represent							
PRIVATE INDUSTRY (please specify which sector you represent)							
	Diversified Health Care		П	Specialty F	ood, Flowers	s and Re	Verages
	Building and Systems Construction		Ħ		t Support Se		verages
T T	Management and Innovation Service	es	Ħ	Niche Mar		77000	
Ħ	Forest Products		H	Tourism			
	Other:		L.,				
PUBLIC IN	DUSTRY (please specify which secto	r you represent)					
	Wagner-Peyser Act			Economic	Developme	nt	
	Board of Supervisors Representative	e	$\overline{\mathbf{X}}$		i Rehabilitat		
	Assembly/State Representative			Labor Org			
	Education (specify)		ايسبسنا				
	Adult			College of th	e Redwoods	5	
П	Community Based Organization (spe	ecify)					
I	Native American Employment			Child Care	2		
	Employ People with Barriers		Ħ		- ployment, Ti	raining c	r Education
	Train People with Barriers		Ħ		Fund Progra	-	
	hand realize and being selected		<u></u>	Income R	_	1134 SCI VI	CCS FOI LOVY"

PART II-	- Guidelines				
	wing guidelines have been developed to assist the Board of Supervisors in g new Workforce Development Board members.	n the process of recruiting and			
To becon	ne a member of the Workforce Development Board, you must:				
o	sent the sector for which you are applying (be an owner of a business, a chief executive/operating officer usiness or agency, or other business executive or employer with optimum policy making or hiring rity).				
O O	rivate Sector seats require a formal nomination by an open-membership of commerce or a professional or business organization such as Kiwanis or an agency board of directors. Labor Union seats require a formal nomination of the seats require no formal nomination. Your nomination must be supplication by completing Part III below.	Rotary), a business trade association, nation from a local labor federation.			
3. F	orward the completed application to:				
	Workforce Development Board 825 5 th Street Eureka, CA 95501 Attn: Scott Adair, Economic Development Director sadair@co.humboldt.ca.us				
A	pplicants selected for appointment will be required to file Form 700, Sta	tement of Economic Interest.			
	For questions or additional information, please call				
PART III	or visit our website: http://gohumco.org/216/Humboldt-County- http://gohumco.org/ <a h<="" td=""><td>Worklorce-Development-Bo</td>	Worklorce-Development-Bo			
PLEASE N	IOTE: <u>Private Sector</u> and <u>Labor Union</u> applications must secure the nomi 2 above, <u>prior</u> to submitting the application to the Workforce Developm				
	California Department of Rehabilitation (Agency/Organization/Association Name)				
	hereby formally nominates				
	James Forbes				
	(Applicant's Name)				
	for appointment to the Workforce Development Board of H	umboldt County			
	David Waxta	11-22-2022			

FOR OFFICE USE ONLY:	9. På till forbild hal for project om tel service om deg sverem hag met nammå mar på spinape my d	پستر من نووزها بنا ما وجهان به ما داخله به ما المجاو الله کا المجاو الله کا داخله به المجاو الله کا داخله الله کا داخله الله کا داخله الله کا داخله
Date Rec'd:	Staff:	Submittal Date:

I hereby certify all answers and statements are true and complete to the best of my knowledge. I understand the County may verify information and that untruthful or misleading answers are cause for rejection of this application.

Date

11-22-2022 Date

Signature of Chair/Director/Chief of Nominating Agency

Signature of Applicant

PART IV - Applicant Certification and Signature