



## COUNTY OF HUMBOLDT

AGENDA ITEM NO.

For the meeting of: August 28, 2018

Date: August 6, 2018  
To: Board of Supervisors  
From: Supervisor Virginia Bass  
Subject: Informational Report on the Appointment of Mike Newman to the Humboldt County Planning Commission Representing the 4<sup>th</sup> District.

RECOMMENDATION(S):

That the Board of Supervisors receive and file the report.

SOURCE OF FUNDING: N/A

DISCUSSION: Supervisor Bass is appointing Mike Newman to represent the Fourth District on the Humboldt County Planning Commission. Mr. Newman will be filling the remainder of a term for the previously appointed and removed Commissioner. Mr. Newman's term will end on 1/31/19.

FINANCIAL IMPACT: N/A

OTHER AGENCY INVOLVEMENT: Humboldt County Planning Commission.

ALTERNATIVES TO STAFF RECOMMENDATIONS: Board discretion.

ATTACHMENTS: Planning Commission Roster and Mike Newman's Application

Prepared by Tracy Damico

Signature

*Virginia Bass*

REVIEW:

Auditor \_\_\_\_\_ County Counsel \_\_\_\_\_ Personnel \_\_\_\_\_ Risk Manager \_\_\_\_\_ Other \_\_\_\_\_

TYPE OF ITEM:

☒ Consent  
☐ Departmental  
☐ Public Hearing  
☐ Other \_\_\_\_\_

PREVIOUS ACTION/REFERRAL:

Board Order No. \_\_\_\_\_

Meeting of: \_\_\_\_\_

**BOARD OF SUPERVISORS, COUNTY OF HUMBOLDT**  
Upon motion of Supervisor \_\_\_\_\_ Seconded by Supervisor \_\_\_\_\_

Ayes  
Nays  
Abstain  
Absent

and carried by those members present, the Board hereby approves the recommended action contained in this Board report.

Dated: \_\_\_\_\_

By: \_\_\_\_\_

Kathy Hayes, Clerk of the Board

## PLANNING COMMISSION

**AUTHORITY:** Ordinance Nos. 1472, 1350, 1080, 932, 597, 436, 330, and 166

**APPOINTING POWER:** Board of Supervisors

**MEMBERS:** Seven (1 from each District--2 At-Large)

**QUALIFICATIONS:** Must live within District represented for District 1-5 categories.

**TERM:** Four (4) Years (Staggered Terms 1, 2, 3, One At Large, and 4, 5, One At-Large)

**FUNCTION:** Make decisions on planning and zoning matters.

**DISCLOSURE CATEGORIES:** One Through Seven (1-7)

<u>NAME</u>	<u>APPOINTED</u>	<u>REAPPOINTED</u>	<u>EXPIRES</u>
<u>District 1</u> <b>ALAN BONGIO</b>  Eureka Ca. 95503	01/29/13	01/10/17	01/31/21
<u>District 2</u> <b>ROBERT E. MORRIS</b>  Blocksburg, CA 95514  removal@earthlink.net	01/15/13	01/10/17	01/31/21
<u>District 3</u> <b>NOAH LEVY</b>  Arcata, Ca. 95521  noah@landwaterconsulting.com	02/04/14	01/10/17	01/31/21
<u>District 4</u> <b>MIKE NEWMAN</b>  Eureka. Ca. 95502  mike@shawandpetersen.com	08/21/18		01/31/19
<u>District 5</u> <b>BEN SHEPHERD</b>  McKinleyville, CA 95519  <a href="mailto:beshepherd@gmail.com">beshepherd@gmail.com</a>	08/04/14	01/27/15	01/31/19
<u>At-Large</u>  <b>DAVE EDMONDS</b>  Eureka, CA 95501	05/24/11	01/27/15	01/31/19

**BRIAN MITCHELL**

01/24/17

01/24/21

McKinleyville, CA 95919

[brianamitchell@yahoo.com](mailto:brianamitchell@yahoo.com)

Contact: John Ford - 445-7245



CLERK OF THE BOARD DIVISION  
OF THE BOARD OF SUPERVISORS' OFFICE

## COUNTY OF HUMBOLDT

825 FIFTH STREET  
EUREKA, CALIF. 95501-1153

PHONE (707) 476-2384; 445-7299 (FAX)

### APPLICATION TO SERVE ON THE HUMBOLDT COUNTY

#### PLANNING COMMISSION

APPLICANT NAME:

MIKE L NEWMAN

MAILING ADDRESS:

EUREKA CA 95502

TELEPHONE: Home:

Work:

Fax:

E-MAIL ADDRESS:

MIKE@SHAWANDPETERSEN.COM; JIMSMIKE131@YAHOO.COM

OCCUPATION:

COMMERCIAL INSURANCE BROKER

PERSONAL REFERENCES:

(1)

DAVID TYSON

PHONE:

(2)

TOM MCMURRAY V

PHONE:

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE? ☐ NO ☒ YES

PLEASE WRITE A BRIEF STATEMENT DESCRIBING WHY YOU'RE INTERESTED IN SERVING ON THE PLANNING COMMISSION.

GOVERNMENT NEEDS TO BE SIMPLIFIED... LESS BUREAUCRACY.  
THE CITY OF EUREKA + OTHER MUNICIPALITIES TOGETHER WITH THE COUNTY  
NEEDS TO BE SENDING THE MESSAGE THAT WE WANT BUSINESS HERE, NOT BY  
REQUIRING MORE LAWS, ORDINANCES + PAPERWORK, BUT BY STRAIGHTENING  
THE WAY USING SMART GROWTH + NOT FOR SUSTAINABLE DEVELOPMENT  
TECHNIQUES.

PLEASE ATTACH A CURRENT RESUME.

DATE:

7-25-18

SIGNATURE:

Mike Newman

I declare under penalty of perjury under the laws of the State of California that the above is true and correct

SUBMIT THIS APPLICATION TO:

HUMBOLDT COUNTY PLANNING COMMISSION, Clerk of the Board, 825 Fifth Street, Suite 111,  
Eureka, CA 95501-1153.

DATE TO SUPERVISOR

DATE APPROVED

NOT APPROVED

Mike L Newman: A little background;

- Moved here with my young family (my children have grown up here) in 1983 because of a job promotion in my previous career with Longs Drug Stores ( astounded that there was virtually no competition with regards to various retail stores....the only chain stores here were Sears, Penny's, Longs, PayLess, and Montgomery Wards).
- Opened my own Business in 1986 – an Allstate Insurance Agency.
- Sold my Allstate Agency in 2001.
- Went to work for the Shaw Group-Shaw & Petersen Insurance in 2002 to the present as a Commercial Lines & Employee Benefits Insurance Broker.

During these years, I have helped Coach baseball & soccer in Cutten when my children were younger, served on the Board of Directors for a Local Church, Scout leader there as well, served on the Site Council at Winship Junior High, served on the Board for the Henderson Center Merchants Association, and have served as the Chairman of the Board of Directors for the Eureka Chamber of Commerce. Served on the Eureka City Council from 2010-2014. In addition, I have been Chairman or Vice-Chairman on the following Committees or Boards: HWMA, RREDC, Measure Z Citizen's Advisory Committee, Eureka Finance Advisory Committee, Eureka Housing Advisory Board, and the Humboldt Bay Fire JPA. I serve on the HHC Executive Committee and St Joseph Community Benefit Committee as well.

Michael L Newman