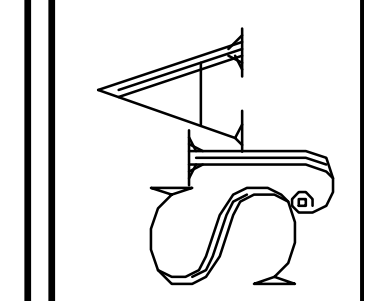


REVISIONS	BY
04/21/23	SJA
06/28/23	SJA

Atkins Drafting ~ Sarah J. Atkins
 PO BOX 6572 EUREKA, CA 95502
 PH: (707) 655-8372 RJSatkins@sjadba.com



PROPOSED MIXED USE DEVELOPMENT
 11th STREET - ARCATA, CA APN 505-201-003
SITE PLAN
 FOR: NORTH STAR DEVELOPMENT, LLC C/O KYLE BROUGHTON PH: (707) 496-0431

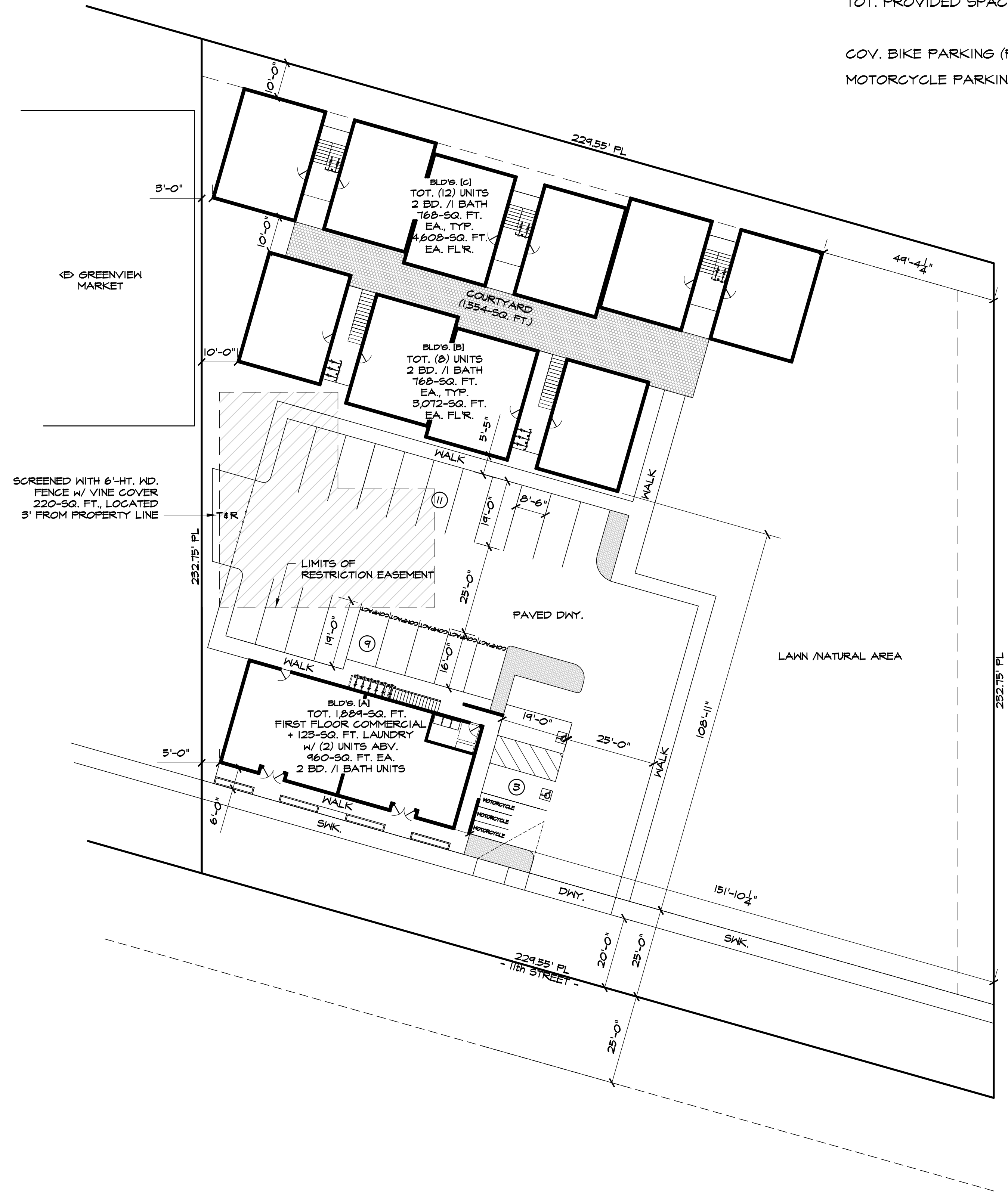
Date	DEC. 20, '22
Scale	AS NOTED
Design	SJA
Drawn	SJA
Job	
Sheet	1

PARKING CALCS

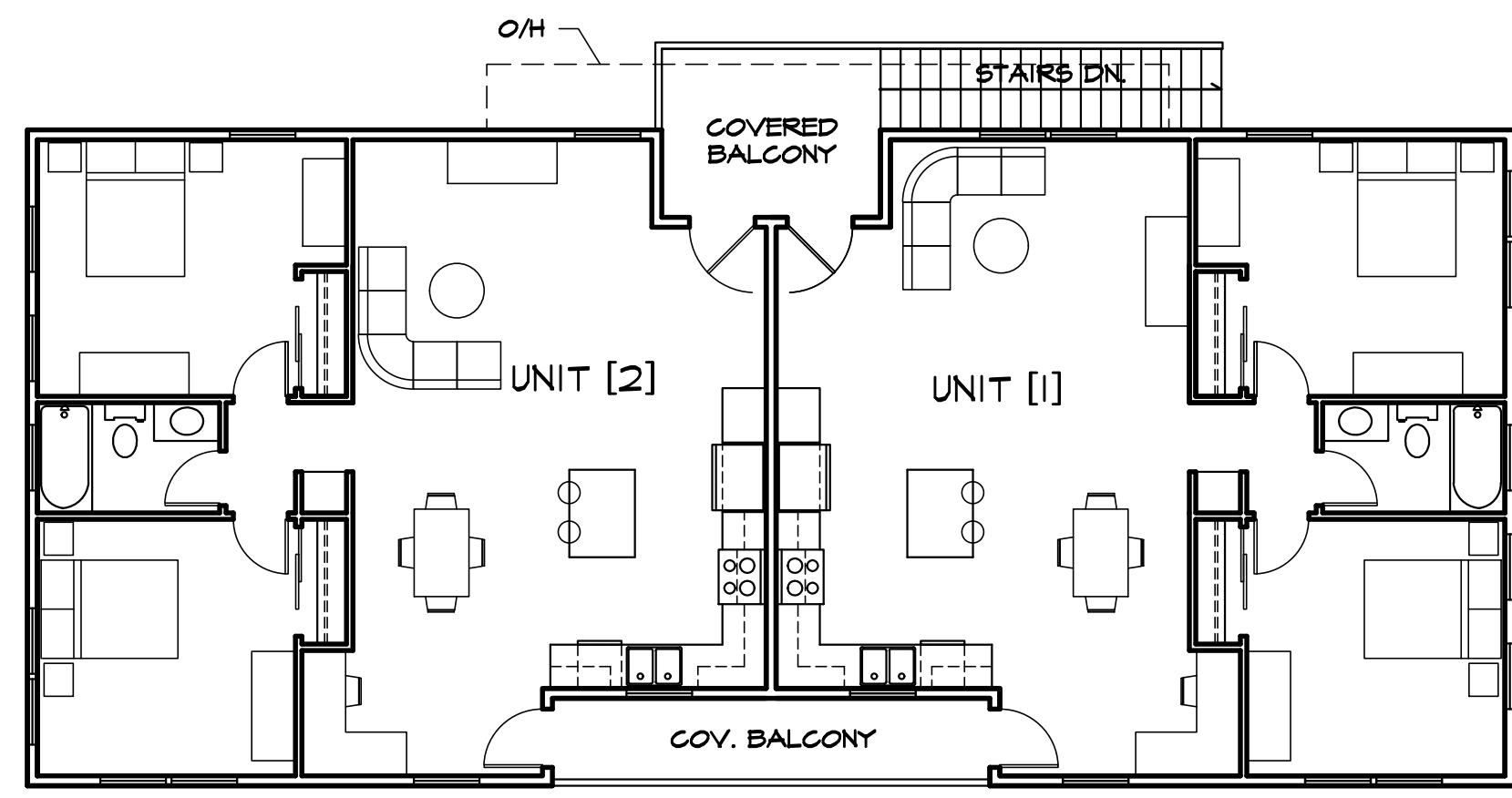
COMMERCIAL (1,089 /500)	(4)-SPACES
(16) BASE RESIDENTIAL UNITS	(16)-SPACES
MIN. REQUIRED SPACES	(20)-SPACES
TOT. PROVIDED SPACES	(23)-SPACES
	[(5-COMPACT)]
COV. BIKE PARKING (PROVIDED)	(18)-SPACES
MOTORCYCLE PARKING	(3)-SPACES



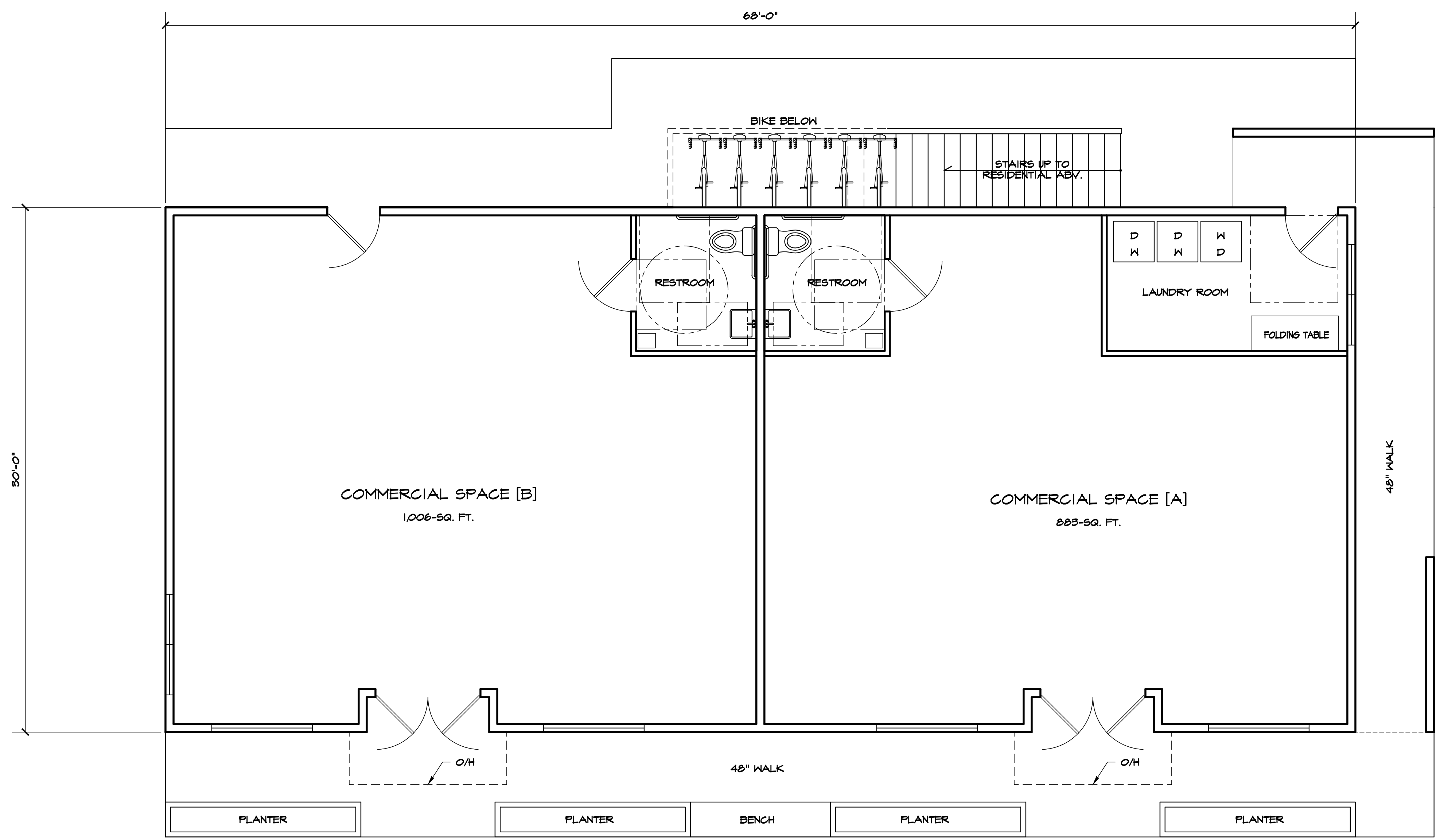
PROJECT LOCATION
 DO NOT SCALE



SITE PLAN
 1"=20'-0"
 North



SECOND FLOOR
RESIDENTIAL UNITS
1/8"=1'-0"
North ↑



FIRST FLOOR
COMMERCIAL UNITS
1/4"=1'-0"
North ↑

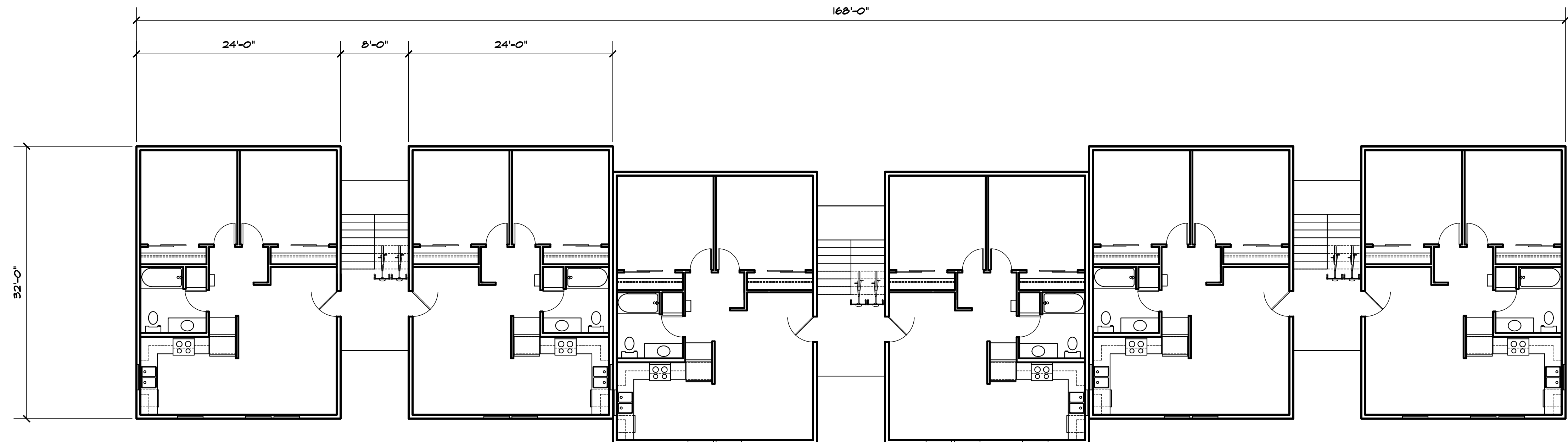
REVISIONS	BY

Atkins Drafting ~ Sarah J. Atkins
 PO BOX 6572 EUREKA, CA 95502
 PH. (707) 655-8372 RJSA@atkins.com

SJA

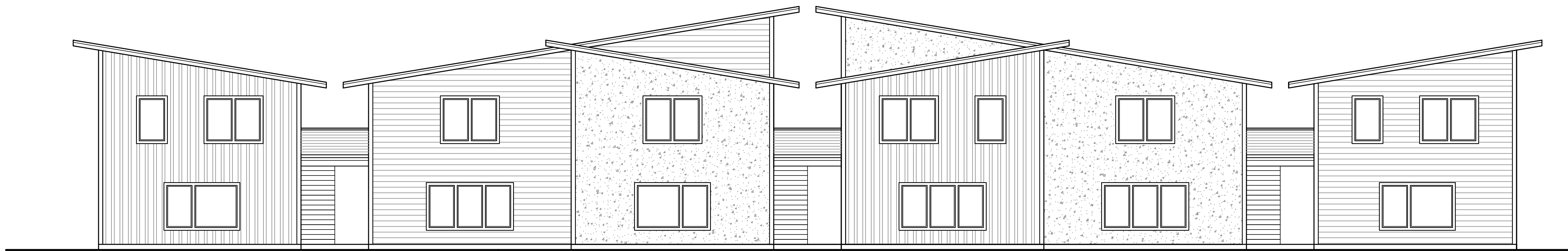
PROPOSED MIXED USE DEVELOPMENT
 11th STREET - ARCATA, CA
COMMERCIAL BUILDING FLOOR PLANS
 FOR: NORTH STAR DEVELOPMENT, LLC C/O KYLE BOURGTON
 APN 505-201-003
 PH. (707) 496-0431

Date	DEC. 20, '22
Scale	AS NOTED
Design	SJA
Drawn	SJA
Job	
Sheet	4



* FIRST FLOOR SIMILAR

SECOND FLOOR
BUILDING 'C'
1/8"=1'-0"



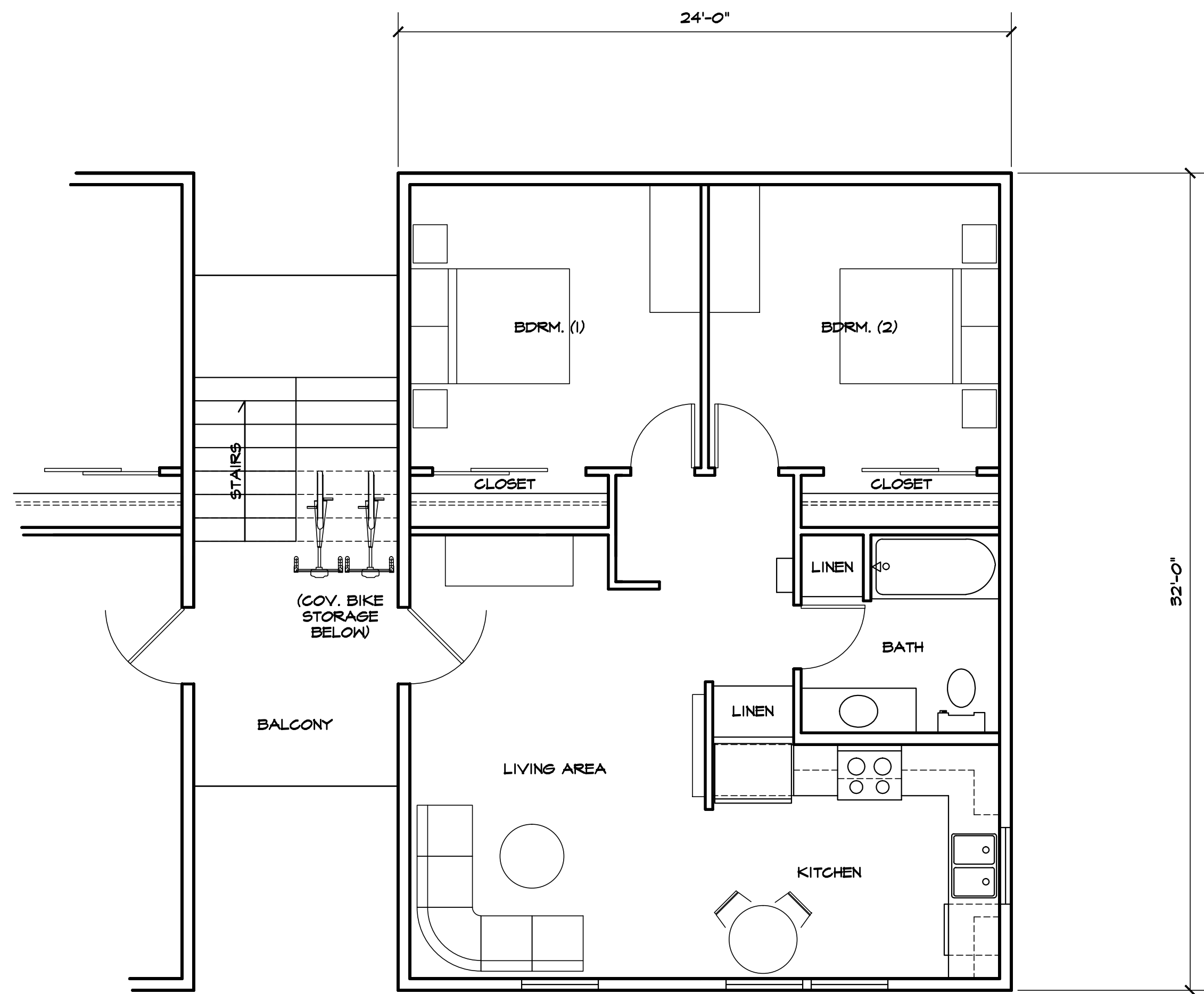
FRONT (So.) ELEVATION
1/8"=1'-0"

REVISIONS	BY

Atkins Drafting ~ Sarah J. Atkins
 PO BOX 6572 EUREKA, CA 95502
 PH. (707) 635-8372 RJS@atkins-sj.com

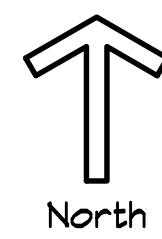
PROPOSED MIXED USE DEVELOPMENT
 11th STREET ARCATTA, CA APN 505-201-003
 RESIDENTIAL BUILDING 'C'
 FOR: NORTH STAR DEVELOPMENT, LLC C/O KYLE BOUGHTON PH. (707) 496-0431

Date	DEC. 20, '22
Scale	AS NOTED
Design	SJA
Drawn	SJA
Job	
Sheet	6

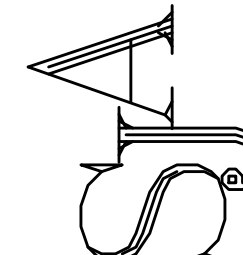


FLOOR PLAN
DETAIL

1/4"=1'-0"



REVISIONS	BY


 Atkins Drafting ~ Sarah J. Atkins
 PO BOX 6572 EUREKA, CA 95502
 PH: (707) 633-8372 RJSatkins@sbcglobal.net

PROPOSED MIXED USE DEVELOPMENT
 11th STREET - ARCATA, CA APN 505-201-003
RESIDENTIAL BUILDING 'C' DETAIL
 FOR: NORTH STAR DEVELOPMENT, LLC C/O KYLE BOUGHTON PH: (707) 496-0431

Date	DEC. 20, '22
Scale	AS NOTED
Design	SJA
Drawn	SJA
Job	
Sheet	2

INSTALLATION:

THE SOIL AROUND EACH PLANT SHALL BE SPOT AMENDED WITH COMPOST OR MANURE (NOT TOPSOIL).

ORGANIC FERTILIZER SHALL BE USED AS PER DIRECTIONS TO TREAT THE LANDSCAPE UPON PLANTING.

BEDS LABELED 'ROCK' WILL HAVE PROFESSIONAL GRADE DEWITT LANDSCAPING FABRIC AND EITHER #3 ROCK, OR SANOMA GOLD 3/4" AS TOPDRESSING

IRRIGATION NOTES:

ALL LAWN AREAS WILL BE IRRIGATED WITH A SPRINKLER SYSTEM PROVIDING ONE INCH OF WATER WEEKLY.

ALL TREES, SHRUBS, GRASSES AND GROUNDCOVERS SHALL BE IRRIGATED WITH A DROP SYSTEM ON AN AUTOMATED TIMER, UNLESS IRRIGATED BY LAWN SPRINKLERS.

ALL ONE-GALLON PLANTS TO BE IRRIGATED WITH ONE 1-GPH DROP IRRIGATION EMITTER, FIVE-GALLON PLANTS TO BE IRRIGATED WITH TWO 1-GPH DROP IRRIGATION EMITTERS, AND 15-GALLON PLANTS SHALL HAVE THREE 1-GPH DRIP EMITTERS.

THE TIMER SHALL BE SET TO PROVIDE A MINIMUM OF 2.25 GALLONS OF WATER PER PLAN, PER WEEK (6.75 GALLONS PER TREE) DURING THE FIRST THREE YEARS' DRY SEASONS.

MAINTENANCE PLAN:

LANDSCAPED BEDS SHALL BE BROUGHT TO A WEED FREE CONDITION NO FEWER THAN FOUR TIMES PER YEAR.

TREES THAT ARE EXPOSED TO WINDY CONDITIONS SHALL BE STAKED APPROPRIATELY TO DEVELOP AN UPRIGHT HABIT.

TREE STAKES SHALL BE CHECKED NO FEWER THAN ONCE PER YEAR AND TIES SHALL BE ADJUSTED AS NEEDED TO PREVENT GIRDLING THE BARK.

TREES SHALL BE PRUNED AS NEEDED TO LIFT CANOPY FOR VISIBILITY AND EASY PASSAGE OF VEHICLES AND PEOPLE, IF APPLICABLE.